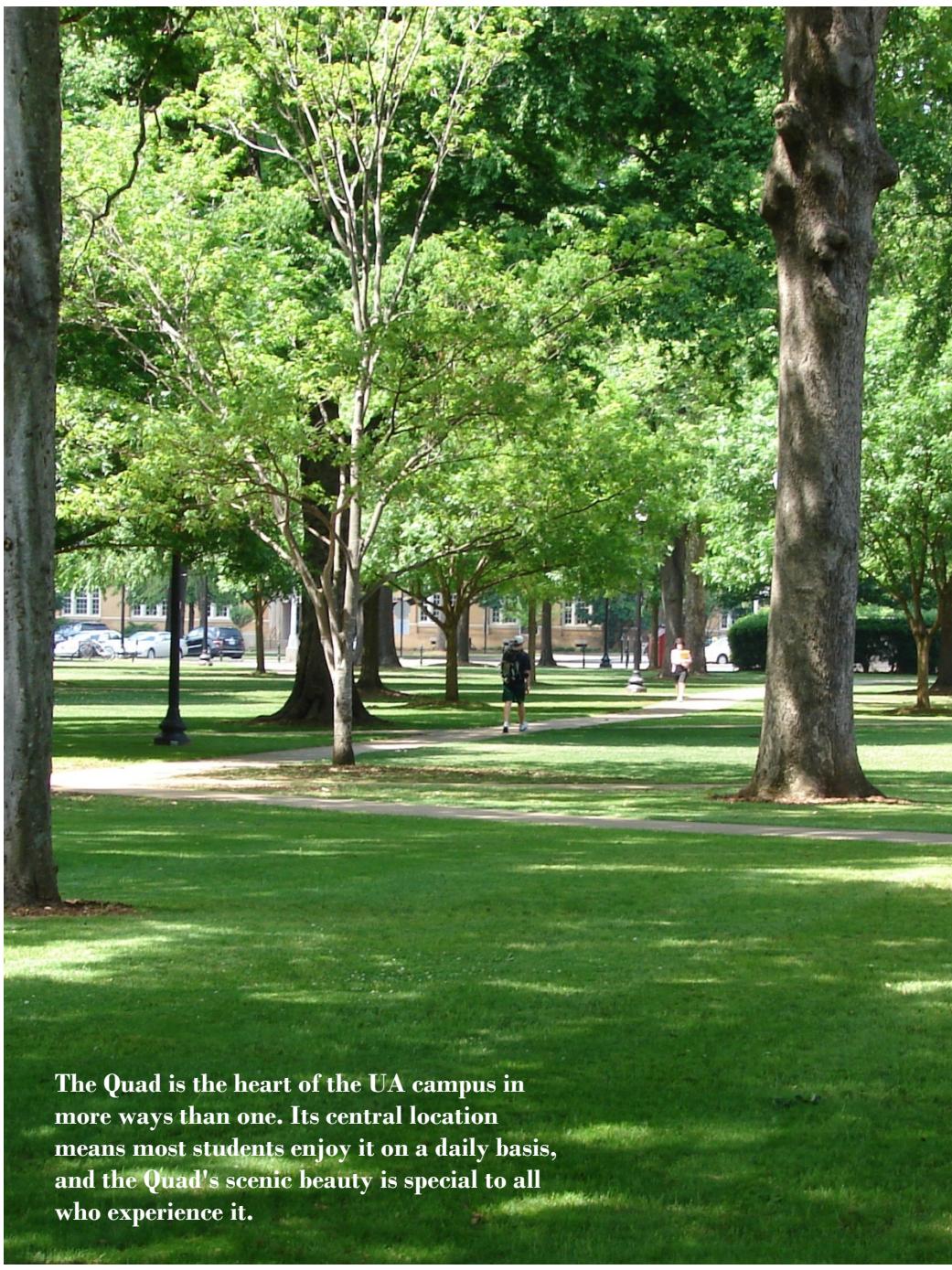


# The University of ALABAMA

# FACTBOOK: 2012-13



**The Quad is the heart of the UA campus in more ways than one. Its central location means most students enjoy it on a daily basis, and the Quad's scenic beauty is special to all who experience it.**

The University of Alabama is commemorating the 50th anniversary of the Stand in the Schoolhouse Door throughout 2013. The theme for the year, "Through the Doors," is designed to honor the desegregation of UA in June 1963. "Through the Doors" comprises a variety of programs, seminars, speakers and other activities to commemorate the two African-American students who enrolled on June 11, 1963, and encourage the UA community to continue to make a difference on our campus, in their communities and throughout their lives, to ensure inclusiveness, acceptance and opportunity for all members of the UA family.

# The University of ALABAMA

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2012-13

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# FACTBOOK

**Office of Institutional Research and Assessment**

**Box 870166**

**Tuscaloosa, Alabama 35487-0166**

**Phone: (205) 348-7200, Fax: (205) 348-7208**

**<http://oira.ua.edu>**

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February 2013

The Office of Institutional Research and Assessment (OIRA) presents the twenty-ninth edition of The University of Alabama Factbook. This publication provides frequently requested information about The University and serves as a primary reference source about the University community.

Information in the Factbook is divided into sections, as indicated in the Table of Contents, and is presented in tabular and/or graphic form. In most cases, the sources for the data contained in these presentations are from OIRA databases. However, some information is obtained from other University sources. Our office appreciates these contributions; contributors are cited accordingly. Differences between data presented in this book and in previously published editions are the result of corrections and/or updates.

Assembly of the information presented in the Factbook involves many judgments as to inclusion, exclusion, and form of presentation. Suggestions for modifications or corrections, based on use of the publication, are welcome and should be directed to OIRA.

In addition to the information presented here, please visit the OIRA eFactbook at <http://oira.ua.edu/factwork/efactbook>. This source provides additional information not included here. If this book and the eFactbook do not provide the information you need, please submit an information request to OIRA at <http://oira.ua.edu/d/content/policy-datainformation-requests>.

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# The University of Alabama at a Glance: Fall 2012

|                                                       |        |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
|-------------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>Headcount Enrollment:</b>                          | 33,602 | <b>Tuition:</b>                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
|                                                       |        | <b>Student Level:</b>                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
|                                                       |        | Undergraduate:                                                                                                                                                                                                                                                                                                                                                                                                   | In-State \$9,200<br>Out-of State \$22,950 |
| <b>FTE Enrollment:</b>                                | 31,297 | Graduate:                                                                                                                                                                                                                                                                                                                                                                                                        | \$9,200<br>\$22,950                       |
|                                                       |        | Law:                                                                                                                                                                                                                                                                                                                                                                                                             | \$19,660<br>\$32,920                      |
| <b>As a Percentage of Total Headcount Enrollment:</b> | 85.9   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Full-Time Students:                                   | 45.5   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Male Students:                                        | 54.5   | <b>Instructional Colleges and Schools:</b>                                                                                                                                                                                                                                                                                                                                                                       |                                           |
| Female Students:                                      | 18.6   | College of Arts and Sciences, Culverhouse College of Commerce and Business Administration, College of Communication and Information Sciences, College of Community Health Sciences, College of Continuing Studies, College of Education, College of Engineering, Graduate School, Honors College, College of Human Environmental Sciences, Capstone College of Nursing, School of Law, and School of Social Work |                                           |
| Minority Students:                                    | 4.2    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| International Students:                               | 57.9   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Students from Alabama:                                | 83.4   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Undergraduate Students:                               | 14.9   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Graduate Students:                                    | 1.7    |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Professional Students:                                | =      |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
|                                                       |        | <b>Number of Undergraduate Degrees Offered:</b>                                                                                                                                                                                                                                                                                                                                                                  | 81                                        |
| <b>As a Percentage of Undergraduate Enrollment:</b>   | 90.7   | <b>Number of Graduate and Professional Degrees Offered:</b>                                                                                                                                                                                                                                                                                                                                                      | 132                                       |
| Full-Time Students:                                   | 46.4   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Male Students:                                        | 53.6   | <b>Number of Faculty:</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                           |
| Female Students:                                      | 18.3   | Tenured                                                                                                                                                                                                                                                                                                                                                                                                          | 596 34.4%                                 |
| Minority Students:                                    | 3.3    | Tenure Track                                                                                                                                                                                                                                                                                                                                                                                                     | 271 15.7%                                 |
| International Students:                               | 59.0   | Non-Tenure Track                                                                                                                                                                                                                                                                                                                                                                                                 | 864 49.9%                                 |
| Students from Alabama:                                | 91.7   |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |
| Under 25 Years of Age:                                |        | Full-Time                                                                                                                                                                                                                                                                                                                                                                                                        | 1,239 71.6%                               |
|                                                       |        | Part-Time                                                                                                                                                                                                                                                                                                                                                                                                        | 492 28.4%                                 |
|                                                       |        | Minorities                                                                                                                                                                                                                                                                                                                                                                                                       | 219 12.7%                                 |
| <b>Average ACT Composite Score</b>                    | 25.9   | Male                                                                                                                                                                                                                                                                                                                                                                                                             | 946 54.7%                                 |
| for First-time Freshmen:                              |        | Female                                                                                                                                                                                                                                                                                                                                                                                                           | 785 45.3%                                 |
|                                                       |        | Total                                                                                                                                                                                                                                                                                                                                                                                                            | 1,731                                     |

*For more information, please contact the Office of Institutional Research and Assessment, The University of Alabama, Box 870166, Tuscaloosa, AL 35487-0166;  
Phone: 205/348-7200; Fax: 205/348-7208; E-Mail: ikuffel@ua.edu.*

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# Section 1:

# General Information

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# **The University of Alabama**

## **Mission, Vision, and Strategic Goals**

### **Our Mission**

To advance the intellectual and social condition of the people of the State through quality programs of teaching, research, and service.

### **Our Vision**

The University of Alabama will be the university of choice for the best and brightest students in Alabama and a university of choice for all other students who seek exceptional educational opportunities. The University of Alabama will be a student-centered research university and an academic community united in its commitment to enhancing the quality of life for all Alabamians.

### **Our Strategic Goals**

1. Advance the University's academic, research, scholarship and service priorities, consistent with a top tier university, and continue to promote growth and national prominence in these areas.
2. Retain and recruit outstanding faculty and staff to support the teaching, research and service mission of the University.
3. Enhance the University's learning environment to attract and retain excellent students.
4. Develop a university-wide emphasis on leadership as a primary role of the flagship university of the State of Alabama.

Source: <http://www.ua.edu/mission.html>

## Brief Profile of The University of Alabama

**Official Name:** The University of Alabama

**History/Location:** In 1819, the Congress of the United States donated 46,000 acres of land within the State of Alabama for the endowment of a seminary of learning. The General Assembly of Alabama created the Board of Trustees in 1821, and on April 18, 1831, the University was opened for the admission of students. On April 4, 1865, most of the University buildings were burned to the ground by a body of federal cavalry. Construction on new buildings began in April of 1869. On February 25, 1884, the federal government donated 22 sections of public land within the state to the University in restitution for buildings and equipment that were destroyed in 1865. The institution is located in Tuscaloosa, a west central Alabama city with 91,605 residents in a metro area of 221,553 (2011 U.S. Census estimate). University grounds are comprised of 1000 acres.

**Type of Control:** The State of Alabama chartered The University of Alabama (UA) with authority vested in a Board of Trustees that is self-perpetuating. The current Board elects new trustees from congressional districts, subject to confirmation by the State Senate.

**Instructional Schools, Programs, and Degrees:** The instructional schools are: College of Arts and Sciences, Culverhouse College of Commerce and Business Administration, College of Communication and Information Sciences, College of Community Health Sciences, College of Continuing Studies, College of Education, College of Engineering, Graduate School, Honors College, College of Human Environmental Sciences, School of Law, Capstone College of Nursing, and School of Social Work. UA offers 81 undergraduate degree programs, 68 master's programs, 6 educational specialist programs, 57 doctoral programs, and 1 law program. In 2011-12, UA awarded 4,463 bachelor degrees, 1,513 master degrees, 44 educational specialist degrees, 242 doctoral degrees, and 159 professional degrees.

**Faculty:** In 2012-13, there were 1,239 full-time instructional faculty members, resulting in a student-to-faculty ratio of 20:1. Forty-eight percent of full-time faculty members were tenured, and 85% held a terminal degree. Average salaries in 2012-13 were: \$121,906 for full professors; \$90,387 for associate professors; and \$68,212 for assistant professors.

**Enrollment:** Fall 2012 enrollment totaled 33,602, which included 28,026 undergraduates, 4,987 graduate students, and 582 professional students; 90.74% of the undergraduates and 61.46% of the graduate and professional students were enrolled on a full-time basis; 46.37% of the undergraduate students were male; 38.8% of the undergraduate students and 45.6% of the graduate and professional students were out-of-state students for tuition purposes, 12.4% of the undergraduate students and 13.5% of the graduate and professional students were African American.

**Admissions/Retention:** In the fall of 2012, 6,394 (45.6%) of all admitted first-time undergraduates enrolled. The average composite ACT score for enrolled full-time, first-time undergraduates was 25.9. Of the fall 2011 full-time, first-time undergraduates, 85.4% returned for their sophomore year. The current 6-year graduation rate is 66.5% for the 2006 cohort.

**Costs:** In 2012-13, annual full-time undergraduate tuition was \$9,200 for residents and \$22,950 for non-residents. Room and board costs were approximately \$8,650.

## Brief Profile of The University of Alabama

(Continued)

**Finance:** For 2011-12, total operating revenues were \$620.3 million. Net non-operating revenues were \$289.3 million, including \$146 million from state appropriations. Total operating expenses were \$755.9 million.

**Institutional Affiliations:** UA is a member of the National Association of State Universities and Land Grant Colleges (NASULGC) and is accredited by the Southern Association of Colleges and Schools (SACS). In athletics, UA began football competition in 1892 and started NCAA Division I competition for men in 1906 and for women in 1974. UA is a member of the Southeastern Conference (SEC) for all sports.

**Libraries:** With access to over 3 million print and electronic resources, the University Libraries, a system of five separate, disciplined-related libraries, provides both traditional reference sources and cutting-edge technology. Amelia Gayle Gorgas Library contains the social sciences and humanities collection and features a state-of-the-art Learning Commons. The 2010 acquisition of the A.S. Williams III Americana Collection brings Gorgas Library an additional 20,000 volumes, over 14,000 photographs, hundreds of maps, and numerous other valuable historical artifacts. The William Stanley Hoole Special Collections Library houses special collections and manuscripts concentrating on the South. The Angelo Bruno Business Library, McLure Education Library, and Rodgers Science & Engineering Library complete the system. The UA Health Sciences Library and Bounds Law Library are the two other major libraries on campus. In total, these libraries currently receive 101,538 print and electronic serials and hold approximately 316,298 maps, 200,971 other graphic materials, 24,706 audio materials, 9,615 computer files, 8,705 film and video materials, and 4,026,452 microform units. Electronic books, journals, and reference materials available through the libraries' Web pages total over 938,008 items.

Source: *The Office of Institutional Research and Assessment*

## The University of Alabama Museums

The museums maintain extensive research collections, provide public education programs, and house exhibits that reflect the history and culture of Alabama. The University of Alabama Museum facilities are available for rent after hours for special events.

UA's **Alabama Museum of Natural History** is located in historic Smith Hall, 427 6<sup>th</sup> Avenue, Tuscaloosa, at the northeast corner of the campus quadrangle. The Grand Gallery, surrounded by ornate Corinthian columns leading to a majestic glass roof, is one of the most beautiful interiors on The University of Alabama campus—perhaps in Alabama. It exhibits the only meteorite known to have struck a human, a 63-foot replica of our state fossil (*Basilosaurus cetoides*), as well as fossils, rocks, and minerals from the Coal Age, Dinosaur Age, and Ice Age. The Museum's scientific collections are available for academic research in adjacent Mary Harmon Bryant Hall and are accessible by appointment. The Ichthyology collection alone boasts more than 800,000 specimens of preserved fish!

Year-round adventures offered include field trips, workshops, presentations, school group activities, and special paleontological or archaeological projects, as well as foreign and domestic nature travel.

The Museum is open Monday through Saturday, 10 a.m. - 4:30 p.m. Admission is charged. For more information, please visit the website at [www.museums.ua.edu](http://www.museums.ua.edu), phone (205) 348-7550, or email [museum.programs@ua.edu](mailto:museum.programs@ua.edu).

Produced by UA's Alabama Museum of Natural History, the Emmy award-winning environmental education TV program, *Discovering Alabama*, airs on Alabama Public Television. The series incorporates a sense of adventure and reflects the geology, geography, and flora and fauna of Alabama and their important ecological relationships as host Dr. Doug Phillips explores Alabama's forests, rivers, and wildlands on location by backcountry hiking and canoeing. Programs are sold on DVD and companion teacher guides are available for most episodes. *Discovering Alabama* also offers virtual field trips of Alabama at [www.vft.ua.edu](http://www.vft.ua.edu).

For a show list, please visit the website [www.aptv.org](http://www.aptv.org) or [www.discoveringalabama.org](http://www.discoveringalabama.org), phone (205) 348-2039 or email [info@discoveringalabama.org](mailto:info@discoveringalabama.org).

Described as the Big Apple of the 14<sup>th</sup> century and America's largest city north of Mexico 800 years ago, UA's **Moundville Archaeological Park** is a 320-acre National Historic Landmark with more than 25 preserved prehistoric Indian mounds. The site includes a campground, picnic areas, a boardwalk nature trail, the Nelson B. Jones Riverbend Lodge, and the Jones Archaeological Museum. After the \$5 million renovation and expansion of the museum, spectacular exhibits feature recreated scenes with life-sized figures, special effects, and a stunning collection of some of the finest prehistoric artifacts ever found in the United States.

The annual Moundville Native American Festival, held the first full week of October, provides a unique and unforgettable educational experience to discover the rich culture of our region's original inhabitants. Cherokee, Creek, Choctaw, Chickasaw, and Seminole descendants return for a "homecoming" at the Moundville site.

A variety of programs for children and adults are offered teaching Native American culture, arts, and technologies. For more information, please visit the website at [www.museums.ua.edu](http://www.museums.ua.edu), phone (205) 371-2234 or (205) 371-2572, or email [crcrooper@ua.edu](mailto:crcrooper@ua.edu).

The park and museum are open daily, 9 a.m. to 5 p.m. Admission is charged.

## The University of Alabama Museums

Built in 1829 as a dining hall for students, the **Gorgas House Museum** is the oldest structure on UA's campus and is one of only a few buildings to survive the burning of the campus by Union troops during the Civil War. It became known as the Gorgas House because in the late 19th century it was the residence of former Confederate General Josiah Gorgas (1818-1883), who served briefly as president of the University, and his wife, Amelia Gayle Gorgas (1826-1913), who served as UA librarian. The house also serves as a memorial to their son, General William Crawford Gorgas (1854-1920). He is famous for implementing measures responsible for eliminating yellow fever, thereby allowing construction of the Panama Canal and for his service as Surgeon General of the U.S. Armed Forces during WWI. The building is now a house museum and education center with collections of antiques and Gorgas family memorabilia.

The Gorgas House Museum is open to visitors Monday-Friday, 9 a.m.-12:00 p.m., 1:00 p.m.-4:30 p.m., or by appointment. For more information, please visit the website at [www.museum.ua.edu](http://www.museum.ua.edu), phone (205) 348-5906 or (205) 348-7550, or email [eeharney@bama.ua.edu](mailto:eeharney@bama.ua.edu).

*Source: Alabama Museum of Natural History*

NOTE: For information on the **Paul W. Bryant Museum**, please see Section 9, Facilities Information.

# Presidents of The University of Alabama

|                                                         |                          |
|---------------------------------------------------------|--------------------------|
| <b>Alva Woods</b>                                       | 1831-1837                |
| <b>Basil Manly</b>                                      | 1837-1855                |
| <b>Landon Cabell Garland</b><br><i>(Reconstruction)</i> | 1855-1865<br>(1865-1870) |
| <b>William Russell Smith</b>                            | 1870-1871                |
| <b>Matthew F. Maury</b>                                 | 1871                     |
| <b>Nathaniel Thomas Lupton</b>                          | 1871-1874                |
| <b>Carlos Green Smith</b>                               | 1874-1878                |
| <b>Josiah Gorgas</b>                                    | 1878-1879                |
| <i>William Stokes Wyman (acting)</i>                    | 1879-1880                |
| <b>Burwell Boykin Lewis</b>                             | 1880-1885                |
| <i>William Stokes Wyman (acting)</i>                    | 1885-1886                |
| <b>Henry DeLamar Clayton</b>                            | 1886-1889                |
| <i>William Stokes Wyman (acting)</i>                    | 1889-1890                |
| <b>Richard Channing Jones</b>                           | 1890-1897                |
| <b>James Knox Powers</b>                                | 1897-1901                |
| <b>William Stokes Wyman</b>                             | 1901-1902                |
| <b>John William Abercrombie</b>                         | 1902-1911                |
| <b>George Hutcheson Denny</b>                           | 1911-1936                |
| <b>Richard Clarke Foster</b>                            | 1937-1941                |
| <b>George Hutcheson Denny</b>                           | 1941-1942                |
| <b>Raymond Ross Paty</b>                                | 1942-1947                |
| <i>Ralph E. Adams (acting)</i>                          | 1947-1948                |
| <b>John Morin Gallalee</b>                              | 1948-1953                |
| <b>Lee Bidgood</b>                                      | 1953                     |
| <b>Oliver Cromwell Carmichael</b>                       | 1953-1957                |
| <i>James H. Newman (acting)</i>                         | 1957-1958                |
| <b>Frank Anthony Rose</b>                               | 1958-1969                |
| <b>F. David Matthews*</b>                               | 1969-1980                |
| <i>Richard Ashley Thigpen (acting)</i>                  | 1975-1977                |
| <i>Howard B. Gundy (acting)</i>                         | 1980-1981                |
| <b>Joab Langston Thomas</b>                             | 1981-1988                |
| <b>E. Roger Sayers</b>                                  | 1988-1996                |
| <b>Andrew A. Sorenson</b>                               | 1996-2002                |
| <i>J. Barry Mason (interim)</i>                         | 2002-2003                |
| <b>Robert E Witt</b>                                    | 2003-2012                |
| <i>Judith L. Bonner (interim)</i>                       | 2012                     |
| <b>Guy Bailey</b>                                       | 2012                     |
| <b>Judith L. Bonner</b>                                 | 2012-present             |

\* F. David Matthews served as U.S. Secretary of Health, Education, and Welfare 1975-1977

Source: *The Office of Internal Communications*

**The University of Alabama**  
**Current Colleges and Schools With Dates of Establishment**

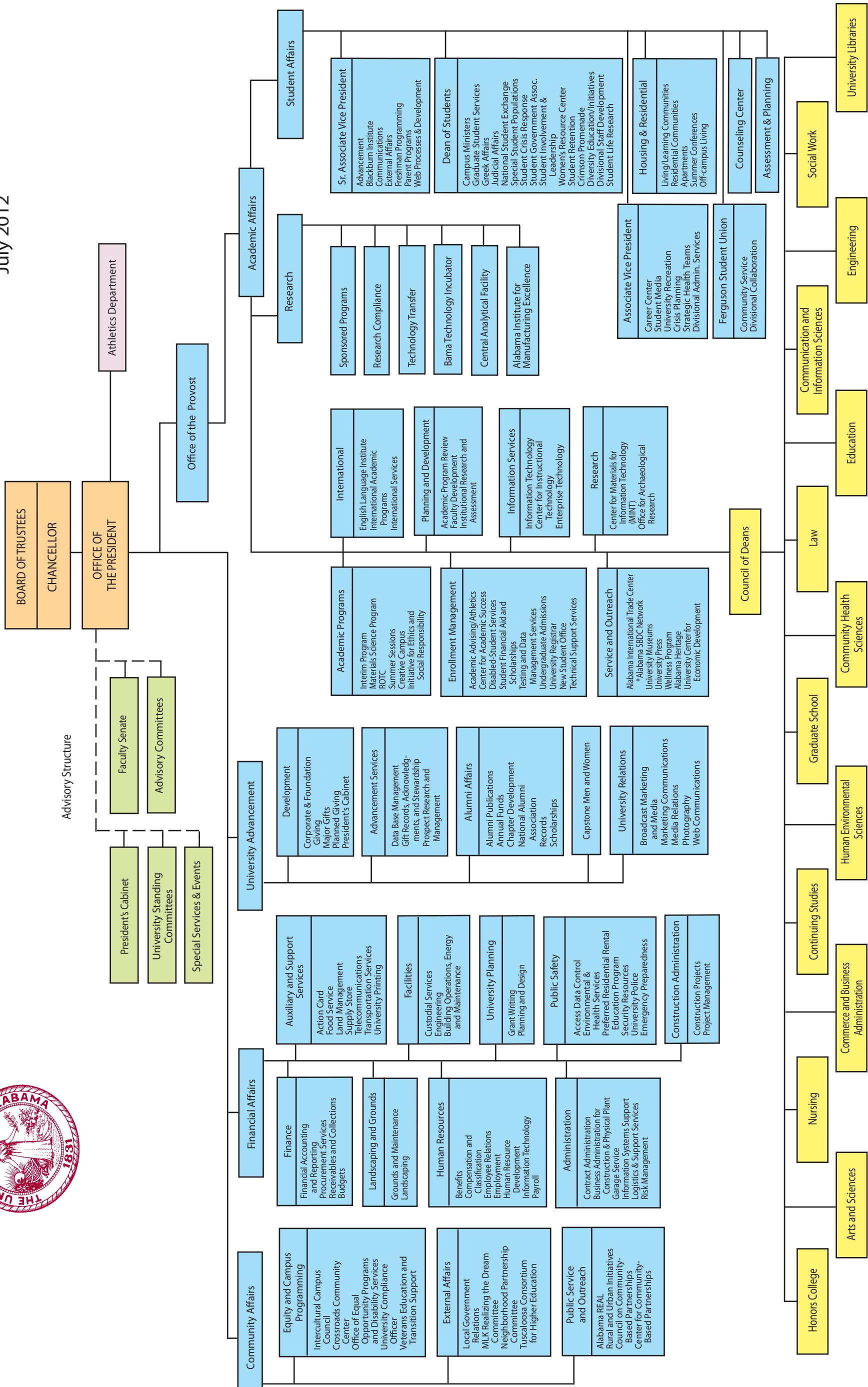
| College/School Name                                                | Comments                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| College of Arts and Sciences – 1909                                | New College, established in 1971, became a department within the College of Arts and Sciences in 1997.                                                                                                                                                                                                                             |
| Culverhouse College of Commerce and Business Administration – 1997 | College of Commerce and Business Administration – 1929; School of Commerce – 1919                                                                                                                                                                                                                                                  |
| College of Communication and Information Sciences – 1997           | Created by the merger of the College of Communication and the School of Library and Information Studies. The School of Communication, established in 1973, became the College of Communication in 1988. The Graduate School of Library Service, established in 1969, became the School of Library and Information Studies in 1989. |
| College of Community Health Sciences – 1971                        |                                                                                                                                                                                                                                                                                                                                    |
| College of Continuing Studies – 1983                               | Division of Continuing Studies – 1977; Extended Services – 1970; Extension Division – 1919                                                                                                                                                                                                                                         |
| College of Education – 1929                                        | School of Education – 1909                                                                                                                                                                                                                                                                                                         |
| College of Engineering – 1909                                      |                                                                                                                                                                                                                                                                                                                                    |
| Graduate School – 1924                                             |                                                                                                                                                                                                                                                                                                                                    |
| Honors College – 2003                                              | University Honors Program – 1987                                                                                                                                                                                                                                                                                                   |
| College of Human Environmental Sciences – 1987                     | School of Home Economics – 1931                                                                                                                                                                                                                                                                                                    |
| School of Law – 1872                                               |                                                                                                                                                                                                                                                                                                                                    |
| Capstone College of Nursing – 1975                                 | School of Nursing – 1950<br>(moved to Birmingham, AL – 1967)                                                                                                                                                                                                                                                                       |
| School of Social Work – 1965                                       |                                                                                                                                                                                                                                                                                                                                    |

*Source: University Catalogs and historical documents*



# THE UNIVERSITY OF ALABAMA

July 2012



# The University of Alabama Centers, Bureaus, and Institutes: 2012-13

## Academic Affairs

- Alabama Disability Advocacy Program
- Alabama International Trade Center
- Alabama Museum of Natural History
- Archaeological Research\*
- Capstone International Programs and Services
- Center for Ethics and Social Responsibility
- Centers for Instructional Technology
- Center for Materials for Information Technology (MINT)\*
- Center for Mental Health and Aging
- English Language Institute
- Equal Opportunity Programs
- Interim Program
- The University of Alabama Press

## Arts and Sciences, College of

- Brewer-Porch Children's Center (Center for Emotionally Disturbed Children)
- Capstone Poll (ISSR)
- Cartographic Research Laboratory
- Center for Freshwater Studies
- Center for Green Manufacturing
- Center for Land Information Analysis and Mapping
- Center for the Prevention of Youth Behavior Problems
- Center for Sedimentary Basin Studies
- Center for Southern History and Culture
- Coalition for BioMolecular Products
- Community Music School (CMS)
- Critical Languages Center
- Institute for Social Sciences Research (ISSR)\*
- J. Nicholene Bishop Biological Station
- Map Library
- Marine Environmental Sciences Consortium
- Mathematics Technology Learning Center (MTLC)
- Sarah Moody Art Gallery
- Psychology Clinic
- Speech and Hearing Center
- Writing Center

## Commerce and Business Administration, Culverhouse College of

- Aging Infrastructure Systems Center of Excellence (AISCE)
- Alabama Productivity Center (APC)
- Alabama Center for Real Estate (ACRE)
- Center for Business and Economic Research (CBER)
- Paul Garner Center for Current Accounting Issues
- Centers for Entrepreneurship
- Hess Institute for Retailing Development
- Human Resources Institute
- Small Business Development Center (SBDC)
- Alabama State Data Center (ASDC)
- Supply Chain Institute

## Communication and Information Sciences, College of

- Center for Creative Media
- Institute for Communication and Information Research (ICIR)
- Institute for the Book Arts, SLIS
- UA Center for Public Television and Radio

## Community Health Sciences, College of

- Center for the Study of Tobacco and Society
- Rural Health Institute for Clinical and Translational Science
- University Medical Center (UMC)
- University of Alabama Student Health Center (SHC)

## Continuing Studies, College of

- Academic Outreach
  - Alabama Connecting Classrooms, Educators & Students Statewide (ACCESS)
  - Early College
  - Gadsden Center
  - Instructional Technology and Academic Services
  - New College Life Track
  - Program Management

## **The University of Alabama Centers, Bureaus, and Institutes: 2012-13**

### **Continuing Studies, College of**(Continued)

- UASafeState
  - Environmental Programs
  - Occupational Safety and Health Programs
  - Training and Conference Activities
- Professional Development and Conference Services
  - Paul W. Bryant Conference Center

### **Education, College of**

- Alabama Consortium for Educational Renewal (ACER)
- Belser-Parton Literacy Center (BPLC)
- Educational Policy Center
- Research Assistance Center
- UA/UWA Inservice Center

### **Engineering, College of**

- Aging Infrastructure Systems Center of Excellence (AISCE)
- Center for Advanced Public Safety (CAPS)
- Center for Advanced Vehicle Technologies (CAVT)
- Environmental Institute (EI)
- University Transportation Center for Alabama

### **Human Environmental Sciences, College of**

- Capstone Family Therapy Clinic
- Child Development Research Center (CDRC)
- Child Development Resources (CDR)
- Institute for Interactive Technology
- Rural Infant Stimulation Environment Center

### **Law, School of**

- Alabama Law Institute
- CLE Alabama (Continuing Legal Education)
- Public Interest Institute

### **Nursing, Capstone College of**

- Capstone Rural Health Center
- Lowery Learning Resources Center (LRC)

### **Community Affairs**

- Center for Community-Based Partnerships (CCBP)
- Crossroads Community Center
- Equal Opportunity Programs

### **Research**

- Alabama Institute for Manufacturing Excellence (AIME)
- Central Analytical Facility (CAF)

\*Research is based on the NABUCO definition.

Source: *Office for Sponsored Programs*

**The University of Alabama  
Faculty Senate**

| <b>Officers and Appointees</b>             |                | <b>2012-13</b>      | <b>2011-12</b>      | <b>2010-11</b>     |
|--------------------------------------------|----------------|---------------------|---------------------|--------------------|
| President                                  | Steve Miller   | Clark Midkiff       | Karen Steckol       |                    |
| Vice-President                             | Seth Panitch   | Deidre Leaver-Dunn  | Clark Midkiff       |                    |
| Secretary                                  | Rona Donahoe   | Jeanette Vandermeer | Jeanette Vandermeer |                    |
| Past President                             | Clark Midkiff  | Karen Steckol       | Karen Steckol       |                    |
| Parliamentarian                            | Doveanna Minor | Doveanna Minor      | Doveanna Minor      |                    |
| <b>Committees</b>                          |                |                     |                     |                    |
| Academic Affairs (Co-chairs)               |                | Liza Wilson         | Marcia Barrett      | Marcia Barrett     |
| John Vincent                               |                | John Vincent        | John Vincent        | John Vincent       |
| Faculty and Senate Governance* (Co-chairs) |                | Charlotte Herrin    | Rona Donahoe        | Rona Donahoe       |
| Dwight Hooper                              |                | Russell McCutcheon  | Steve Emens         | Steve Emens        |
| Wesley Church                              |                | Lowell Baker        | Lowell Baker        | Lowell Baker       |
| Faculty Life (Co-chairs)                   |                | Carmen Mayer-Robin  | Wesley Church       | Deidre Leaver-Dunn |
| Reuben Cook                                |                | Robert McLeod       | Robert McLeod       | Steven Hobbs       |
| Robert McLeod                              |                | Katrina Ramonell    | Katrina Ramonell    | Katrina Ramonell   |
| Information Technology (Co-chairs)         |                | Jason Battles       | Carolyn Cassady     | Jim Hall           |
| Carolyn Cassady                            |                | Brad Hodges         | Brad Hodges         | Osiris Molina      |
| Legislative Agenda                         |                | Margaret Garner     | Margaret Garner     | Margaret Garner    |
| Research and Service (Co-chairs)           |                | Ion Stancu          | Ion Stancu          | Brian Gordon       |
| Ed Stephenson                              |                | Ed Stephenson       | Ed Stephenson       | Ed Stephenson      |
| Student Affairs (Co-chairs)                |                | Melondie Carter     | Melondie Carter     | Melondie Carter    |
| Donna Meester                              |                | Seth Panitch        | Seth Panitch        | Seth Panitch       |

\*The Faculty and Senate Governance committee used to be the Senate Operations Committee.

Source: Faculty Senate

## Historical Events at The University of Alabama

- 1818-20 In 1818, the federal government authorized the Alabama Territory to set aside a township for the establishment of a "seminary of learning." Alabama was admitted to the Union on March 2, 1819, and a second township was added to the grant. On December 18, 1820, the seminary was officially established and named "The University of the State of Alabama."
- 1821 Act of General Assembly establishing The Board of Trustees of The University of Alabama as a body corporate.
- 1827 Tuscaloosa, then the state's capital, chosen as the University's home.
- 1831 On April 18, inaugural ceremonies were held and the University opened. The campus consisted of seven buildings: two faculty houses, two dormitories, the laboratory, the hotel (now Gorgas House), and the Rotunda.
- 1832 First commencement (Bachelor of Arts degree awarded to John Augustine Nooe).
- 1835 First Master of Arts degree awarded to John Augustine Nooe.
- 1841 President's Mansion completed. Its first occupant, Basil Manly, was University President from 1837 to 1855.
- 1847 Delta Kappa Epsilon became the first national fraternity on campus; Alabama Museum of Natural History established.
- 1850 Alabama Alpha chapter of Phi Beta Kappa chapter established.
- 1859 Medical College branch of the University opened in Mobile.
- 1860 The University of Alabama became a military school - martial departmental and disciplinary systems established.
- 1865 Union troops spared only seven of the buildings on the University campus. Of the principal buildings remaining today, the President's Mansion and its outbuildings still serve as the president's on-campus residence.
- 1871 During the Reconstruction era, a reorganized University opened to students.
- 1892 The University's first football team assembled - the "Thin Red Line" that later became the "Crimson Tide."
- 1893 The first women students enrolled for the fall semester at the University; the University yearbook *Corolla* first published.
- 1894 The student newspaper, the *Crimson-White*, first published.
- 1896 Library card catalog started.
- 1903 After thirty years of student protest, the military system of organization at the University was abandoned.
- 1904 A summer school for teachers was begun in response to a need for better public education in Alabama.
- 1910 The Alabama Museum of Natural History in Smith Hall dedicated; served as a geological museum for the University's growing collections and still houses the Museum today.
- 1914 First on-campus fraternity house constructed (Phi Gamma Delta).
- 1914-15 University band organized.

## **Historical Events at The University of Alabama**

- 1920 The Medical College moved from Mobile to Tuscaloosa.
- 1929 Denny Chimes dedicated; first section of Denny Stadium completed.
- 1939 Moundville Archaeological Park and its museum opened to the public.
- 1945 The Medical College moved from Tuscaloosa to Birmingham. The University Press was formed.
- 1948 Introduction of doctoral programs authorized.
- 1952 First two doctorates awarded (one in history and one in chemistry).
- 1956 The University of Alabama's first African-American student, Autherine J. Lucy, was admitted.
- 1963 The first sustained enrollment of African-American students, Vivian J. Malone and James A. Hood, was achieved.
- 1966 Resident branch campuses with separate fiscal operations established in Birmingham and Huntsville.
- 1968 Coleman Memorial Coliseum dedicated; Computer-Based Honors Program was established.
- 1969 The University of Alabama System with separate accredited campuses in Birmingham and Huntsville established.
- 1974 RISE Program established to provide exemplary services based on recommended practices to young children with diverse abilities and their families..
- 1976 Position of chancellor of The University of Alabama System established.
- 1981 The University celebrates its sesquicentennial.
- 1984 Conclusion of the first Capital Campaign (total amount raised: \$62 million).
- 1986 University Honors Program established. The University's computerized library card catalog, AMELIA, available for use.
- 1987 Bryant Conference Center opened.
- 1988 The Paul W. Bryant Museum founded.
- 1994 The Stallings Center opened as the new home of the RISE Program.
- 1996 Blount Undergraduate Initiative established - first freshman class accepted in 1999.
- 1997 Construction of the Alabama Institute for Manufacturing Excellence begun.
- 1998 International Honors Program established.
- 1998 Renovation of Bryant-Denny Stadium completed, increasing capacity to 82,000.
- 1998 Second Capital Campaign concluded having raised a total amount of \$224 million in gifts and pledges.
- 1999 Renovation began on the Sewell-Thomas Baseball Field increasing the seating capacity to 6,571.
- 1999 Student Services Center completed.

## **Historical Events at The University of Alabama**

- 2000 Construction of 1,500-seat University Softball Complex completed.
- 2000 Historic Barnard Hall rededicated as Oliver-Barnard Hall, the first of two Blount Undergraduate Initiative academic houses. Blount Living-Learning Center opens to its first resident class.
- 2000 Morgan Auditorium reopens after \$1 million renovation, the first since its construction in 1911.
- 2001 University acquires WJRD 7, a local commercial television station. The University of Alabama is the second public university in the country to own and operate a commercial television station as an integral part of students' education in telecommunication and film. The station's new call letters are WVUA, channel 7.
- 2001 Crimson Promenade dedicated. The Promenade is a tangible recognition of service to the University by alumni, students, faculty, staff, and friends. Constructed of commemorative brick pavers using donor monies, it is a physical link between the Quad and the Student Services Plaza.
- 2002 Crimson Tradition Fund established with a \$10 million gift by Paul Bryant, Jr. The fund's focus is improving facilities used by student athletes for study and training, as well as those used by fans.
- 2003 Honors College created as administrative home for the three University-wide honors programs—Computer-Based Honors Program, International Honors Program, and University Honors Program.
- 2003 Inaugural Capstone Convocation and recitation of the Capstone Creed marks the formal entrance of students into The University of Alabama community.
- 2003 The School of Law dedicates the site for its first new building expansion after 25 years in its Law Center location.
- 2003 The University of Alabama graduates the Blount Undergraduate Initiative's first class of 57 students, who started the program as freshmen in 1999.
- 2003 A three-day program, known as "Opening Doors," took place June 9-11, 2003, to commemorate the events of June 11, 1963, when two African American students enrolled at The University of Alabama following the famous "stand in the schoolhouse door."
- 2004 Lillie Florence Jones Sanford Resource and Design Center, a fully equipped digital-media production facility, opens for student use in Gorgas Library.
- 2004 Shelby Hall, new home to the A&S chemistry department and interdisciplinary transportation and science complex, opened on May 11, 2004.
- 2005 The Center for Ethics and Social Responsibility is established to address issues related to ethics and social responsibility and to help prepare students to serve as effective, engaged ethical citizens.
- 2005 The Creative Campus Community Initiative is established. This unprecedented student-centered initiative focuses on broadening the scope and deepening the experience of the arts and cultural opportunities on The University of Alabama's campus and in the Tuscaloosa community.
- 2005 The Crossroads Community Center opens to assist student organizations with multicultural issues and to facilitate coordination of multicultural issues on campus.
- 2005 Riverside Residential Community opens. Riverside is the first major new residence hall built on campus since 1972.
- 2005 The University of Alabama launches myBama Freshman Connection and myBama Family Connection websites for freshmen and their parents. The two unique websites were designed to improve retention, campus involvement, and graduation rates.

## **Historical Events at The University of Alabama**

- 2006 Effective with the 2006 fall semester, first-year students are required to live on campus in residence halls unless they are exempt from that requirement.
- 2006 Lakeside Residential Community opens.
- 2006 Maxwell Hall (the old observatory) becomes the new headquarters on campus for the Creative Campus Initiative.
- 2006 The University of Alabama announces a \$500 million capital campaign that focuses on student scholarships, faculty support, campus facilities, and priority needs.
- 2006 The University of Alabama celebrates its 175th anniversary. The University unveils a permanent marker - a replica of the original campus gates - to commemorate the anniversary.
- 2007 Crimson Choice is implemented. The new residential rental education program is designed to help students opting to live off campus make safer decisions when choosing a place to live.
- 2007 Crimson Ride, The University of Alabama's new transit system, is implemented.
- 2007 Excavation behind Gorgas Library reveal stone steps that led to what was once the cellar of Jefferson Hall dormitory. The structure was built in 1831 and was burned by federal troops during the Civil War in 1865.
- 2008 The University of Alabama was named by the Corporation for National and Community Service to the President's Higher Education Community Service Honor Roll. The Community Service Honor Roll is the highest federal recognition a school can achieve for its commitment to service learning and civic engagement.
- 2008 The University of Alabama Panhellenic Association gains two new sororities. Alpha Phi Sorority will colonize in fall 2009, and Delta Gamma Sorority will colonize in fall 2010.
- 2008 Broke ground on the site of the new Capstone College of Nursing building.
- 2009 The University of Alabama announces completion of the "Our Students. Our Future." capital campaign. The \$612,672,016 raised exceeds the original goal of \$500 million.
- 2009 The University of Alabama enrolls 28,807 students, reaching and exceeding its 2010 goal of 28,000 students ahead of schedule.
- 2009 The Science and Engineering Building opens for classes and research activities. The new building is part of what will become the Science and Engineering Quadrangle.
- 2010 The Capstone College of Nursing opens for classes in its new building. The 64,000 square foot facility is The University of Alabama's first building specifically designed for nursing instruction.
- 2010 Newly expanded Bryant-Denny Stadium opens as the fifth-largest football stadium in the country, with a capacity of 101,821 seats.
- 2010 The Malone-Hood Plaza and Autherine Lucy Clock Tower at Foster Auditorium are dedicated. The plaza and tower are a tribute to James Hood, Vivian Malone Jones and Autherine Lucy Foster, the three African-American students whose enrollment represented The University of Alabama's first steps toward desegregation.
- 2010 Smith Hall, home of the Alabama Museum of Natural History, celebrates its 100th anniversary. The anniversary ceremony featured the opening of a time capsule encased in the building's cornerstone on May 28, 1907.
- 2010 The Jones Archaeological Museum at Moundville Archaeological Park reopens to the public following a \$5 million renovation. The building now features state-of-the-art interactive displays and dramatic life-size scenes.

## **Historical Events at The University of Alabama**

- 2010 Enrollment tops 30,000 for the first time with a record 30,232 students.
- 2011 The University of Alabama cancels final exams and the last week of classes and postpones spring commencement until August after an EF4 tornado created a six-mile path of destruction through the city of Tuscaloosa on April 27. Although the mile-wide tornado spared the campus, six of The University of Alabama's students and one faculty member were among the 53 individuals in Tuscaloosa who lost their lives as a result of the storm. Many students, faculty and staff were displaced when their homes were damaged or destroyed.
- 2011 The University of Alabama acquires public radio station WHIL-FM 91.3 from Spring Hill College in Mobile. The University paid \$1.1 million for the station, which will remain known as WHIL.
- 2012 UA's Rose Towers demolished July 4 to make way for the second phase of the Presidential Village Residential Community. Built in 1969, Rose Towers had been home to thousands of students, and it also housed a child care center for many years.
- 2012 A ribbon-cutting ceremony celebrates reopening of the first floor of the Rodgers Science and Engineering Library. The project involved moving more than 25,000 bound volumes and installing new technology.
- 2012 UA's Million Dollar Band celebrates 100 years, kicking off its centennial celebration with a Sept. 21 concert featuring directors from the past 100 years.

*Source: Office of University Relations. For a detailed listing of UA historical events, visit <http://www.ua.edu/history.html>.*

**The University of Alabama**  
**Fulbright Scholars - Faculty, Professional Staff, and Students: 1976 to 2012**

| Year | Recipient                | Country         | Year | Recipient                      | Country        |
|------|--------------------------|-----------------|------|--------------------------------|----------------|
| 1976 | John Evans               | Mexico          | 1996 | Rhoda Johnson                  | China          |
| 1977 | Minnie Miles             | New Zealand     | 1996 | Durrenda Onolemhemhen          | Nigeria        |
| 1978 | Selwyn Hollingsworth     | Mexico          | 1996 | Eric Parker                    | Germany        |
| 1978 | Elaine Martin            | England         | 1996 | Denise Watkins                 | Germany        |
| 1979 | Philip Crunk             | Taiwan          | 1997 | Margaret Dalton                | Germany        |
| 1980 | Sara Davis               | Germany         | 1997 | Michelle Emanuel               | France         |
| 1980 | Harvey Kline             | Colombia        | 1997 | Constance Janiga-Perkins       | Costa Rica     |
| 1980 | Terry Pickett            | Germany         | 1997 | Stephen Johnson                | Germany        |
| 1982 | Alan Hopenwasser         | Norway          | 1997 | Kathryn Kinczewski             | West Africa    |
| 1982 | Constance Janiga-Perkins | Brazil          | 1997 | Gretchen McCullough            | Syria          |
| 1982 | Cynthia Sunal            | Nigeria         | 1997 | Claudia Nadine                 | West Africa    |
| 1982 | Dennis Sunal             | Nigeria         | 1998 | Lory Kuykendal                 | Germany        |
| 1983 | Hobson Bryan             | New Zealand     | 1998 | Traci Lindsey                  | Bulgaria       |
| 1983 | Lawrence Clayton         | Costa Rica      | 1998 | Molly R. Markin                | Germany        |
| 1983 | Michael Murphy           | Spain           | 1998 | Gretchen McCullough            | Syria          |
| 1983 | Donald Noble             | England         | 1998 | Ute Winston                    | Hungary/Poland |
| 1983 | Mindy Taggard            | Spain           | 1999 | Phillip Crunk                  | Germany        |
| 1984 | Patrick Ferguson         | Japan           | 1999 | David Harrison                 | Lithuania      |
| 1985 | Robert Beach             | Malawai         | 2000 | Thomas Fox                     | Germany        |
| 1985 | Allen Maxwell            | Malaysia        | 2000 | Tony Freyer                    | Poland         |
| 1986 | Tony Freyer              | United Kingdom  | 2000 | John O'Neal                    | Norway         |
| 1986 | Allen Maxwell            | Malaysia        | 2000 | David Shankman                 | China          |
| 1986 | John Smykla              | Argentina       | 2001 | Frances Hartwell               | Japan          |
| 1986 | John Smykla              | Uruguay         | 2002 | Katy Allen                     | Germany        |
| 1987 | Charles O'Kelley         | Mauritius       | 2002 | Trevor Bain                    | Taiwan         |
| 1988 | David Cheng              | Japan           | 2002 | Charles Nuckolls               | India          |
| 1988 | Lawrence Clayton         | Peru            | 2003 | Subhabrata Chakraborti         | South Africa   |
| 1988 | Mary Lasseter            | Germany         | 2003 | Marilyn Emplaincourt           | Korea          |
| 1988 | Roberta Marvin           | Italy           | 2003 | Richard Lomax                  | Estonia        |
| 1988 | Manning Warren           | United Kingdom  | 2003 | Norman Singer                  | Montenegro     |
| 1989 | John Formby              | Australia       | 2004 | Harvey Kline                   | Colombia       |
| 1989 | John Formby              | Singapore       | 2005 | Bill Andreen                   | Australia      |
| 1989 | Jamie Kohen              | Germany         | 2005 | Richard Lomax                  | Estonia        |
| 1989 | Terry Pickett            | Germany         | 2005 | Jason Roberts                  | Romania        |
| 1990 | Patrick Ferguson         | Korea           | 2005 | Amilcar Shabazz                | Brazil         |
| 1990 | Elaine Martin            | Germany         | 2006 | Megan Carper                   | Turkey         |
| 1991 | Lawrence Foster          | Japan           | 2006 | Shaw Gargis                    | New Zealand    |
| 1991 | Constance Janiga-Perkins | Costa Rica      | 2006 | Amanda McMillan                | Germany        |
| 1991 | Donald Noble             | Romania         | 2006 | Frances O'Neal                 | India          |
| 1991 | Dolf Zillmann            | Austria         | 2007 | Kristen Trotter Chick          | Egypt          |
| 1992 | Barry Adams              | Germany         | 2007 | Ellen Csikai                   | Hungary        |
| 1992 | Lew Silver               | Portugal        | 2007 | Charles Nuckolls               | New Zealand    |
| 1993 | Daniel Arce              | Ecuador         | 2007 | Janis Nuckolls                 | Ecuador        |
| 1993 | Joel D. Bumgardner       | Sweden          | 2007 | Kevin Redding                  | France         |
| 1993 | Tony Freyer              | Australia       | 2007 | Sean Sylvia                    | China          |
| 1993 | Roberta Marvin           | Italy           | 2008 | Christopher Brazel             | United Kingdom |
| 1993 | Dennis Monk              | Austria         | 2008 | Jeremy Hawkins                 | Romania        |
| 1994 | Laurie Arizumi           | Japan           | 2009 | Joshua Frank                   | Germany        |
| 1994 | Maria Garza              | Germany         | 2010 | Jessica Hetherington           | China          |
| 1994 | Christopher Judd         | Turkey          | 2010 | Stephanie Riley                | South Korea    |
| 1994 | Paul Mego                | Slovak Republic | 2011 | Maja Altarac                   | Luxembourg     |
| 1994 | Jennifer Roth            | Belgium         | 2011 | Chandrika Jayanthi Piyathilake | South Korea    |
| 1995 | Mary Fish                | Taiwan          | 2012 | McLaughlin, Elyse              | Italy          |
| 1995 | Constance Janiga-Perkins | Costa Rica      | 2012 | Kumar, Sema                    | Spain          |
| 1996 | Christopher Courington   | Germany         | 2012 | Phillip Bishop                 | Botswana       |

Source: Capstone International Center, November 28, 2012

**The University of Alabama**  
**National Scholarship Record: 2002 to 2011**

| Year | Recipient                | Scholarship          | Year | Recipient                  | Scholarship |
|------|--------------------------|----------------------|------|----------------------------|-------------|
| 2002 | Sarah Brickenden Adair   | USA Today            | 2007 | Kristi Wilcox              | USA Today   |
| 2002 | Joseph Brown             | Gates                | 2008 | Kalen Berry                | Goldwater   |
| 2002 | Thomas B. D. Lee         | USA Today            | 2008 | Susan DeLeon               | Goldwater   |
| 2003 | Sarah Brickenden Adair   | USA Today            | 2008 | Joy Driver                 | Hollings    |
| 2003 | Guy Caldwell             | NSF                  | 2008 | Eric Edwards               | Goldwater   |
| 2003 | Robert Davis             | Portz                | 2008 | Alexander D. Flachsbart    | USA Today   |
| 2003 | Kana Anne Ellis          | USA Today            | 2008 | Phillip Adam Harbison      | USA Today   |
| 2003 | Allison Judith Kellogg   | USA Today            | 2008 | Dana M. Lewis              | USA Today   |
| 2003 | Tonya M. Klein           | NSF                  | 2008 | Rebecca Long               | Hollings    |
| 2003 | Laura Jean Medders       | USA Today            | 2008 | Will McCracken             | Rotary      |
| 2003 | Gabriel Cliff Walvatne   | USA Today            | 2008 | Michelle McGaha            | USA Today   |
| 2003 | Mark L. Weaver           | NSF                  | 2008 | Renee N. Rivas             | USA Today   |
| 2004 | Robert Neal Davis        | USA Today            | 2008 | Sarah Kate Sullivan        | Rotary      |
| 2004 | Cody J. Locke            | USA Today            | 2008 | Jackson R. Switzer         | USA Today   |
| 2004 | Kevin Redding            | NSF                  | 2008 | Dylan Whisenhunt           | USA Today   |
| 2004 | Kristin Gail Robinson    | USA Today            | 2009 | Kurt Barry                 | Goldwater   |
| 2004 | Abigail L. Smith         | USA Today            | 2009 | Richard Cockrum            | Hollings    |
| 2005 | Jacob Batson             | Hollings             | 2009 | Laura Dover                | USA Today   |
| 2005 | Micah G. Bennett         | Hollings             | 2009 | Alex Flachsbart            | USA Today   |
| 2005 | Barbara A. Blaylock      | Hollings             | 2009 | Laura Godorecci            | USA Today   |
| 2005 | Chris Cater              | Hollings             | 2009 | Kendra Key                 | Truman      |
| 2005 | Yuebin Guo               | NSF                  | 2009 | Adam Knight                | USA Today   |
| 2005 | Cody J. Locke            | Goldwater            | 2009 | Rebecca Long               | Goldwater   |
| 2005 | Cody J. Locke            | USA Today            | 2009 | Amanda McCracken           | Rotary      |
| 2005 | Mary Katherine Marchiony | USA Today            | 2009 | Ynhi Thai                  | USA Today   |
| 2005 | William Key Norvell, Jr. | USA Today            | 2009 | Ynhi Thai                  | Goldwater   |
| 2005 | Jennifer Phillips        | Goldwater            | 2009 | Emily Wayman               | Hollings    |
| 2005 | John Phillips            | Truman               | 2010 | Joy Driver Aldridge        | USA Today   |
| 2005 | Jason Michael Spruell    | Goldwater            | 2010 | Kalen Berry                | USA Today   |
| 2005 | Jason Michael Spruell    | USA Today            | 2010 | Alan Blinder               | USA Today   |
| 2006 | Jennie "Katie" Boyd      | USA Today            | 2010 | Cameron Bolt               | Hollings    |
| 2006 | Jon David Conolley       | Rotary               | 2010 | Richard Cockrum            | USA Today   |
| 2006 | Christina Corley         | Rotary               | 2010 | Lucy Curzon                | NSF         |
| 2006 | Matthew Fitzgerald       | USA Today            | 2010 | Susan DeLeon               | USA Today   |
| 2006 | Vivian "Joan" Garrett    | USA Today            | 2010 | Jessica Duke               | Hollings    |
| 2006 | Thomas Glenn Kelly       | Goldwater            | 2010 | Brian Evans                | NSF         |
| 2006 | Cody J. Locke            | USA Today            | 2010 | Amy Frees                  | USA Today   |
| 2006 | Aundrea Lollar           | USA Today            | 2010 | Kaylan Gee                 | Hollings    |
| 2006 | Crystal Lowe             | Hollings             | 2010 | Daniel Gerber              | Goldwater   |
| 2006 | Michelle McGaha          | Hollings             | 2010 | Connor Johnson             | USA Today   |
| 2006 | Taylor Nichols           | USA Today            | 2010 | Matthew Kelley             | Hollings    |
| 2006 | Renee N. Rivas           | Goldwater            | 2010 | Kendra Key                 | USA Today   |
| 2006 | Jackson Switzer          | Hollings             | 2010 | Hoseong Kim                | NSF         |
| 2006 | Gregory B. Thompson      | NSF                  | 2010 | Dana M. Lewis              | USA Today   |
| 2006 | Dylan Whisenhunt         | Hollings             | 2010 | Rebecca Long               | USA Today   |
| 2006 | Stephanie LeeAnn Wilson  | USA Today            | 2010 | Sarah Marshall             | NSF         |
| 2007 | Rachael Blevins          | Hollings             | 2010 | Tim Mewes                  | NSF         |
| 2007 | Jennie "Katie" Boyd      | USA Today            | 2010 | Tess Neal                  | NSF         |
| 2007 | Rob Cramer               | NSF                  | 2010 | Michael Venarsky           | NSF         |
| 2007 | Adam Harbison            | Truman               | 2011 | Austin John Collins        | Hollings    |
| 2007 | James Paul Hubner        | NSF                  | 2011 | Henri Francois Dengah, Jr. | NSF         |
| 2007 | Michelle McGaha          | USA Today            | 2011 | Paige Dexter               | Goldwater   |
| 2007 | James Otteson            | Templeton Enterprise | 2011 | William W. Dressler        | NSF         |
| 2007 | Jennifer Phillips        | USA Today            | 2011 | Jessica Duke               | Goldwater   |
| 2007 | Daniel E. Roberts        | Goldwater            | 2011 | Mitchell Hughes            | Goldwater   |
| 2007 | Jackson R. Switzer       | Goldwater            | 2011 | Sarah Johnson              | Hollings    |
| 2007 | Ynhi Thai                | Hollings             | 2011 | Matthew Kelley             | Goldwater   |
| 2007 | Kathryn Tippey           | Hollings             | 2011 | Curt Polito                | Rotary      |
| 2007 | Andrew J. Vincent        | Goldwater            |      |                            |             |

Source: Gary Sloan, Professor of Microbiology and Coordinator, Prestige Scholars, November 2012

## The University of Alabama Descriptions of National Scholarships

The **Fulbright Program** was established in 1946 under legislation introduced by then-Senator J. William Fulbright of Arkansas. The Fulbright Program is sponsored by the U.S. Department of State's Bureau of Educational and Cultural Affairs. Approximately 294,000 "Fulbrighters," 111,000 from the United States and 183,000 from other countries, have participated in the Program since its inception more than sixty years ago. The Fulbright Program awards approximately 7,500 new grants annually. Currently, the Fulbright Program operates in over 155 countries worldwide. Composed of 12 educational and public leaders appointed by the President of the United States, they formulate policies for the administration, establish criteria for the selection of candidates and approve candidates nominated for awards.

In October 2000, the Bill & Melinda Gates Foundation of Seattle, Washington, USA announced a donation to the University of Cambridge of \$210 million to establish the **Gates Cambridge Trust**. This benefaction creates in perpetuity an international scholarship program to enable outstanding graduate students from outside the United Kingdom to study at the University of Cambridge. The Trustees are required to award scholarships on the basis of a person's intellectual ability, leadership capacity and desire to use their knowledge to contribute to society throughout the world by providing service to their communities and applying their talents and knowledge to improve the lives of others.

Established by Congress in 1986 to foster and encourage excellence in science and mathematics, the **Barry M. Goldwater Scholarship** and Excellence in Education Foundation operates an educational scholarship program designed to provide opportunities for American undergraduate students with excellent academic records and outstanding potential. Goldwater Scholarships support study in the fields of mathematics, engineering, and the natural sciences as preparation for careers in these areas. Awards are made on the basis of merit. Each award covers eligible expenses, including tuition, fees, books, and room and board, up to a maximum of \$7,500 per year.

The **Ernest F. Hollings National Scholarship** provides support for full-time study during the junior and senior years and a paid summer internship for students in life and physical sciences, mathematics, engineering, computer and informational sciences, social and behavioral sciences, and teacher education in order to prepare students for careers with the National Oceanic and Atmospheric Administration or other federal, state, or local levels of government involved in natural resources or sciences.

The **Javits Fellowship** provides four years of graduate tuition at the graduate institution of the student's choice plus a \$15,000 a year stipend for study at the masters and doctoral level. The purpose of the Javits program is to carry out a coordinated program of scientifically based research, demonstration projects, innovative strategies, and similar activities designed to build and enhance the ability of elementary and secondary schools to meet the special educational needs of gifted and talented students. Only 75 Javits Fellowships are awarded each year in the humanities and social sciences.

The **Mitchell Scholars Program**, named to honor former U.S. Senator George Mitchell, is designed to introduce and connect generations of future American leaders to the island of Ireland, while recognizing and fostering intellectual achievement, leadership, and a commitment to community and public service. The Mitchell Scholars Program provides tuition, accommodations, a stipend for living expenses, and an international travel stipend for one year of postgraduate study in any discipline offered by institutions of higher learning in Ireland and Northern Ireland.

Established in 1989 by Ruth Lilly, niece of philanthropist Eli Lilly, the \$15,000 **Ruth Lilly Poetry Fellowships** are presented annually to two undergraduate or graduate student poets whose work has

## Description of National Scholarships

(Continued)

been selected by a panel of judges. The Fellowships are intended to encourage further study of and practice in writing poetry. Students must be American citizens under thirty years of age and must not have published a collection of poetry or had one accepted for future publication. The two awardees are chosen in a national competition of more than 100 applicants from the country's best writing programs. Winners are announced in the fall.

The **National Science Foundation** (NSF), created by Congress in 1950, is a United States government agency that supports fundamental research and education in all the non-medical fields of science and engineering. With an annual budget of about \$6.02 billion, NSF funds approximately 20 percent of all federally supported basic research conducted by the United States' colleges and universities. In some fields, such as mathematics, computer science, economics, and the social sciences, NSF is the major source of federal backing. NSF is funding the research projects, state-of-the-art facilities, and educational opportunities that will teach new skills to the science and engineering students who will make up the nanotechnology workforce of tomorrow. At the same time, we are looking for the next frontier. We like to say that NSF "is where discoveries begin."

The Portz Fund is named in honor of John and Edythe Portz. Dr. John Portz was one of the founders of the National Collegiate Honors Council. Each year the NCHC gives three **Portz Awards**. These Portz Scholars are chosen from the national pool of Honors students of which each institution may submit only one entry. A \$250 stipend is awarded at the presentation of their papers at the NCHC conference. In order to qualify for this award, students must write a paper in one of the following areas: Arts & Sciences, Social & Behavioral Sciences, Creative Arts & Writing, or Interdisciplinary.

The **Rhodes Scholarships** were established in 1903 by Cecil Rhodes and is considered the most prestigious liberal arts scholarship. The University has had a total of 15 Rhodes Scholars selected since its beginning. Mr. Rhodes hoped that his plan of bringing students from throughout the English-speaking world and beyond to study at Oxford University in England would aid in the promotion of international understanding and peace. Only 32 Rhodes Scholars are selected in the U.S. each year.

The Rotary Foundation's oldest and best-known program, Ambassadorial Scholarships, was established in 1947. Since that time, more than 30,000 men and women from 100 nations have studied abroad under its auspices. Today, the **Ambassadorial Scholarships Program of The Rotary Foundation** is the world's largest privately international scholarships program. Academic-Year Ambassadorial Scholarships provide funding for one academic year of study in another country. This award is intended to help cover round-trip transportation, tuition, fees, room and board expenses, and some educational supplies up to \$25,000 or its equivalent. The primary objective of these scholarships is to promote international understanding. Scholars are expected to serve as ambassadors of goodwill during the term of their scholarships.

**Templeton Enterprise Awards**, part of ISI's (Intercollegiate Studies Institute, Inc.) culture of Enterprise Initiative, are presented annually to scholars under 40 years of age who have produced the very best books and articles in the field of humane economics and culture over the past two years. The Templeton Enterprise Awards are some of the largest in the publishing industry, with almost \$100,000 in total prize money - the top author receiving \$50,000, and the top article author receiving \$25,000.

The **Harry S. Truman Scholarship Foundation** established by Congress in 1975, awards scholarships to college students who have outstanding leadership potential and who intend to pursue careers in public service. Harry S. Truman Scholarships are awarded on the basis of merit to U.S. citizens and nationals who, at the time of application, are Juniors at four-year institutions or Sophomores at two-year colleges. The Truman Scholarship Foundation names approximately 75 to 85 Truman Scholars each year. The Truman Scholarship is currently an award of up to \$30,000 to help cover tuition, fees, books, and room and board expenses for a graduate program of study. Scholars are

## Description of National Scholarships

(Continued)

required to work in public service for three of the seven years following completion of Foundation-funded graduate degree program as a condition of receiving funding.

The **Udall Scholarship** is to honor former Arizona Congressman Morris K. Udall through the operation of internship, scholarship, and fellowship programs, financed by a permanent trust fund endowment, to develop increased opportunities for young Americans to prepare for and pursue careers related to the environment and to Native Americans and Alaska Natives who intend to pursue careers in health care and tribal public policy.

Each February, USA TODAY honors 20 undergraduate academic all-stars as its **All-USA College Academic Team**. They each receive a trophy and a \$2,500 cash award. The All-USA College Academic Team honors full-time undergraduates who not only excel in scholarship but also extend their intellectual abilities beyond the classroom to benefit society. Criteria include grades, academic rigor, leadership, activities, and most important, the student's essay describing his or her most outstanding intellectual endeavor done while in college.

*Source: Gary Sloan, Professor of Microbiology and Coordinator, Prestige Scholars, November 2012*

## Accreditation Summary for The University of Alabama

| CIP Codes | Unit                                            | Accrediting Agency                                                                                                                       | Programs and Degree Levels Accredited               | Year of Last Accreditation | Review Cycle (Years) | Accredited Through | *Next Self-Study Begins | Next Site Visit |
|-----------|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------|----------------------|--------------------|-------------------------|-----------------|
|           | The University of Alabama                       | Commission on Colleges, Southern Association of Colleges and Schools (SACS)<br>1866 Southern Lane, Decatur, GA 30033-4097 (404-679-4501) | Baccalaureate Master's, Ed.S., and Doctoral Degrees | 2005                       | 10                   | 2015               | 2012                    | 2015            |
|           | <b>Arts and Sciences</b>                        |                                                                                                                                          |                                                     |                            |                      |                    |                         |                 |
| 50.0703   | Art History                                     | National Association of Schools of Art & Design (NASAD)                                                                                  | BA, MA                                              | 2007                       | 10                   | 2017               | 2015                    | 2017            |
| 50.0301   | Dance                                           | National Association of Schools of Dance (NASD)                                                                                          | BA                                                  | 2009                       | 5                    | 2014               | 2013                    | 2014            |
| 50.0901   | Music                                           | National Association of Schools of Music (NASM)                                                                                          | BA, BM, MM, DMA                                     | 2005                       | 10                   | 2015               | 2013                    | 2014            |
| 42.0101   | Psychology (clinical option)                    | American Psychological Association (APA)                                                                                                 | PhD                                                 | 2005                       | 7                    | 2012               | 2011                    | 2012            |
| 51.0203   | Speech-Language Pathology                       | American Speech-Language-Hearing Association (ASHA)                                                                                      | MS                                                  | 2006                       | 8                    | 2014               | 2012                    | 2013            |
| 50.0702   | Studio Art                                      | National Association of Schools of Art & Design (NASAD)                                                                                  | BA, BFA, MA, MFA                                    | 2007                       | 10                   | 2017               | 2015                    | 2017            |
| 50.0501   | Theatre                                         | National Association of Schools of Theatre (NAST)                                                                                        | BA, MFA                                             | 2007                       | 10                   | 2017               | 2016                    | 2017            |
|           | <b>Commerce &amp; Business Administration</b>   |                                                                                                                                          |                                                     |                            |                      |                    |                         |                 |
| 52.0301   | Accounting                                      | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | BSCBA, MAcc, PhD                                    | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 27.0502   | Applied Statistics                              | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | MS, PhD                                             | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 52.0801   | Banking and Finance                             | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | BSCBA, MS, PhD                                      | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 52.0201   | Business Administration and Management          | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | BSCBA, MBA, MA, PhD                                 | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 52.0601   | Economics                                       | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | BSCBA, MA, PhD                                      | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 51.0702   | Health Care Management                          | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | BSCBA                                               | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 51.0702   | Health Care Management                          | Association of University Programs in Health Administration (AUPHA)                                                                      | BSCBA                                               | 2006                       | 3-6                  | 2012               | 2011                    | 2012-13         |
| 52.1201   | Management Information Systems                  | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | BSCBA                                               | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 52.1401   | Marketing                                       | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | BSCBA, MS, PhD                                      | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 52.1301   | Operations Management                           | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | BSCBA, MS, PhD                                      | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
| 52.1601   | Tax Accounting                                  | Association to Advance Collegiate Schools of Business (AACSB)                                                                            | MTA                                                 | 2003                       | 10                   | 2012               | 2011                    | 2012-13         |
|           | <b>Communication &amp; Information Sciences</b> |                                                                                                                                          |                                                     |                            |                      |                    |                         |                 |
| 09.0903   | Advertising                                     | Accreditation Council on Education in Journalism and Mass Communication (ACEIMC)                                                         | BA/Com                                              | 2009                       | 6                    | 2015               | 2014                    | 2015            |
| 50.0798   | Book Arts                                       | National Association of Schools of Art and Design (NASAD)                                                                                | MFA                                                 | 2008                       | 10                   | 2018               | 2017                    | Fall 2017       |
| 09.0401   | Journalism                                      | Accreditation Council on Education in Journalism and Mass Communication (ACEIMC)                                                         | BA/Com                                              | 2009                       | 6                    | 2015               | 2014                    | 2015            |
| 25.0101   | Library and Information Studies                 | American Library Association (ALA) Alabama State Department of Education (ALSDE)                                                         | MLIS                                                | 2010                       | 7                    | 2017               | 2015                    | Fall 2016       |
| 09.0902   | Public Relations                                | Accreditation Council on Education in Journalism and Mass Communication (ACEIMC)                                                         | BA/Com                                              | 2009                       | 6                    | 2015               | 2014                    | 2015            |
| 09.0701   | Telecommunication and Film                      | Accreditation Council on Education in Journalism and Mass Communication (ACEIMC)                                                         | BA/Com                                              | 2009                       | 6                    | 2015               | 2014                    | 2015            |
|           | <b>Community Health Sciences</b>                |                                                                                                                                          |                                                     |                            |                      |                    |                         |                 |
| NA        | Family Medicine Residency Program               | Liaison Committee for Medical Education (LCME)                                                                                           | NA                                                  | 2006                       | 8                    | 2014               | 2012                    | 2013-14         |
| NA        | UA Student Health Center                        | Accreditation Council for Graduate Medical Education (ACGME)*                                                                            | NA                                                  | 2011                       | 4                    | 2015               | 2013                    | 2015            |
| NA        | University Medical Center Laboratory            | Accreditation Association for Ambulatory/Health Care (AAAHC)                                                                             | NA                                                  | 2012                       | 3                    | July-05            | January-13              | March-15        |
| NA        | University Medical Center Laboratory            | Alabama State Board of Health                                                                                                            | NA                                                  | 2012                       | 1                    | 2013               | 2013                    | 2013            |
|           | <b>Education</b>                                |                                                                                                                                          |                                                     |                            |                      |                    |                         |                 |
| 13.1508   | Clinical Mental Health Counseling               | National Council for Accreditation of Counseling and Related Education Programs (CACREP)                                                 | All                                                 | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 13.1101   | Counselor Education                             | NCAETE; CACREP                                                                                                                           | MA                                                  | 2012                       | 2/8**                | 2014               | Ongoing                 | 2014            |
| 13.1101   | Counselor Education                             | NCAETE; CACREP                                                                                                                           | EdS, EdD                                            | 2012                       | 8                    | 2020               | Ongoing                 | 2020            |
| 13.1101   | Counselor Education - School Counseling         | NCAETE; CACREP                                                                                                                           | PhD                                                 | 2012                       | 2/8**                | 2014               | Ongoing                 | 2014            |
| 13.1210   | Early Childhood Education                       | National Council for Accreditation of Teacher Education (NCATE)                                                                          | MA                                                  | 2012                       | 2/8**                | 2014               | Ongoing                 | 2014            |
| 13.0401   | Educational Administration                      | National Council for Accreditation of Teacher Education (NCATE)                                                                          | EdD, PhD (Joint w/UAB)                              | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 13.0401   | Educational Leadership                          | National Council for Accreditation of Teacher Education (NCATE)                                                                          | MA, EdS                                             | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 42.2806   | Educational Psychology                          | National Council for Accreditation of Teacher Education (NCATE)                                                                          | MA, EdS, EdD, PhD                                   | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 13.0603   | Educational Research                            | National Council for Accreditation of Teacher Education (NCATE)                                                                          | PhD                                                 | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 13.0408   | Elementary & Middle School Admin/Principalship  | National Council for Accreditation of Teacher Education (NCATE)                                                                          | EdD, PhD                                            | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 13.1202   | Elementary Education                            | National Council for Accreditation of Teacher Education (NCATE)                                                                          | BSED, MA, EdS, EdD, PhD                             | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 13.0406   | Higher Education Administration                 | National Council for Accreditation of Teacher Education (NCATE)                                                                          | MA, EdD, PhD                                        | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 13.1314   | Human Performance Studies                       | National Council for Accreditation of Teacher Education (NCATE)                                                                          | BSED, MA                                            | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |
| 31.0505   | Human Performance Studies                       | National Council for Accreditation of Teacher Education (NCATE)                                                                          | PhD                                                 | 2008                       | 7                    | 2015               | Ongoing                 | 2015            |

## Accreditation Summary for The University of Alabama

| CIP Codes                           | Unit                                            | Accrediting Agency                                                                                                             | Programs and Degree Levels Accredited | Year of Last Accreditation                                         | Review Cycle (Years) | Accredited Through | *Next Self-Study Begins | Next Site Visit |
|-------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------|----------------------|--------------------|-------------------------|-----------------|
| 13.0404                             | Instructional Leadership                        | National Council for Accreditation of Teacher Education (NCATE)                                                                | EdD, PhD                              | 2008                                                               | 7                    | 2015               | Ongoing                 | 2015            |
| 13.1312                             | Music Education                                 | National Association of Schools of Music (NASM)                                                                                | BSEd                                  | 2005                                                               | 10                   | 2015               | 2014                    | 2015            |
| 13.1312                             | School Psychology                               | National Council for Accreditation of Teacher Education (NCATE)<br>NCA-TE: National Association of School Psychologists (NASP) | BSEd                                  | 2008                                                               | 7                    | 2015               | Ongoing                 | 2015            |
| 42.2805                             | Secondary Education                             | National Council for Accreditation of Teacher Education (NCATE)                                                                | EdD, PhD                              | 2008                                                               | 7                    | 2015               | Ongoing                 | 2013            |
| 13.1205                             | Secondary School Admin/Principalship            | National Council for Accreditation of Teacher Education (NCATE)                                                                | BSEd, MA, EdS, EdD, PhD               | 2008                                                               | 7                    | 2015               | Ongoing                 | 2015            |
| 13.0409                             | Special Education                               | National Council for Accreditation of Teacher Education (NCATE)                                                                | BSEd, EdD, PhD                        | 2008                                                               | 5                    | 2015               | Ongoing                 | 2015            |
| <b>Engineering</b>                  |                                                 |                                                                                                                                |                                       |                                                                    |                      |                    |                         |                 |
| 14.0201                             | Aerospace Engineering                           | Accreditation Board for Engineering and Technology (ABET)                                                                      | BAE                                   | 2008                                                               | 6                    | 2014               | 2012                    | 2013            |
| 14.0701                             | Chemical Engineering                            | Accreditation Board for Engineering and Technology (ABET)                                                                      | BSChE                                 | 2008                                                               | 2                    | 2014               | 2008                    | 2013            |
| 14.0801                             | Civil Engineering                               | Accreditation Board for Engineering and Technology (ABET)                                                                      | BSCE                                  | 2008                                                               | 6                    | 2014               | 2012                    | 2013            |
| 11.0101                             | Computer Science                                | Accreditation Board for Engineering and Technology (ABET)                                                                      | BS, BSCS                              | 2008                                                               | 6                    | 2014               | 2012                    | 2013            |
| 14.3301                             | Construction Engineering                        | Accreditation Board for Engineering and Technology (ABET)                                                                      | BS                                    | New program; first site visit Fall 2009; accredited through 9/2012 | 6                    | 2014               | 2012                    | 2013            |
| 14.1101                             | Electrical Engineering                          | Accreditation Board for Engineering and Technology (ABET)                                                                      | BSEE, BSCE Comp Engg Opt              | 2008                                                               | 2                    | 2014               | 2012                    | 2013            |
| 14.1901                             | Mechanical Engineering                          | Accreditation Board for Engineering and Technology (ABET)                                                                      | BSME                                  | 2008                                                               | 6                    | 2014               | 2012                    | 2013            |
| 14.2001                             | Metalurgical Engineering                        | Accreditation Board for Engineering and Technology (ABET)                                                                      | BSMet                                 | 2008                                                               | 6                    | 2014               | 2012                    | 2013            |
| <b>Human Environmental Sciences</b> |                                                 |                                                                                                                                |                                       |                                                                    |                      |                    |                         |                 |
| 19.0101                             | General Studies in Human Environmental Sciences | American Association of Family and Consumer Sciences (AAFCS)                                                                   | BSHES                                 | 2004                                                               | 10                   | 2014               | 2013                    | 2014            |
| 19.0901                             | Apparel and Textiles                            | AAFC, National Association of Schools of Art and Design (NASAD)                                                                | BSHES                                 | 2004                                                               | 10                   | 2014               | 2013                    | 2014            |
| 51.0913                             | Athletic Training                               | Commission on Accreditation of Athletic Training Education (CAATE)                                                             | BS                                    | 2008                                                               | 10                   | 2018               | 2017                    | 2018            |
| 19.0401                             | Consumer Sciences                               | American Association of Family and Consumer Sciences (AAFCS)                                                                   | BSHES                                 | 2004                                                               | 10                   | 2014               | 2013                    | 2014            |
| 19.0799                             | Early Childhood Education                       | American Association of Family and Consumer Sciences (AAFCS)                                                                   | BSHES                                 | 2004                                                               | 10                   | 2014               | 2013                    | 2014            |
| 51.3101                             | Food & Nutrition                                | AAFC, Commission on Accreditation for Dietetics Education (CADE)                                                               | BSHES                                 | 2004                                                               | 10                   | 2014               | 2013                    | 2014            |
|                                     |                                                 | Commission on Accreditation for Dietetics Education (CADE)                                                                     | BSHES                                 | 2005                                                               | 10                   | 2015               | 2014                    | 2015            |
|                                     |                                                 | – Coordinated Program in Dietetics                                                                                             | BSHES                                 | 2005                                                               | 10                   | 2015               | 2014                    | 2015            |
|                                     |                                                 | – Didactic Program in Dietetics                                                                                                | BSHES                                 | 2005                                                               | 10                   | 2015               | 2014                    | 2015            |
| 19.0701                             | Human Development & Family Studies              | American Association of Family and Consumer Sciences (AAFCS)                                                                   | BSHES                                 | 2004                                                               | 10                   | 2014               | 2013                    | 2014            |
| 50.0408                             | Interior Design                                 | Council for Interior Design Accreditation (CIDA)                                                                               | BSHES                                 | 2011                                                               | 6                    | 2017               | 2016                    | 2017            |
| 52.8905                             | Restaurant & Hospitality Management             | American Association of Family and Consumer Sciences (AAFCS)                                                                   | BSHES                                 | 2004                                                               | 10                   | 2014               | 2013                    | 2014            |
| <b>Law</b>                          |                                                 |                                                                                                                                |                                       |                                                                    |                      |                    |                         |                 |
| 22.0101                             | Law                                             | American Bar Association (ABA)                                                                                                 | J.D.                                  | 2007                                                               | 7                    | 2014               | 2012                    | 2013-14         |
| 22.0299                             | Law, Law (Tax)                                  | American Bar Association (ABA)                                                                                                 | LLM (Gen.), LLM (Tax)                 | 2007                                                               | 7                    | 2014               | 2012                    | 2013-14         |
| <b>Nursing</b>                      |                                                 |                                                                                                                                |                                       |                                                                    |                      |                    |                         |                 |
| 51.3818                             | Nursing Practice                                | Commission on Collegiate Nursing Education (CCNE)                                                                              | DNP                                   | 2010                                                               | 5                    | 2015               | 2014                    | 2015            |
| 51.3801                             | Registered Nursing                              | Commission on Collegiate Nursing Education (CCNE)                                                                              | BSN, MSN                              | 2010                                                               | 10                   | 2021               | 2018                    | 2020            |
| 44.0701                             | Social Work                                     | Council on Social Work Education (CSWE)                                                                                        | BSW, MSW                              | 2011                                                               | 8                    | 2019               | 2016-17                 | 2018            |
|                                     | English Language Institute                      | Commission on English Language Program Accreditation (CEA)                                                                     | No degree programs                    | 2007                                                               | 10                   | 2017               | 2016                    | 2017            |

\*Self-study dates are in response to requests for self-studies from accrediting agencies. The University's ongoing continuous improvement efforts mean that self-studies are continuous.

\*\*CACREP typical accreditation cycle is 7-year; programs with \*\* are reaccredited for 2 years with report in April 2014 to determine 8-year accreditation through 2020.

NOTE: To obtain or review documents describing accreditation, please contact the office of the academic dean to whom the accredited unit reports.

Sources: ACHE Program Inventory, Deans, Assistant & Associate Deans, Department Chairs, Office of Institutional Research and Assessment, and Undergraduate and Graduate Catalogs (revised 18-Oct-2012)

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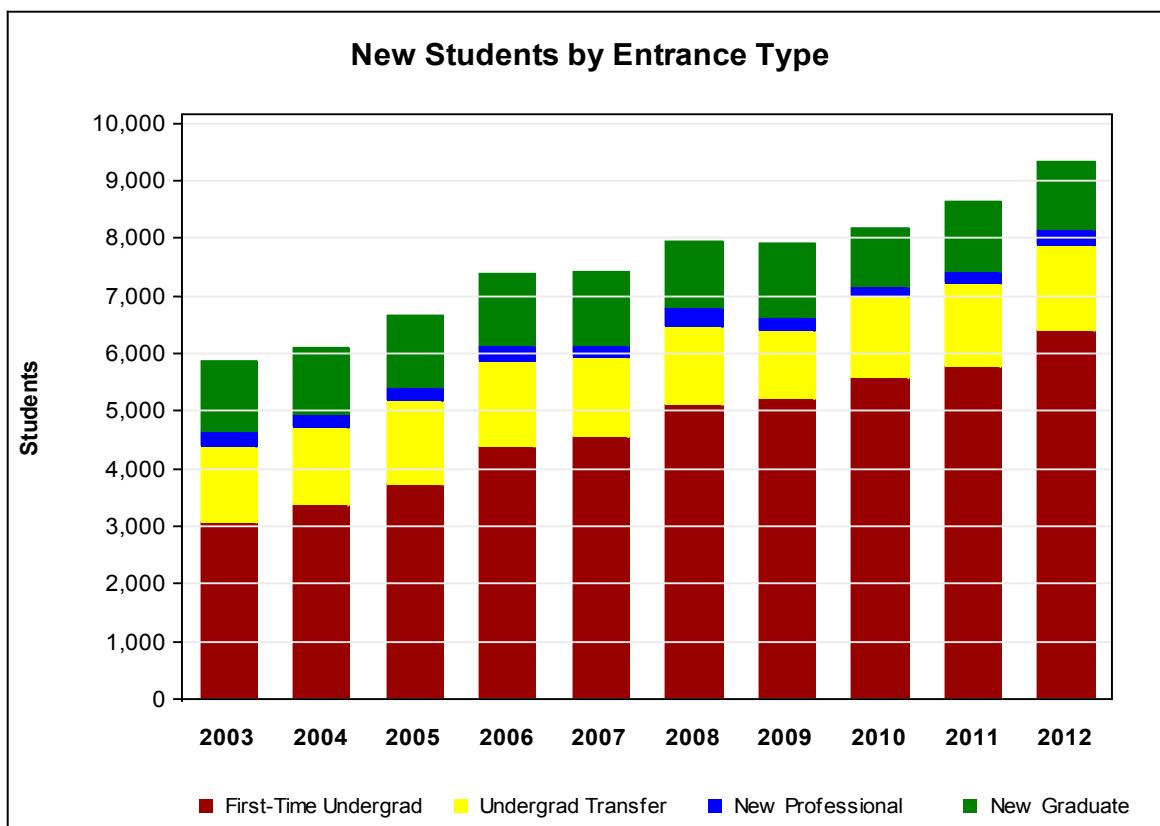
# Section 2:

## Admissions and Entering Student Information

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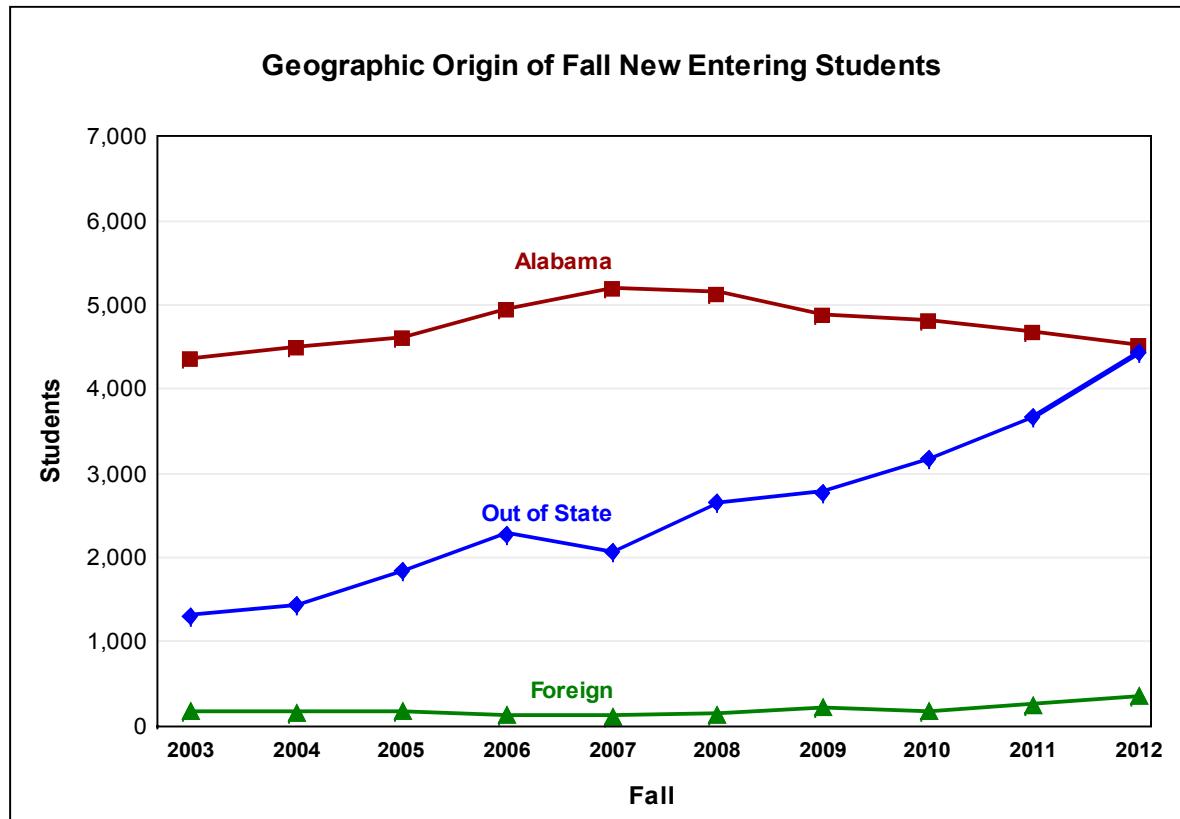
**The University of Alabama**  
**New Students by Entrance Type**

| <b>Fall</b> | <b>First-Time Undergraduate</b> |          | <b>Undergraduate Transfer</b> |          | <b>New Professional</b> |          | <b>New Graduate</b> |          | <b>Total</b> |
|-------------|---------------------------------|----------|-------------------------------|----------|-------------------------|----------|---------------------|----------|--------------|
|             | <b>No.</b>                      | <b>%</b> | <b>No.</b>                    | <b>%</b> | <b>No.</b>              | <b>%</b> | <b>No.</b>          | <b>%</b> |              |
| <b>2012</b> | 6,397                           | 68.5     | 1,481                         | 15.9     | 254                     | 2.7      | 1,203               | 12.9     | 9,335        |
| <b>2011</b> | 5,772                           | 66.9     | 1,463                         | 17.0     | 177                     | 2.1      | 1,214               | 14.1     | 8,626        |
| <b>2010</b> | 5,563                           | 68.0     | 1,435                         | 17.5     | 162                     | 2.0      | 1,022               | 12.5     | 8,182        |
| <b>2009</b> | 5,207                           | 65.9     | 1,187                         | 15.0     | 220                     | 2.8      | 1,289               | 16.3     | 7,903        |
| <b>2008</b> | 5,116                           | 64.3     | 1,346                         | 16.9     | 340                     | 4.3      | 1,152               | 14.5     | 7,954        |
| <b>2007</b> | 4,538                           | 61.2     | 1,383                         | 18.7     | 217                     | 2.9      | 1,274               | 17.2     | 7,412        |
| <b>2006</b> | 4,378                           | 59.3     | 1,486                         | 20.1     | 262                     | 3.5      | 1,258               | 17.0     | 7,384        |
| <b>2005</b> | 3,735                           | 56.1     | 1,448                         | 21.8     | 210                     | 3.2      | 1,260               | 18.9     | 6,653        |
| <b>2004</b> | 3,368                           | 55.1     | 1,361                         | 22.3     | 214                     | 3.5      | 1,173               | 19.2     | 6,116        |
| <b>2003</b> | 3,077                           | 52.4     | 1,304                         | 22.2     | 270                     | 4.6      | 1,225               | 20.8     | 5,876        |



**The University of Alabama**  
**New Students by Geographic Origin**

|                                      |                     | Fall         |              |              |              |              |              |              |              |              |              |
|--------------------------------------|---------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                      |                     | 2012         | 2011         | 2010         | 2009         | 2008         | 2007         | 2006         | 2005         | 2004         | 2003         |
| <b>First-Time Undergraduate*</b>     | <b>Alabama</b>      | 2,857        | 2,848        | 3,141        | 3,155        | 3,207        | 3,035        | 2,898        | 2,635        | 2,441        | 2,278        |
|                                      | <b>Out-of-State</b> | 3,342        | 2,793        | 2,363        | 1,984        | 1,877        | 1,478        | 1,451        | 1,076        | 910          | 776          |
|                                      | <b>Foreign</b>      | 198          | 131          | 59           | 68           | 32           | 25           | 29           | 24           | 17           | 23           |
|                                      | <b>Subtotal</b>     | <b>6,397</b> | <b>5,772</b> | <b>5,563</b> | <b>5,207</b> | <b>5,116</b> | <b>4,538</b> | <b>4,378</b> | <b>3,735</b> | <b>3,368</b> | <b>3,077</b> |
| <b>Undergraduate Transfer</b>        | <b>Alabama</b>      | 1,030        | 1,116        | 1,174        | 970          | 1,122        | 1,178        | 1,247        | 1,194        | 1,166        | 1,120        |
|                                      | <b>Out-of-State</b> | 408          | 324          | 244          | 201          | 215          | 191          | 218          | 230          | 166          | 168          |
|                                      | <b>Foreign</b>      | 43           | 23           | 17           | 16           | 9            | 14           | 21           | 24           | 29           | 16           |
|                                      | <b>Subtotal</b>     | <b>1,481</b> | <b>1,463</b> | <b>1,435</b> | <b>1,187</b> | <b>1,346</b> | <b>1,383</b> | <b>1,486</b> | <b>1,448</b> | <b>1,361</b> | <b>1,304</b> |
| <b>Graduate** &amp; Professional</b> | <b>Alabama</b>      | 642          | 728          | 511          | 766          | 826          | 993          | 810          | 791          | 899          | 977          |
|                                      | <b>Out-of-State</b> | 691          | 562          | 566          | 596          | 561          | 412          | 619          | 549          | 364          | 372          |
|                                      | <b>Foreign</b>      | 124          | 101          | 107          | 147          | 105          | 86           | 91           | 130          | 124          | 146          |
|                                      | <b>Subtotal</b>     | <b>1,457</b> | <b>1,391</b> | <b>1,184</b> | <b>1,509</b> | <b>1,492</b> | <b>1,491</b> | <b>1,520</b> | <b>1,470</b> | <b>1,387</b> | <b>1,495</b> |
|                                      | <b>Grand Total</b>  | <b>9,335</b> | <b>8,626</b> | <b>8,182</b> | <b>7,903</b> | <b>7,954</b> | <b>7,412</b> | <b>7,384</b> | <b>6,653</b> | <b>6,116</b> | <b>5,876</b> |



\*Includes students who first enrolled during the summer and continued in the fall

\*\*Includes non-degree seeking graduate students

## The University of Alabama New Students by Sex

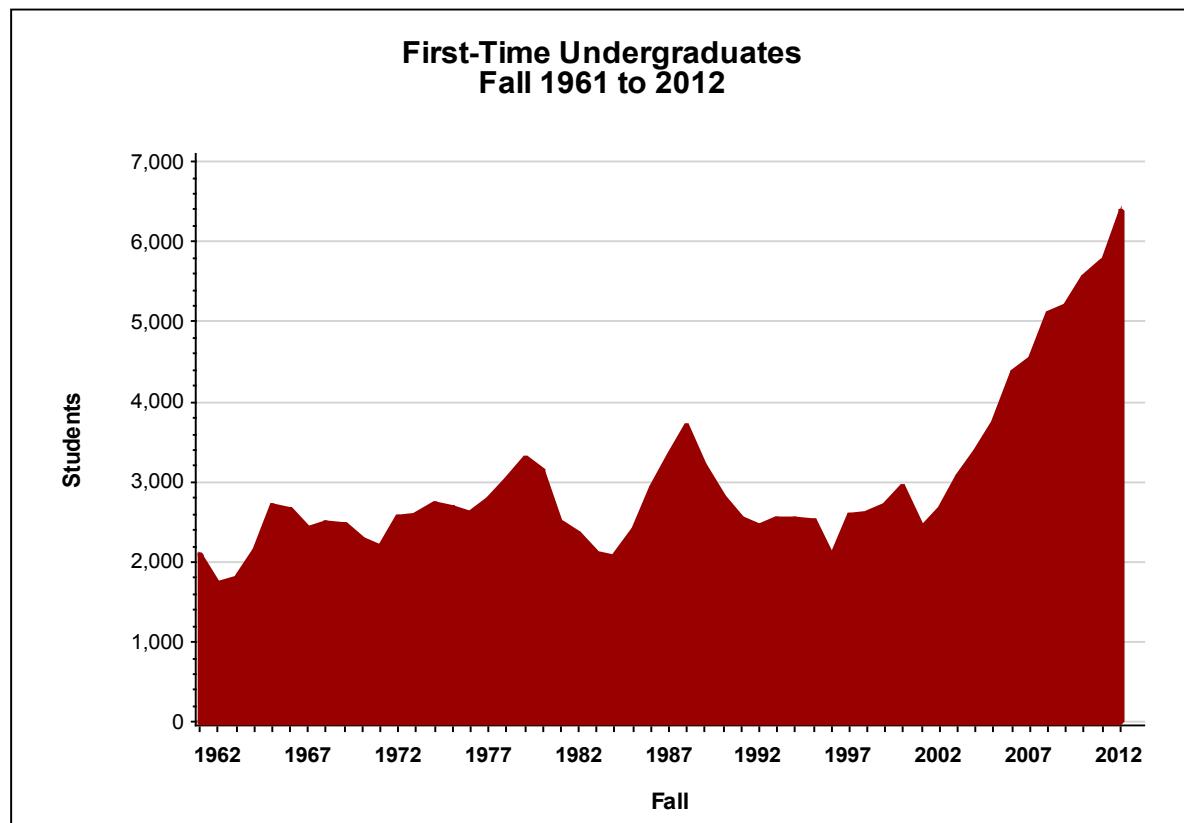
| Fall | First-Time Undergraduate |        | Undergraduate Transfer |        | New Professional |        | New Graduate |        | Total    |        |
|------|--------------------------|--------|------------------------|--------|------------------|--------|--------------|--------|----------|--------|
|      | Female %                 | Male % | Female %               | Male % | Female %         | Male % | Female %     | Male % | Female % | Male % |
| 2012 | 55.9                     | 44.1   | 51.8                   | 48.2   | 39.4             | 60.6   | 61.8         | 38.2   | 55.5     | 44.5   |
| 2011 | 55.3                     | 44.7   | 52.1                   | 47.9   | 37.9             | 62.1   | 57.5         | 42.5   | 54.7     | 45.3   |
| 2010 | 54.9                     | 45.1   | 48.6                   | 51.4   | 45.7             | 54.3   | 56.7         | 43.3   | 53.8     | 46.2   |
| 2009 | 54.0                     | 46.0   | 45.6                   | 54.4   | 38.2             | 61.8   | 56.1         | 43.9   | 52.6     | 47.4   |
| 2008 | 55.0                     | 45.0   | 49.7                   | 50.3   | 39.4             | 60.6   | 60.2         | 39.8   | 54.2     | 45.8   |
| 2007 | 55.0                     | 45.0   | 49.5                   | 50.5   | 45.6             | 54.4   | 65.0         | 35.0   | 55.4     | 44.6   |
| 2006 | 55.2                     | 44.8   | 48.3                   | 51.7   | 35.5             | 64.5   | 64.7         | 35.3   | 54.8     | 45.2   |
| 2005 | 55.7                     | 44.3   | 50.6                   | 49.4   | 42.4             | 57.6   | 61.3         | 38.7   | 55.3     | 44.7   |
| 2004 | 56.0                     | 44.0   | 46.8                   | 53.2   | 34.6             | 65.4   | 61.2         | 38.8   | 54.2     | 45.8   |
| 2003 | 55.9                     | 44.1   | 49.6                   | 50.4   | 38.5             | 61.5   | 61.6         | 38.4   | 54.9     | 45.1   |

## New Students by Full-Time/Part-Time Status

| Fall | First-Time Undergraduate |             | Undergraduate Transfer |             | New Professional |             | New Graduate |             | Total       |             |
|------|--------------------------|-------------|------------------------|-------------|------------------|-------------|--------------|-------------|-------------|-------------|
|      | Full-Time %              | Part-Time % | Full-Time %            | Part-Time % | Full-Time %      | Part-Time % | Full-Time %  | Part-Time % | Full-Time % | Part-Time % |
| 2012 | 99.5                     | 0.5         | 81.2                   | 18.8        | 71.3             | 28.7        | 69.2         | 30.8        | 91.9        | 8.1         |
| 2011 | 99.5                     | 0.5         | 81.7                   | 18.3        | 100.0            | 0.0         | 72.7         | 27.3        | 92.7        | 7.3         |
| 2010 | 99.4                     | 0.6         | 85.3                   | 14.7        | 98.8             | 1.2         | 62.4         | 37.6        | 92.3        | 7.7         |
| 2009 | 98.6                     | 1.4         | 85.9                   | 14.1        | 99.1             | 0.9         | 70.5         | 29.5        | 92.1        | 7.9         |
| 2008 | 98.4                     | 1.6         | 84.3                   | 15.7        | 66.2             | 33.8        | 70.8         | 29.2        | 90.6        | 9.4         |
| 2007 | 99.0                     | 1.0         | 86.1                   | 13.9        | 98.6             | 1.4         | 68.2         | 31.8        | 91.3        | 8.7         |
| 2006 | 99.6                     | 0.4         | 86.4                   | 13.6        | 97.3             | 2.7         | 62.5         | 37.5        | 90.5        | 9.5         |
| 2005 | 99.2                     | 0.8         | 87.1                   | 12.9        | 100.0            | 0.0         | 66.3         | 33.7        | 90.4        | 9.6         |
| 2004 | 99.3                     | 0.7         | 90.2                   | 9.8         | 100.0            | 0.0         | 67.0         | 33.0        | 91.1        | 8.9         |
| 2003 | 99.2                     | 0.8         | 87.7                   | 12.3        | 84.4             | 15.6        | 66.9         | 33.1        | 89.2        | 10.8        |

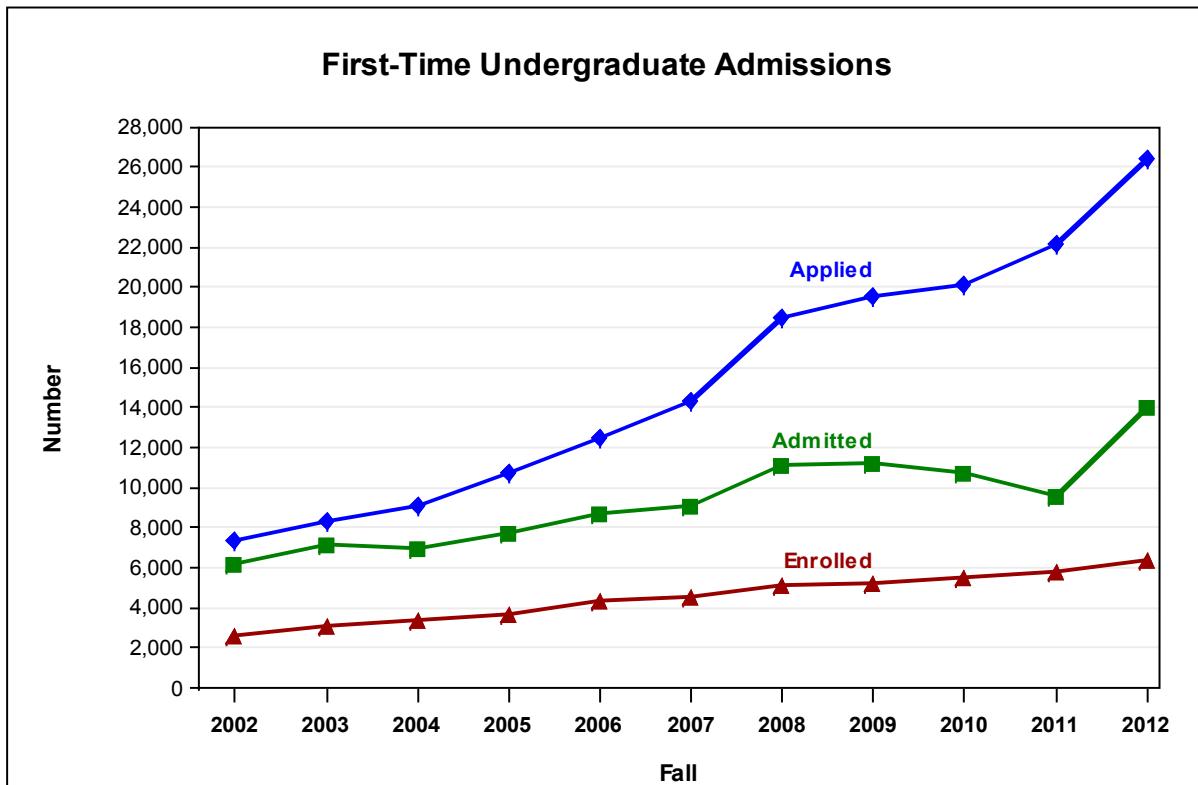
**The University of Alabama**  
**First-Time Undergraduates: Fall 1961 to 2012**

| Fall        | Students | Fall        | Students | Fall        | Students | Fall        | Students |
|-------------|----------|-------------|----------|-------------|----------|-------------|----------|
| <b>2012</b> | 6,397    | <b>1997</b> | 2,588    | <b>1982</b> | 2,354    | <b>1967</b> | 2,436    |
| <b>2011</b> | 5,772    | <b>1996</b> | 2,066    | <b>1981</b> | 2,493    | <b>1966</b> | 2,662    |
| <b>2010</b> | 5,563    | <b>1995</b> | 2,531    | <b>1980</b> | 3,133    | <b>1965</b> | 2,703    |
| <b>2009</b> | 5,207    | <b>1994</b> | 2,546    | <b>1979</b> | 3,309    | <b>1964</b> | 2,138    |
| <b>2008</b> | 5,116    | <b>1993</b> | 2,537    | <b>1978</b> | 3,019    | <b>1963</b> | 1,807    |
| <b>2007</b> | 4,538    | <b>1992</b> | 2,450    | <b>1977</b> | 2,781    | <b>1962</b> | 1,746    |
| <b>2006</b> | 4,378    | <b>1991</b> | 2,537    | <b>1976</b> | 2,612    | <b>1961</b> | 2,092    |
| <b>2005</b> | 3,735    | <b>1990</b> | 2,813    | <b>1975</b> | 2,678    |             |          |
| <b>2004</b> | 3,368    | <b>1989</b> | 3,219    | <b>1974</b> | 2,737    |             |          |
| <b>2003</b> | 3,077    | <b>1988</b> | 3,717    | <b>1973</b> | 2,593    |             |          |
| <b>2002</b> | 2,655    | <b>1987</b> | 3,324    | <b>1972</b> | 2,571    |             |          |
| <b>2001</b> | 2,423    | <b>1986</b> | 2,913    | <b>1971</b> | 2,196    |             |          |
| <b>2000</b> | 2,956    | <b>1985</b> | 2,410    | <b>1970</b> | 2,295    |             |          |
| <b>1999</b> | 2,720    | <b>1984</b> | 2,073    | <b>1969</b> | 2,478    |             |          |
| <b>1998</b> | 2,616    | <b>1983</b> | 2,126    | <b>1968</b> | 2,503    |             |          |



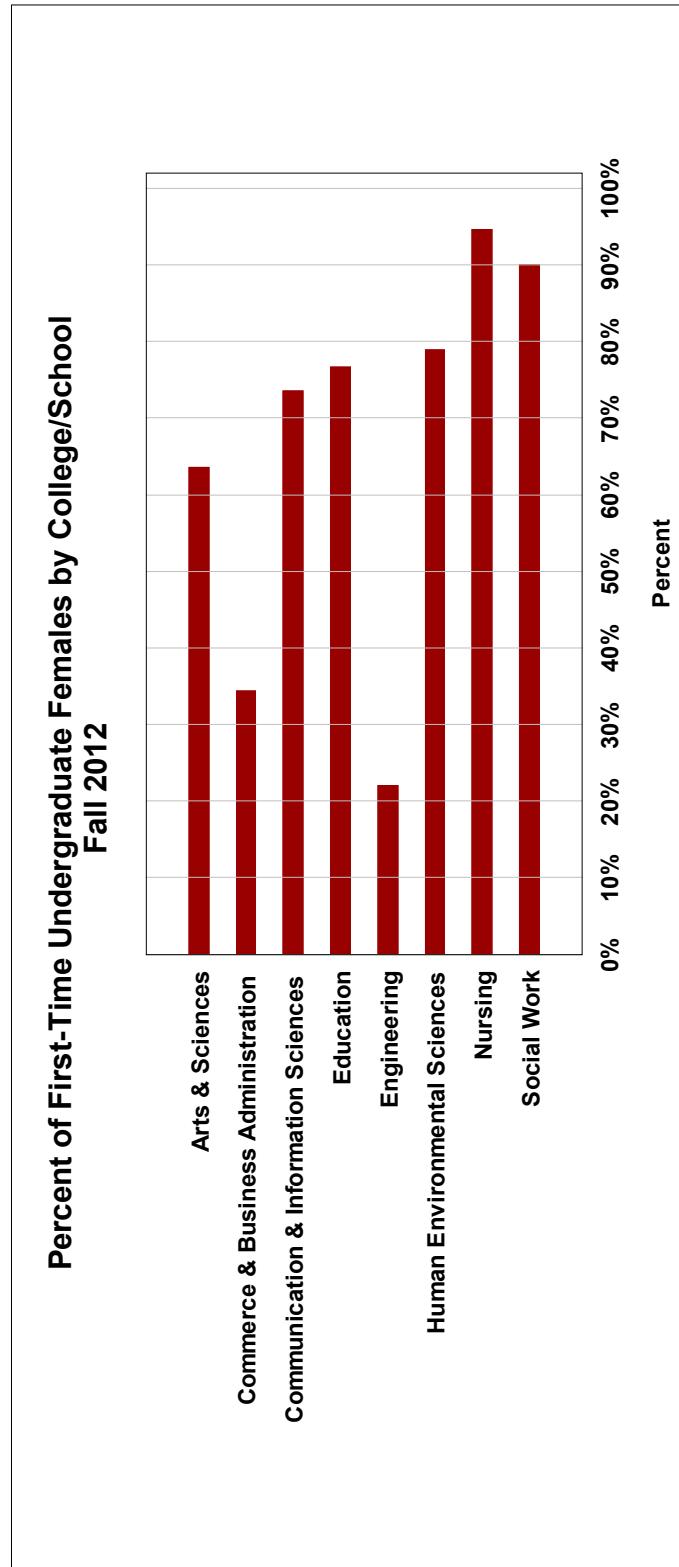
**The University of Alabama  
First-Time Undergraduate Admissions**

| Fall | Applied |  | Admitted |              | Enrolled |               |
|------|---------|--|----------|--------------|----------|---------------|
|      | No.     |  | No.      | % of Applied | No.      | % of Admitted |
| 2012 | 26,409  |  | 14,019   | 53.1         | 6,397    | 45.6          |
| 2011 | 22,136  |  | 9,636    | 43.5         | 5,772    | 59.9          |
| 2010 | 20,112  |  | 10,790   | 53.6         | 5,563    | 51.6          |
| 2009 | 19,518  |  | 11,194   | 57.4         | 5,207    | 46.5          |
| 2008 | 18,500  |  | 11,172   | 60.4         | 5,116    | 45.8          |
| 2007 | 14,313  |  | 9,140    | 63.9         | 4,538    | 49.6          |
| 2006 | 12,513  |  | 8,766    | 70.1         | 4,378    | 49.9          |
| 2005 | 10,707  |  | 7,755    | 72.4         | 3,735    | 48.2          |
| 2004 | 9,106   |  | 7,021    | 77.1         | 3,368    | 48.0          |
| 2003 | 8,298   |  | 7,194    | 86.7         | 3,077    | 42.8          |
| 2002 | 7,322   |  | 6,196    | 84.6         | 2,655    | 42.9          |



**The University of Alabama  
First-Time Undergraduate Students by College/School and Sex: Fall 2012**

| College/School                       | Male  |          |       | Female |          |       | No. | Column % | Row % | No. | Column % |
|--------------------------------------|-------|----------|-------|--------|----------|-------|-----|----------|-------|-----|----------|
|                                      | No.   | Column % | Row % | No.    | Column % | Row % |     |          |       |     |          |
| Arts & Sciences                      | 854   | 30.3     | 36.4  | 1,492  | 41.7     | 63.6  |     |          |       |     | 36.7     |
| Commerce & Business Administration   | 787   | 27.9     | 65.6  | 413    | 11.6     | 34.4  |     |          |       |     | 18.8     |
| Communication & Information Sciences | 133   | 4.7      | 26.4  | 370    | 10.4     | 73.6  |     |          |       |     | 7.9      |
| Education                            | 83    | 2.9      | 23.4  | 272    | 7.6      | 76.6  |     |          |       |     | 5.5      |
| Engineering                          | 848   | 30.0     | 77.9  | 240    | 6.7      | 22.1  |     |          |       |     | 17.0     |
| Human Environmental Sciences         | 91    | 3.2      | 21.1  | 341    | 9.5      | 78.9  |     |          |       |     | 6.8      |
| Nursing                              | 24    | 0.9      | 5.4   | 419    | 11.7     | 94.6  |     |          |       |     | 6.9      |
| Social Work                          | 3     | 0.1      | 10.0  | 27     | 0.8      | 90.0  |     |          |       |     | 0.5      |
| Total                                | 2,823 | 100.0    | 44.1  | 3,574  | 100.0    | 55.9  |     |          |       |     | 100.0    |



**The University of Alabama  
First-Time Undergraduate Students by Race/Ethnicity\*: Fall 2012**

| Race and Ethnicity                                                | Students by IPEDS Reporting Category |        |                                  | Students by Collection Category |                           |                                           |                      |       |                        |                    |
|-------------------------------------------------------------------|--------------------------------------|--------|----------------------------------|---------------------------------|---------------------------|-------------------------------------------|----------------------|-------|------------------------|--------------------|
|                                                                   | Total (Unique Count)                 | %      | American Indian or Alaska Native | Asian                           | Black or African American | Native Hawaiian or Other Pacific Islander | Hispanic of any race | White | Race/Ethnicity unknown | Non-Resident Alien |
| <b>Black or African American</b>                                  | 587                                  | 9.18   | 0                                | 0                               | 587                       | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Asian</b>                                                      | 70                                   | 1.09   | 0                                | 70                              | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Hispanic of any race</b>                                       | 244                                  | 3.81   | 5                                | 5                               | 14                        | 1                                         | 244                  | 193   | 0                      | 0                  |
| <b>American Indian or Alaska Native</b>                           | 14                                   | 0.22   | 14                               | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Native Hawaiian or Other Pacific Islander</b>                  | 8                                    | 0.13   | 0                                | 0                               | 0                         | 8                                         | 0                    | 0     | 0                      | 0                  |
| <b>White</b>                                                      | 5,094                                | 79.63  | 0                                | 0                               | 0                         | 0                                         | 0                    | 5,094 | 0                      | 0                  |
| <b>Two or more races</b>                                          | 164                                  | 2.56   | 76                               | 56                              | 47                        | 15                                        | 0                    | 148   | 0                      | 0                  |
| <b>Race/Ethnicity unknown</b>                                     | 14                                   | 0.22   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 14                     | 0                  |
| <b>Non-Resident Alien (of any race or ethnicity)</b>              | 202                                  | 3.16   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 202                |
| <b>Total</b>                                                      | 6,397                                | 100.00 | 95                               | 131                             | 648                       | 24                                        | 244                  | 5,435 | 14                     | 202                |
| <b>Percent of Enrollment by Collection Category</b>               |                                      |        | 1.49                             | 2.05                            | 10.13                     | 0.38                                      | 3.81                 | 84.96 | 0.22                   | 3.16               |
| <b>Total Percent of Enrollment by all Collection Categories**</b> |                                      |        |                                  |                                 |                           |                                           |                      |       |                        | 106.19             |

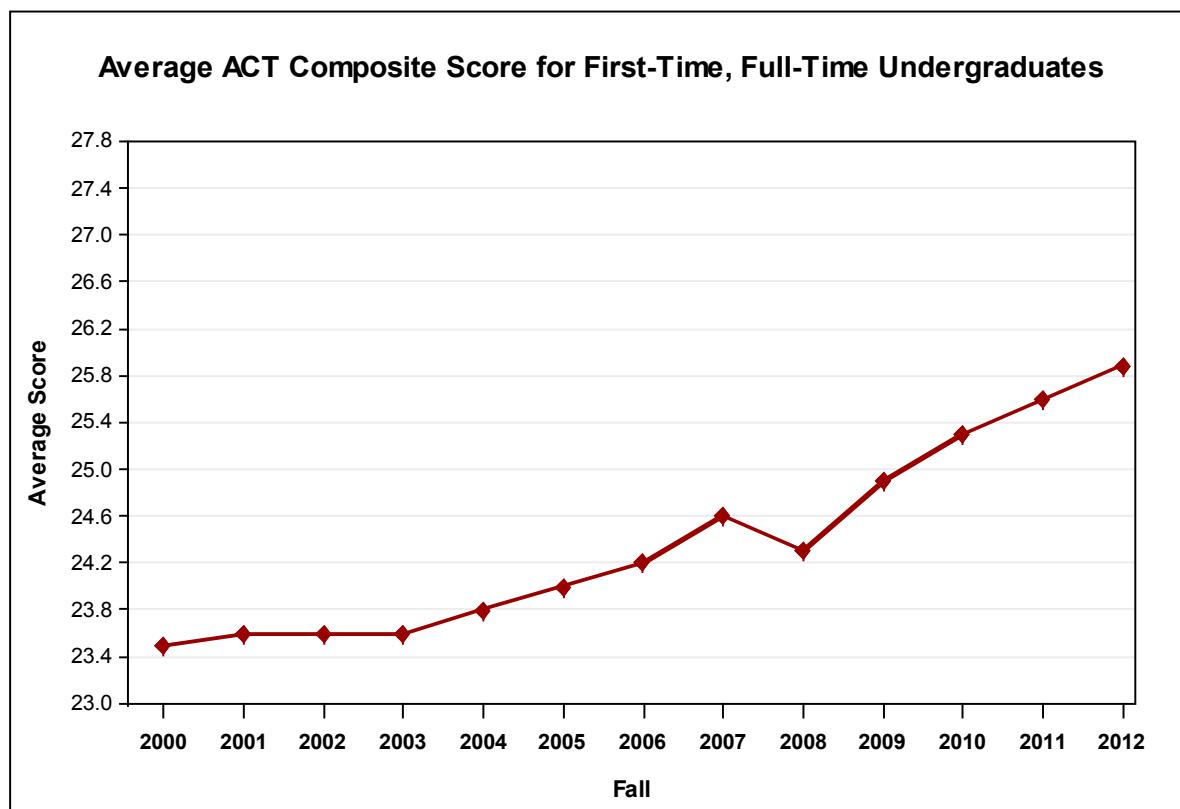
\* Effective fall 2010, federal law required universities to collect race/ethnicity data on new students in greater detail, see Glossary for more information. New students may declare more than one race category in addition to the ethnicity category. Information under the "Students by IPEDS Reporting Category" heading in the table above provides traditional race/ethnicity information where students are counted once per category. Information under the "Students by Collection Category" heading provides a different look at race/ethnicity information. Hispanic students are reported as Hispanic as well as any race categories they have self-reported. All new students declaring more than one race category are reported in each category selected. Therefore, adding the figures from the separate race/ethnicity categories under this heading may yield a figure greater than the number shown in the "Total" column, which is a unique student count. This second method provides a more precise reflection of the racial and ethnic diversity of the UA student body.

\*\*This is the sum of all "collection category" percentages which will likely be greater than 100%.

**The University of Alabama**  
**Average ACT Composite Score for First-Time, Full-Time Undergraduates**

| Fall | Average Composite Score |
|------|-------------------------|
| 2012 | 25.9                    |
| 2011 | 25.6                    |
| 2010 | 25.3                    |
| 2009 | 24.9                    |
| 2008 | 24.3                    |
| 2007 | 24.6                    |
| 2006 | 24.2                    |
| 2005 | 24.0                    |
| 2004 | 23.8                    |
| 2003 | 23.6                    |
| 2002 | 23.6                    |
| 2001 | 23.6                    |
| 2000 | 23.5                    |

Note: First-time, full-time entering undergraduates  
(including students first enrolled in the summer and continuing in the fall)



**The University of Alabama  
First-Time Undergraduates from Alabama High Schools: Fall 2012**

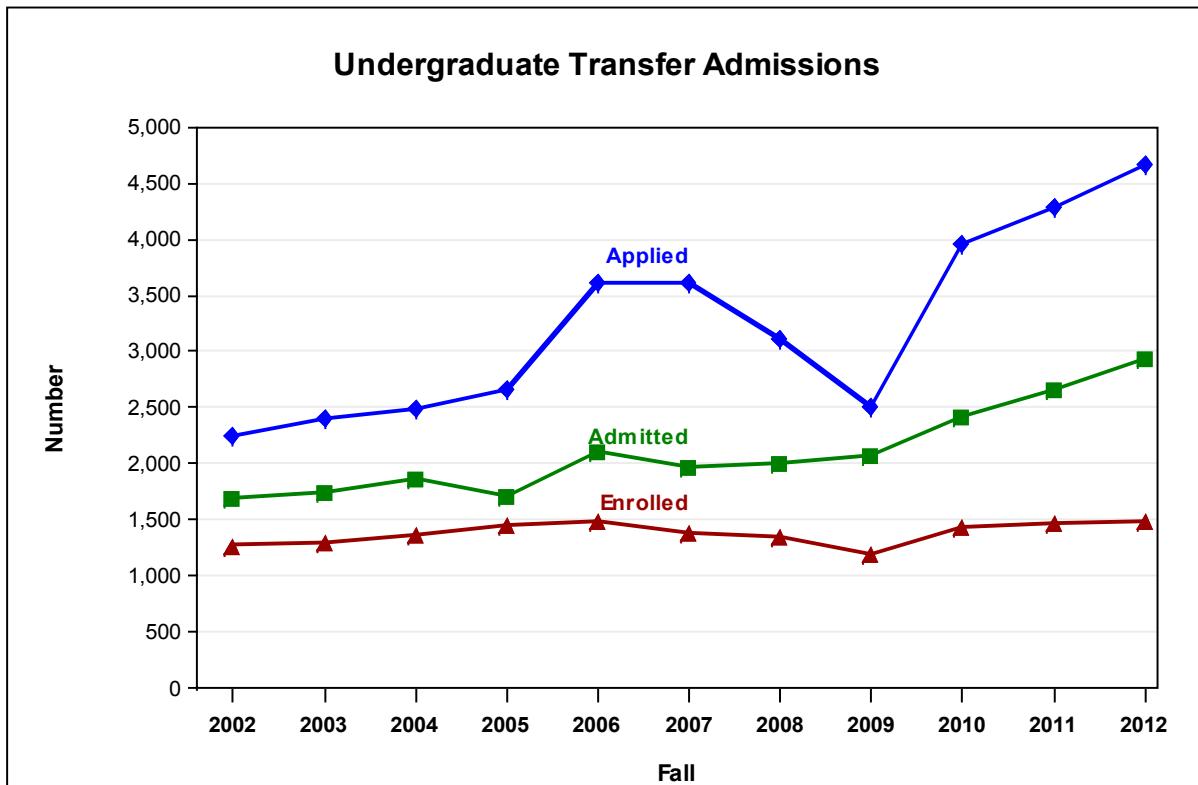
| High School                 | Location       | No. | High School                     | Location     | No.   |
|-----------------------------|----------------|-----|---------------------------------|--------------|-------|
| Hoover                      | Birmingham     | 128 | Clay-Chalkville                 | Pinson       | 15    |
| Vestavia Hills              | Vestavia Hill  | 115 | Houston Academy                 | Dothan       | 15    |
| Mountain Brook              | Mountain Brook | 103 | Hueytown                        | Hueytown     | 15    |
| Oak Mountain                | Birmingham     | 89  | Lamp Magnet                     | Montgomery   | 15    |
| Bob Jones                   | Madison        | 83  | Montgomery Academy              | Montgomery   | 15    |
| Spain Park                  | Birmingham     | 72  | Holy Spirit                     | Tuscaloosa   | 15    |
| Northridge                  | Tuscaloosa     | 57  | Bayside Academy                 | Daphne       | 14    |
| Hillcrest                   | Tuscaloosa     | 54  | Decatur                         | Decatur      | 14    |
| Huntsville                  | Huntsville     | 52  | Hazel Green                     | Hazel Green  | 14    |
| Virgil I Grissom            | Huntsville     | 51  | Scottsboro                      | Scottsboro   | 14    |
| Tuscaloosa County           | Northport      | 51  | Hartselle                       | Hartselle    | 13    |
| McGill-Toolen Catholic      | Mobile         | 50  | Randolph                        | Huntsville   | 13    |
| John Carroll                | Birmingham     | 45  | Arab                            | Arab         | 12    |
| Pelham                      | Pelham         | 43  | Shelby County                   | Columbiana   | 12    |
| Briarwood Christian         | Birmingham     | 41  | Daphne                          | Daphne       | 12    |
| Sparkman                    | Harvest        | 39  | Austin                          | Decatur      | 12    |
| Hewitt-Trussville           | Trussville     | 39  | Enterprise                      | Enterprise   | 12    |
| Ums-Wright Preparatory      | Mobile         | 37  | Alabama School Of Math/Science  | Mobile       | 12    |
| Thompson                    | Alabaster      | 37  | Central                         | Phenix City  | 12    |
| Homewood                    | Homewood       | 35  | Guntersville                    | Guntersville | 11    |
| Saint Pauls Episcopal       | Mobile         | 35  | Moody                           | Moody        | 11    |
| Prattville                  | Prattville     | 34  | Northside                       | Northport    | 11    |
| Fairhope                    | Fairhope       | 25  | Auburn                          | Auburn       | 10    |
| Muscle Shoals               | Muscle Shoals  | 25  | Altamont                        | Birmingham   | 10    |
| McAdory                     | McCalla        | 24  | Walker                          | Jasper       | 10    |
| Saint James                 | Montgomery     | 24  | Montgomery Catholic Preparatory | Montgomery   | 10    |
| American Christian Academy  | Tuscaloosa     | 24  | East Limestone                  | Athens       | 9     |
| Paul W. Bryant              | Cottondale     | 22  | Brookwood                       | Brookwood    | 9     |
| Ramsay                      | Birmingham     | 21  | Chelsea                         | Chelsea      | 9     |
| Gulf Shores                 | Gulf Shores    | 20  | Gadsden City                    | Gadsden      | 9     |
| Spanish Fort                | Spanish Fort   | 20  | Madison Academy                 | Huntsville   | 9     |
| Gardendale                  | Gardendale     | 19  | Brewbaker Technology Magnet     | Montgomery   | 9     |
| Athens                      | Athens         | 18  | Buckhorn                        | New Market   | 9     |
| Booker T. Washington Magnet | Montgomery     | 18  | Carroll                         | Ozark        | 9     |
| Florence                    | Florence       | 17  | Pike Liberal Arts               | Troy         | 9     |
| Murphy                      | Mobile         | 17  | Central                         | Tuscaloosa   | 9     |
| Trinity Presbyterian        | Montgomery     | 17  | 256 Other High Schools in AL    |              | 746   |
| Cullman                     | Cullman        | 16  | Home-Schooled or GED            |              | 0     |
| Mars Hill Bible             | Florence       | 16  | Unknown                         |              | 0     |
| John T. Morgan Academy      | Selma          | 16  | Total from Alabama              |              | 2,814 |

**The University of Alabama**  
**Entering National Merit, Achievement, and Hispanic Scholars**

| Fall Term | National Merit Scholars | National Achievement Scholars | National Hispanic Scholars | Total National Merit, Achievement, and Hispanic Scholars |
|-----------|-------------------------|-------------------------------|----------------------------|----------------------------------------------------------|
| 2012      | 239                     | 42                            | 0                          | 281                                                      |
| 2011      | 181                     | 16                            | 0                          | 197                                                      |
| 2010      | 126                     | 17                            | 22                         | 165                                                      |
| 2009      | 107                     | 26                            | 22                         | 155                                                      |
| 2008      | 91                      | 9                             | 10                         | 110                                                      |
| 2007      | 77                      | 21                            | 7                          | 105                                                      |
| 2006      | 85                      | 18                            | 99                         | 202                                                      |
| 2005      | 73                      | 12                            | 57                         | 142                                                      |
| 2004      | 35                      | 17                            | 42                         | 94                                                       |
| 2003      | 23                      | 10                            | 6                          | 39                                                       |
| 2002      | 43                      | 11                            | 15                         | 69                                                       |
| 2001      | 33                      | 7                             | 4                          | 44                                                       |
| 2000      | 58                      | 16                            | 20                         | 94                                                       |
| 1999      | 54                      | 14                            | 1                          | 69                                                       |
| 1998      | 41                      | 15                            | 0                          | 56                                                       |
| 1997      | 75                      | 27                            | N/A                        | 102                                                      |
| 1996      | 40                      | 8                             | N/A                        | 48                                                       |
| 1995      | 52                      | 11                            | N/A                        | 63                                                       |
| 1994      | 64                      | 16                            | N/A                        | 80                                                       |
| 1993      | 55                      | 12                            | N/A                        | 67                                                       |
| 1992      | 40                      | 10                            | N/A                        | 50                                                       |

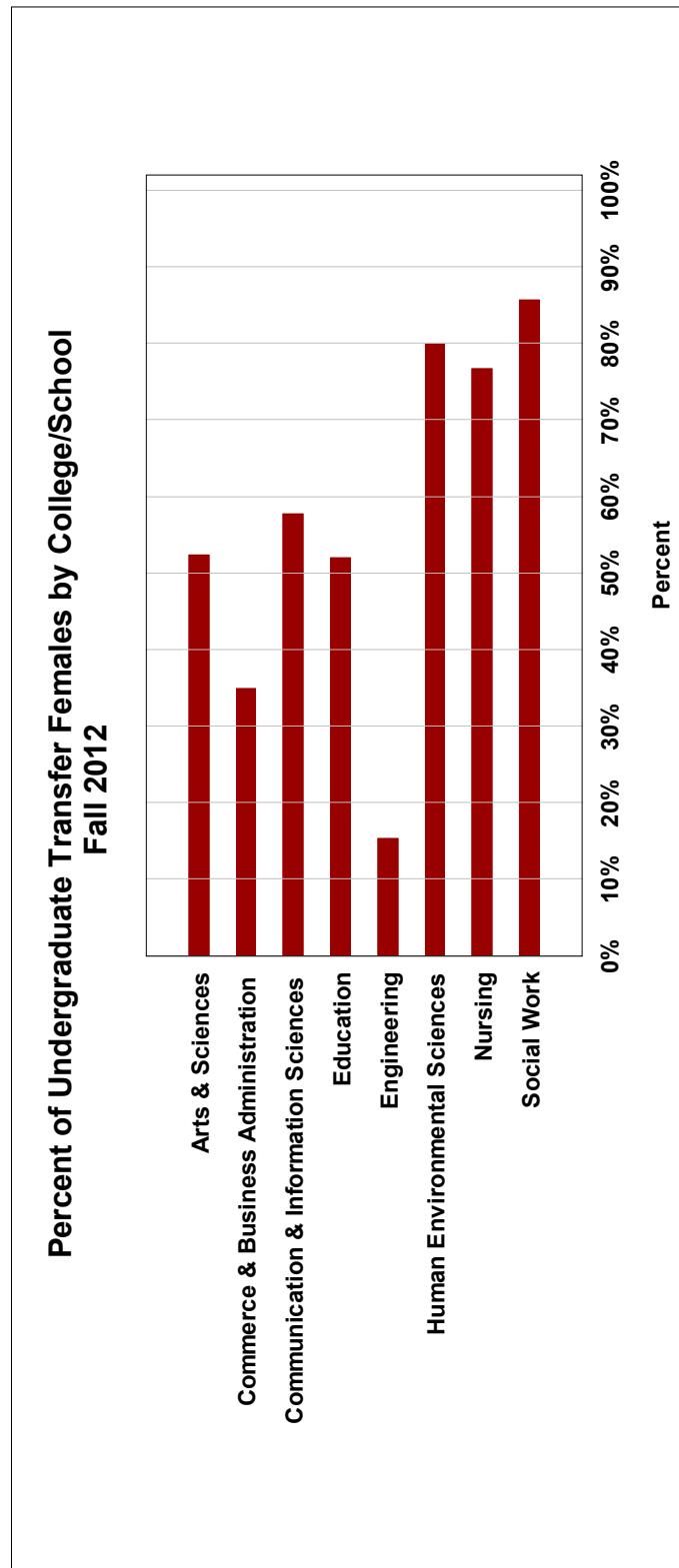
**The University of Alabama  
Undergraduate Transfer Admissions**

| Fall | Applied |  | Admitted |              | Enrolled |               |
|------|---------|--|----------|--------------|----------|---------------|
|      | No.     |  | No.      | % of Applied | No.      | % of Admitted |
| 2012 | 4,660   |  | 2,940    | 63.1         | 1,481    | 50.4          |
| 2011 | 4,293   |  | 2,661    | 62.0         | 1,463    | 55.0          |
| 2010 | 3,963   |  | 2,426    | 61.2         | 1,435    | 59.2          |
| 2009 | 2,506   |  | 2,083    | 83.1         | 1,187    | 57.0          |
| 2008 | 3,111   |  | 2,006    | 64.5         | 1,346    | 67.1          |
| 2007 | 3,607   |  | 1,975    | 54.8         | 1,383    | 70.0          |
| 2006 | 3,608   |  | 2,104    | 58.3         | 1,486    | 70.6          |
| 2005 | 2,665   |  | 1,720    | 64.5         | 1,448    | 84.2          |
| 2004 | 2,491   |  | 1,867    | 74.9         | 1,361    | 72.9          |
| 2003 | 2,405   |  | 1,748    | 72.7         | 1,304    | 74.6          |
| 2002 | 2,251   |  | 1,695    | 75.3         | 1,272    | 75.0          |



**The University of Alabama  
Undergraduate Transfer Students by College/School and Sex: Fall 2012**

| College/School                       | Male |          | Female |          | Row % | Column % | No.   | Total |
|--------------------------------------|------|----------|--------|----------|-------|----------|-------|-------|
|                                      | No.  | Column % | No.    | Column % |       |          |       |       |
| Arts & Sciences                      | 186  | 26.1     | 47.7   | 204      | 26.6  | 52.3     | 380   | 26.3  |
| Commerce & Business Administration   | 219  | 30.7     | 65.2   | 117      | 15.3  | 34.8     | 336   | 22.7  |
| Communication & Information Sciences | 30   | 4.2      | 42.3   | 41       | 5.3   | 57.7     | 71    | 4.8   |
| Education                            | 74   | 10.4     | 48.1   | 80       | 10.4  | 51.9     | 154   | 10.4  |
| Engineering                          | 127  | 17.8     | 84.7   | 23       | 3.0   | 15.3     | 150   | 10.1  |
| Human Environmental Sciences         | 50   | 7.0      | 20.1   | 199      | 25.9  | 79.9     | 249   | 16.8  |
| Nursing                              | 24   | 3.4      | 23.3   | 79       | 10.3  | 76.7     | 103   | 7.0   |
| Social Work                          | 4    | 0.6      | 14.3   | 24       | 3.1   | 85.7     | 28    | 1.9   |
| Total                                | 714  | 100.0    | 48.2   | 767      | 100.0 | 51.8     | 1,481 | 100.0 |



**The University of Alabama  
Undergraduate Transfer Students by Race/Ethnicity\*: Fall 2012**

| Race and Ethnicity                                                | Students by IPEDS Reporting Category |        |                                  | Students by Collection Category |                           |                                           |                      |       |                        |                    |
|-------------------------------------------------------------------|--------------------------------------|--------|----------------------------------|---------------------------------|---------------------------|-------------------------------------------|----------------------|-------|------------------------|--------------------|
|                                                                   | Total (Unique Count)                 | %      | American Indian or Alaska Native | Asian                           | Black or African American | Native Hawaiian or Other Pacific Islander | Hispanic of any race | White | Race/Ethnicity unknown | Non-Resident Alien |
| <b>Black or African American</b>                                  | 244                                  | 16.48  | 0                                | 0                               | 244                       | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Asian</b>                                                      | 13                                   | 0.88   | 0                                | 13                              | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Hispanic of any race</b>                                       | 44                                   | 2.97   | 3                                | 1                               | 4                         | 1                                         | 44                   | 31    | 0                      | 0                  |
| <b>American Indian or Alaska Native</b>                           | 8                                    | 0.54   | 8                                | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Native Hawaiian or Other Pacific Islander</b>                  | 2                                    | 0.14   | 0                                | 0                               | 0                         | 2                                         | 0                    | 0     | 0                      | 0                  |
| <b>White</b>                                                      | 1,078                                | 72.79  | 0                                | 0                               | 0                         | 0                                         | 0                    | 1,078 | 0                      | 0                  |
| <b>Two or more races</b>                                          | 32                                   | 2.16   | 18                               | 8                               | 14                        | 3                                         | 0                    | 23    | 0                      | 0                  |
| <b>Race/Ethnicity unknown</b>                                     | 17                                   | 1.15   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 17                     | 0                  |
| <b>Non-Resident Alien (of any race or ethnicity)</b>              | 43                                   | 2.90   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 43                 |
| <b>Total</b>                                                      | 1,481                                | 100.00 | 29                               | 22                              | 262                       | 6                                         | 44                   | 1,132 | 17                     | 43                 |
| <b>Percent of Enrollment by Collection Category</b>               |                                      |        | 1.96                             | 1.49                            | 17.69                     | 0.41                                      | 2.97                 | 76.43 | 1.15                   | 2.90               |
| <b>Total Percent of Enrollment by all Collection Categories**</b> |                                      |        |                                  |                                 |                           |                                           |                      |       |                        | 105.00             |

\* Effective fall 2010, federal law required universities to collect race/ethnicity data on new students in greater detail, see Glossary for more information. New students may declare more than one race category in addition to the ethnicity category. Information under the "Students by IPEDS Reporting Category" heading in the table above provides traditional race/ethnicity information where students are counted once per category. Information under the "Students by Collection Category" heading provides a different look at race/ethnicity information. Hispanic students are reported as Hispanic as well as any race categories they have self-reported. All new students declaring more than one race category are reported in each category selected. Therefore, adding the figures from the separate race/ethnicity categories under this heading may yield a figure greater than the number shown in the "Total" column, which is a unique student count. This second method provides a more precise reflection of the racial and ethnic diversity of the UA student body.

\*\*This is the sum of all "collection category" percentages which will likely be greater than 100%.

**The University of Alabama  
Undergraduate Transfer Students by Source Institution: Fall 2012**

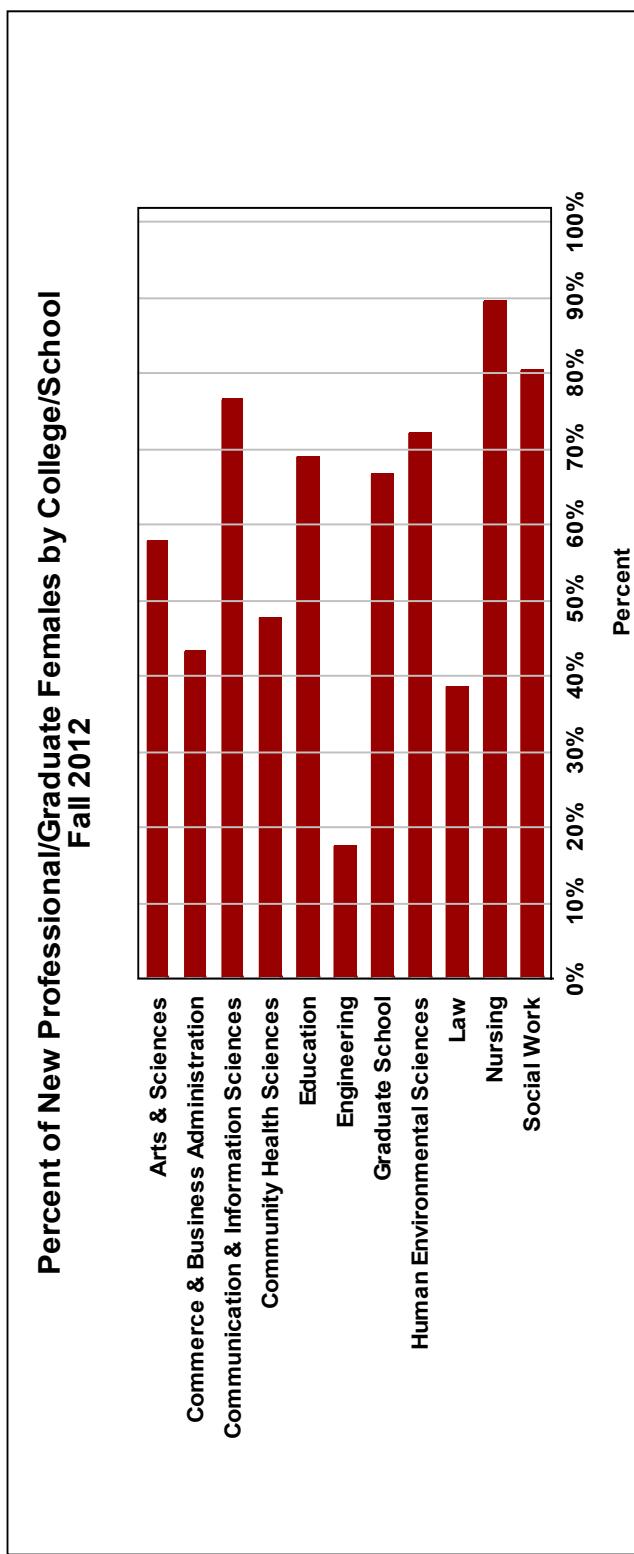
| <b>Alabama College/University</b>            | <b>No.</b> | <b>Alabama College/University</b>       | <b>No.</b> |
|----------------------------------------------|------------|-----------------------------------------|------------|
| Shelton State Community College              | 280        | Samford University                      | 10         |
| Jefferson State Community College            | 61         | Enterprise State Community College      | 10         |
| Calhoun Community College                    | 45         | Faulkner University                     | 9          |
| Faulkner State Community College             | 41         | Lawson State Community College          | 9          |
| Wallace State Community College (Hanceville) | 37         | Walker College                          | 8          |
| Snead State Community College                | 34         | Auburn University (Montgomery)          | 8          |
| Bevill State Community College               | 34         | Lurleen B. Wallace Community College    | 8          |
| University of Alabama (Birmingham)           | 27         | University of Mobile                    | 7          |
| University of North Alabama                  | 24         | Alabama State University                | 6          |
| Northeast Alabama State Community College    | 24         | Birmingham Southern College             | 6          |
| Auburn University (Main Campus)              | 18         | Marion Military Institute               | 6          |
| Jacksonville State University                | 18         | Wallace State Community College (Selma) | 6          |
| Gadsden State Community College              | 18         | Northwest Shoals Community College      | 6          |
| University of West Alabama                   | 17         | Bishop State Community College          | 5          |
| Troy University                              | 17         | Northwest Alabama Community College     | 5          |
| Wallace State Community College (Dothan)     | 17         | Spring Hill College                     | 4          |
| Southern Union State Community College       | 16         | Chattahoochee Valley Community          | 4          |
| Alabama Southern Community College           | 16         | Athens State University                 | 3          |
| University of South Alabama                  | 15         | Huntingdon College                      | 3          |
| University of Alabama (Huntsville)           | 14         | Jefferson Davis Community College       | 3          |
| Central Alabama Community College            | 12         | Concordia College                       | 3          |
| Alabama Agricultural and Mechanics           | 11         | Miles College                           | 2          |
| Stillman College                             | 11         | Tuskegee University                     | 2          |
| University of Montevallo                     | 10         | Troy University (Montgomery)            | 2          |

| <b>Total</b>                    | <b>No.</b> | <b>Total</b>                       | <b>No.</b> |
|---------------------------------|------------|------------------------------------|------------|
| Alabama Colleges/Universities   | 952        | Out-of-State Colleges/Universities | 497        |
| Unreported/Foreign Institutions | 32         | Total Transfer Students            | 1,481      |

**The University of Alabama  
New Professional/Graduate Students by College/School and Sex: Fall 2012**

| College/School                       | Male |          |       | Female |          |       | Total |
|--------------------------------------|------|----------|-------|--------|----------|-------|-------|
|                                      | No.  | Column % | Row % | No.    | Column % | Row % |       |
| Arts & Sciences                      | 114  | 18.6     | 42.2  | 156    | 18.5     | 57.8  | 270   |
| Commerce & Business Administration   | 136  | 22.2     | 56.9  | 103    | 12.2     | 43.1  | 239   |
| Communication & Information Sciences | 31   | 5.1      | 23.5  | 101    | 12.0     | 76.5  | 132   |
| Community Health Sciences            | 21   | 3.4      | 52.5  | 19     | 2.3      | 47.5  | 40    |
| Education                            | 49   | 8.0      | 31.0  | 109    | 12.9     | 69.0  | 158   |
| Engineering                          | 57   | 9.3      | 82.6  | 12     | 1.4      | 17.4  | 69    |
| Graduate School                      | 1    | 0.2      | 33.3  | 2      | 0.2      | 66.7  | 3     |
| Human Environmental Sciences         | 38   | 6.2      | 27.9  | 98     | 11.6     | 72.1  | 136   |
| Law                                  | 143  | 23.3     | 61.6  | 89     | 10.5     | 38.4  | 232   |
| Nursing                              | 14   | 2.3      | 10.6  | 118    | 14.0     | 89.4  | 132   |
| Social Work                          | 9    | 1.5      | 19.6  | 37     | 4.4      | 80.4  | 46    |
| Total                                | 613  | 100.0    | 42.1  | 844    | 100.0    | 57.9  | 1,457 |
|                                      |      |          |       |        |          |       | 100.0 |

**Percent of New Professional/Graduate Females by College/School  
Fall 2012**



**The University of Alabama  
New Professional/Graduate Students by Race/Ethnicity\*: Fall 2012**

| Race and Ethnicity                                                | Students by IPEDS Reporting Category |        |                                  | Students by Collection Category |                           |                                           |                      |       |                        |                    |
|-------------------------------------------------------------------|--------------------------------------|--------|----------------------------------|---------------------------------|---------------------------|-------------------------------------------|----------------------|-------|------------------------|--------------------|
|                                                                   | Total (Unique Count)                 | %      | American Indian or Alaska Native | Asian                           | Black or African American | Native Hawaiian or Other Pacific Islander | Hispanic of any race | White | Race/Ethnicity unknown | Non-Resident Alien |
| <b>Black or African American</b>                                  | 156                                  | 10.71  | 0                                | 0                               | 156                       | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Asian</b>                                                      | 32                                   | 2.20   | 0                                | 32                              | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Hispanic of any race</b>                                       | 45                                   | 3.09   | 1                                | 0                               | 3                         | 0                                         | 45                   | 33    | 0                      | 0                  |
| <b>American Indian or Alaska Native</b>                           | 11                                   | 0.75   | 11                               | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Native Hawaiian or Other Pacific Islander</b>                  | 4                                    | 0.27   | 0                                | 0                               | 0                         | 4                                         | 0                    | 0     | 0                      | 0                  |
| <b>White</b>                                                      | 1,037                                | 71.17  | 0                                | 0                               | 0                         | 0                                         | 0                    | 1,037 | 0                      | 0                  |
| <b>Two or more races</b>                                          | 24                                   | 1.65   | 14                               | 8                               | 6                         | 2                                         | 0                    | 21    | 0                      | 0                  |
| <b>Race/Ethnicity unknown</b>                                     | 22                                   | 1.51   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 22                     | 0                  |
| <b>Non-Resident Alien (of any race or ethnicity)</b>              | 126                                  | 8.65   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 126                |
| <b>Total</b>                                                      | 1,457                                | 100.00 | 26                               | 40                              | 165                       | 6                                         | 45                   | 1,091 | 22                     | 126                |
| <b>Percent of Enrollment by Collection Category</b>               |                                      |        | 1.78                             | 2.75                            | 11.32                     | 0.41                                      | 3.09                 | 74.88 | 1.51                   | 8.65               |
| <b>Total Percent of Enrollment by all Collection Categories**</b> |                                      |        |                                  |                                 |                           |                                           |                      |       |                        | 104.39             |

\* Effective fall 2010, federal law required universities to collect race/ethnicity data on new students in greater detail, see Glossary for more information.  
 New students may declare more than one race category in addition to the ethnicity category. Information under the "Students by IPEDS Reporting Category" heading in the table above provides traditional race/ethnicity information where students are counted once per category. Information under the "Students by Collection Category" heading provides a different look at race/ethnicity information. Hispanic students are reported as Hispanic as well as any race categories they have self-reported. All new students declaring more than one race category are reported in each category selected. Therefore, adding the figures from the separate race/ethnicity categories under this heading may yield a figure greater than the number shown in the "Total" column, which is a unique student count. This second method provides a more precise reflection of the racial and ethnic diversity of the UA student body.

\*\*This is the sum of all "collection category" percentages which will likely be greater than 100%.

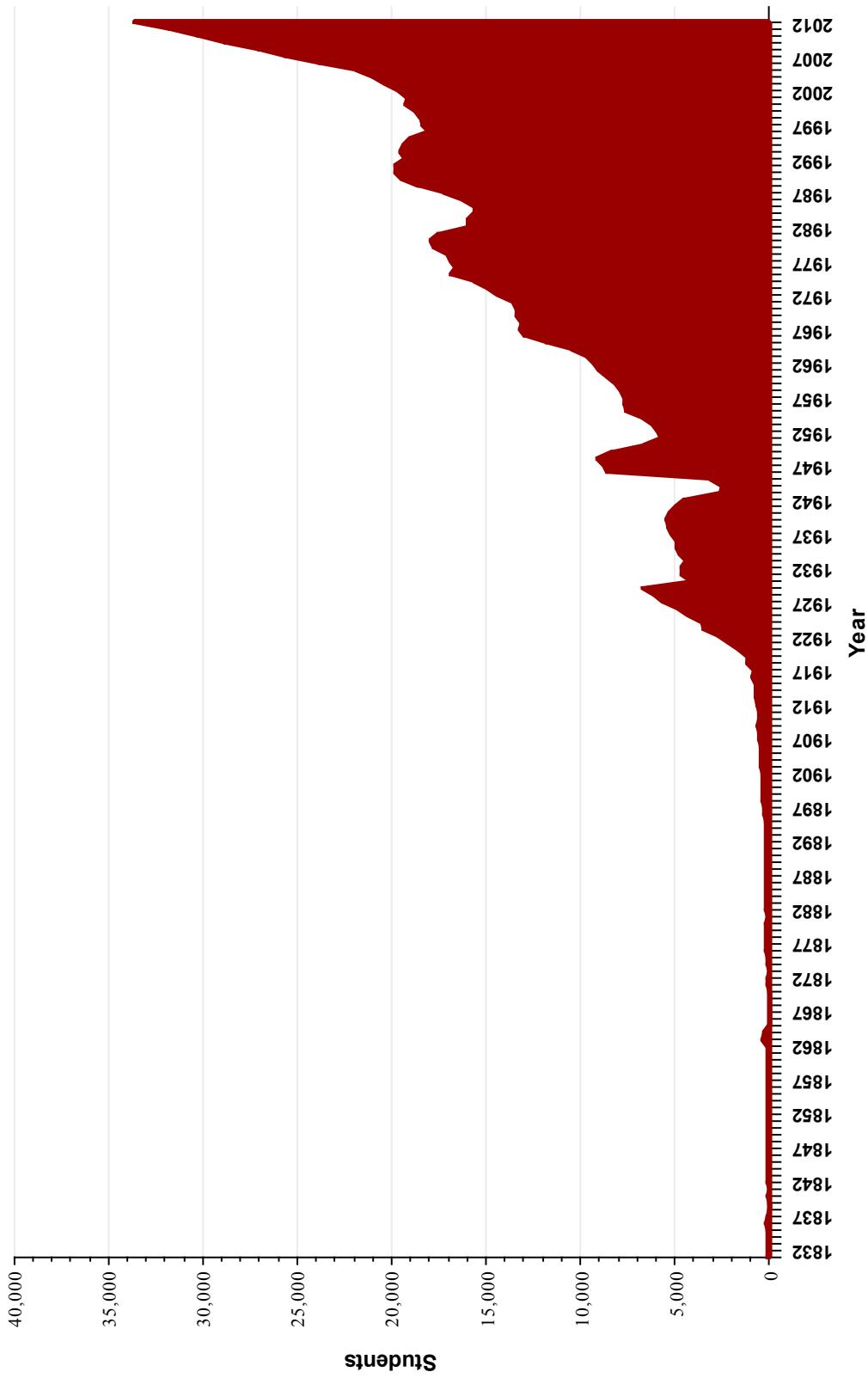
# Section 3: Student Enrollment

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**The University of Alabama**  
**Total Student Enrollment: 1831 to 2012**

| Year | Students | Year | Students | Year | Students | Year | Students |
|------|----------|------|----------|------|----------|------|----------|
| 2012 | 33,602   | 1962 | 9,323    | 1912 | 652      | 1862 | 156      |
| 2011 | 31,747   | 1961 | 9,009    | 1911 | 542      | 1861 | 154      |
| 2010 | 30,232   | 1960 | 8,573    | 1910 | 571      | 1860 | 137      |
| 2009 | 28,807   | 1959 | 8,117    | 1909 | 611      | 1859 | 95       |
| 2008 | 27,052   | 1958 | 7,836    | 1908 | 591      | 1858 | 83       |
| 2007 | 25,580   | 1957 | 7,735    | 1907 | 573      | 1857 | 112      |
| 2006 | 23,878   | 1956 | 7,661    | 1906 | 471      | 1856 | 144      |
| 2005 | 21,835   | 1955 | 7,580    | 1905 | 491      | 1855 | 128      |
| 2004 | 20,969   | 1954 | 6,690    | 1904 | 473      | 1854 | 112      |
| 2003 | 20,333   | 1953 | 6,214    | 1903 | 430      | 1853 | 121      |
| 2002 | 19,633   | 1952 | 5,885    | 1902 | 375      | 1852 | 117      |
| 2001 | 19,171   | 1951 | 5,715    | 1901 | 396      | 1851 | 126      |
| 2000 | 19,318   | 1950 | 6,661    | 1900 | 413      | 1850 | 91       |
| 1999 | 18,782   | 1949 | 8,290    | 1899 | 401      | 1849 | 80       |
| 1998 | 18,476   | 1948 | 9,105    | 1898 | 361      | 1848 | 104      |
| 1997 | 18,379   | 1947 | 8,729    | 1897 | 329      | 1847 | 101      |
| 1996 | 18,007   | 1946 | 8,626    | 1896 | 301      | 1846 | 92       |
| 1995 | 19,043   | 1945 | 3,183    | 1895 | 185      | 1845 | 99       |
| 1994 | 19,366   | 1944 | 2,538    | 1894 | 180      | 1844 | 114      |
| 1993 | 19,516   | 1943 | 2,582    | 1893 | 166      | 1843 | 87       |
| 1992 | 19,267   | 1942 | 4,481    | 1892 | 164      | 1842 | 86       |
| 1991 | 19,827   | 1941 | 4,921    | 1891 | 167      | 1841 | 63       |
| 1990 | 19,828   | 1940 | 5,258    | 1890 | 220      | 1840 | 73       |
| 1989 | 19,469   | 1939 | 5,503    | 1889 | 206      | 1839 | 61       |
| 1988 | 18,547   | 1938 | 5,409    | 1888 | 208      | 1838 | 38       |
| 1987 | 17,202   | 1937 | 5,210    | 1887 | 238      | 1837 | 101      |
| 1986 | 16,247   | 1936 | 4,897    | 1886 | 212      | 1836 | 158      |
| 1985 | 15,619   | 1935 | 4,896    | 1885 | 241      | 1835 | 105      |
| 1984 | 15,661   | 1934 | 4,717    | 1884 | 225      | 1834 | 101      |
| 1983 | 15,993   | 1933 | 4,433    | 1883 | 209      | 1833 | 98       |
| 1982 | 16,022   | 1932 | 4,650    | 1882 | 166      | 1832 | 111      |
| 1981 | 17,505   | 1931 | 4,639    | 1881 | 154      | 1831 | 94       |
| 1980 | 17,918   | 1930 | 4,104    | 1880 | 158      |      |          |
| 1979 | 17,776   | 1929 | 6,688    | 1879 | 160      |      |          |
| 1978 | 17,048   | 1928 | 6,106    | 1878 | 163      |      |          |
| 1977 | 16,920   | 1927 | 5,664    | 1877 | 179      |      |          |
| 1976 | 16,567   | 1926 | 4,829    | 1876 | 164      |      |          |
| 1975 | 16,916   | 1925 | 4,334    | 1875 | 111      |      |          |
| 1974 | 15,638   | 1924 | 3,604    | 1874 | 74       |      |          |
| 1973 | 14,938   | 1923 | 3,488    | 1873 | 52       |      |          |
| 1972 | 14,349   | 1922 | 2,683    | 1872 | 135      |      |          |
| 1971 | 13,564   | 1921 | 2,134    | 1871 | 107      |      |          |
| 1970 | 13,364   | 1920 | 1,661    | 1870 | 21       |      |          |
| 1969 | 13,359   | 1919 | 1,216    | 1869 | 54       |      |          |
| 1968 | 13,092   | 1918 | 1,165    | 1868 | 0        |      |          |
| 1967 | 13,236   | 1917 | 857      | 1867 | 0        |      |          |
| 1966 | 12,995   | 1916 | 938      | 1866 | 0        |      |          |
| 1965 | 11,817   | 1915 | 774      | 1865 | 0        |      |          |
| 1964 | 10,476   | 1914 | 745      | 1864 | 296      |      |          |
| 1963 | 9,673    | 1913 | 721      | 1863 | 341      |      |          |

## Total Student Enrollment: 1831 to 2012

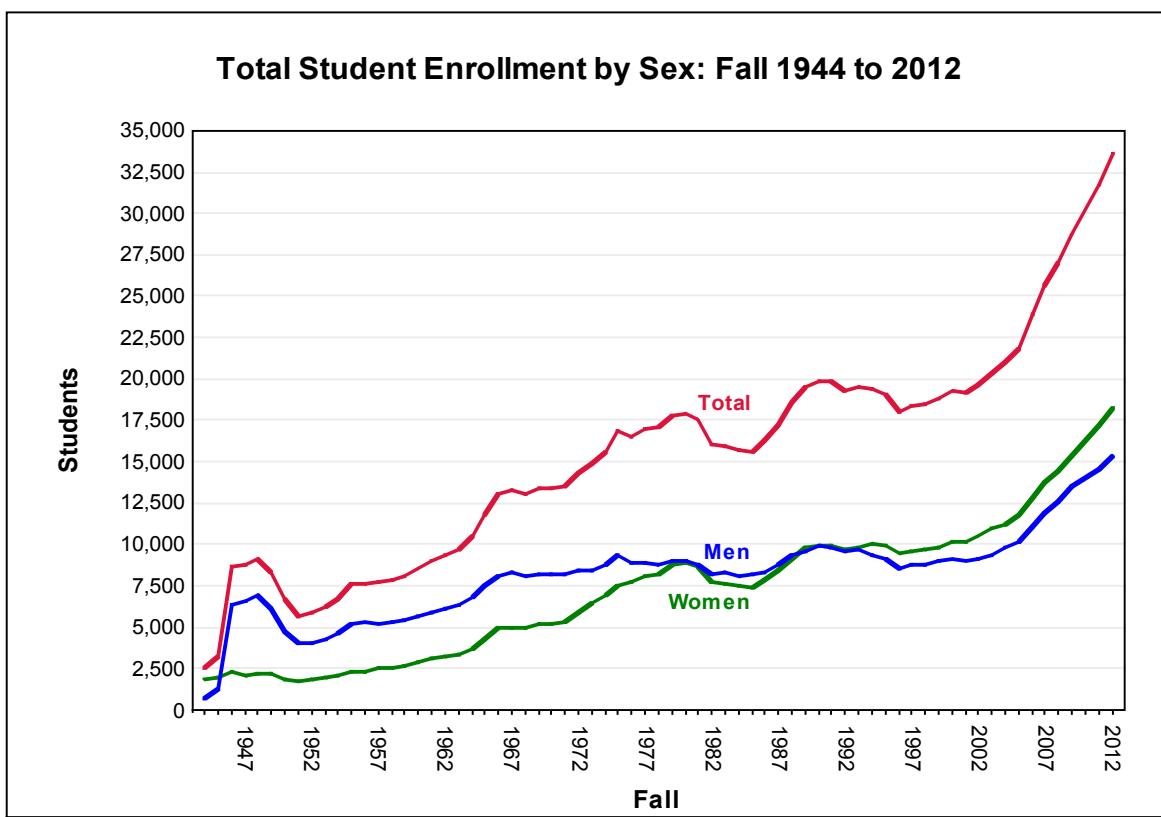


**The University of Alabama**  
**Total Student Enrollment by Sex: Fall 1944 to 2012**

| Fall | Male   |      | Female |      | Total  |
|------|--------|------|--------|------|--------|
|      | No.    | %    | No.    | %    |        |
| 2012 | 15,301 | 45.5 | 18,301 | 54.5 | 33,602 |
| 2011 | 14,573 | 45.9 | 17,174 | 54.1 | 31,747 |
| 2009 | 13,503 | 46.9 | 15,304 | 53.1 | 28,807 |
| 2008 | 12,578 | 46.5 | 14,474 | 53.5 | 27,052 |
| 2007 | 11,847 | 46.3 | 13,733 | 53.7 | 25,580 |
| 2006 | 11,046 | 46.3 | 12,832 | 53.7 | 23,878 |
| 2005 | 10,110 | 46.3 | 11,725 | 53.7 | 21,835 |
| 2004 | 9,764  | 46.6 | 11,205 | 53.4 | 20,969 |
| 2003 | 9,362  | 46.0 | 10,971 | 54.0 | 20,333 |
| 2002 | 9,145  | 46.6 | 10,488 | 53.4 | 19,633 |
| 2001 | 8,993  | 46.9 | 10,178 | 53.1 | 19,171 |
| 2000 | 9,122  | 47.2 | 10,196 | 52.8 | 19,318 |
| 1999 | 8,997  | 47.9 | 9,785  | 52.1 | 18,782 |
| 1998 | 8,792  | 47.6 | 9,684  | 52.4 | 18,476 |
| 1997 | 8,797  | 47.9 | 9,582  | 52.1 | 18,379 |
| 1996 | 8,562  | 47.5 | 9,445  | 52.5 | 18,007 |
| 1995 | 9,149  | 48.0 | 9,894  | 52.0 | 19,043 |
| 1994 | 9,362  | 48.3 | 10,004 | 51.7 | 19,366 |
| 1993 | 9,693  | 49.7 | 9,823  | 50.3 | 19,516 |
| 1992 | 9,553  | 49.6 | 9,714  | 50.4 | 19,267 |
| 1991 | 9,843  | 49.6 | 9,984  | 50.4 | 19,827 |
| 1990 | 9,910  | 50.0 | 9,918  | 50.0 | 19,828 |
| 1989 | 9,615  | 49.4 | 9,854  | 50.6 | 19,469 |
| 1988 | 9,380  | 50.6 | 9,167  | 49.4 | 18,547 |
| 1987 | 8,751  | 50.9 | 8,451  | 49.1 | 17,202 |
| 1986 | 8,348  | 51.4 | 7,899  | 48.6 | 16,247 |
| 1985 | 8,197  | 52.5 | 7,422  | 47.5 | 15,619 |
| 1984 | 8,137  | 52.0 | 7,524  | 48.0 | 15,661 |
| 1983 | 8,352  | 52.2 | 7,641  | 47.8 | 15,993 |
| 1982 | 8,238  | 51.4 | 7,784  | 48.6 | 16,022 |
| 1981 | 8,818  | 50.4 | 8,687  | 49.6 | 17,505 |
| 1980 | 9,000  | 50.2 | 8,918  | 49.8 | 17,918 |
| 1979 | 9,035  | 50.8 | 8,741  | 49.2 | 17,776 |
| 1978 | 8,801  | 51.6 | 8,247  | 48.4 | 17,048 |
| 1977 | 8,861  | 52.4 | 8,059  | 47.6 | 16,920 |
| 1976 | 8,852  | 53.4 | 7,715  | 46.6 | 16,567 |
| 1975 | 9,403  | 55.6 | 7,513  | 44.4 | 16,916 |
| 1974 | 8,746  | 55.9 | 6,892  | 44.1 | 15,638 |
| 1973 | 8,475  | 56.7 | 6,463  | 43.3 | 14,938 |
| 1972 | 8,403  | 58.6 | 5,946  | 41.4 | 14,349 |
| 1971 | 8,214  | 60.6 | 5,350  | 39.4 | 13,564 |
| 1970 | 8,182  | 61.2 | 5,182  | 38.8 | 13,364 |
| 1969 | 8,197  | 61.4 | 5,162  | 38.6 | 13,359 |
| 1968 | 8,125  | 62.1 | 4,967  | 37.9 | 13,092 |
| 1967 | 8,299  | 62.7 | 4,937  | 37.3 | 13,236 |
| 1966 | 8,053  | 62.0 | 4,942  | 38.0 | 12,995 |
| 1965 | 7,524  | 63.7 | 4,293  | 36.3 | 11,817 |
| 1964 | 6,772  | 64.6 | 3,704  | 35.4 | 10,476 |
| 1963 | 6,296  | 65.1 | 3,377  | 34.9 | 9,673  |

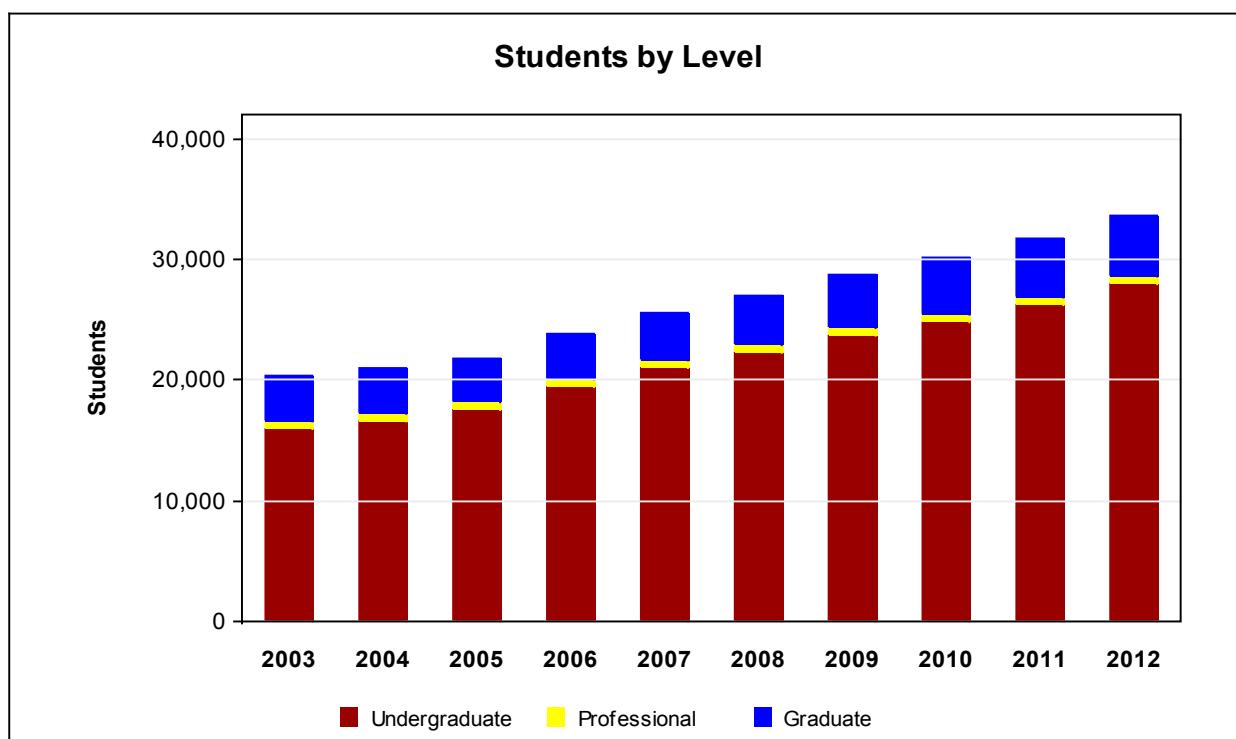
**The University of Alabama**  
**Total Student Enrollment by Sex: Fall 1944 to 2012**

| Fall | Male  |      | Female |      | Total |
|------|-------|------|--------|------|-------|
|      | No.   | %    | No.    | %    |       |
| 1962 | 6,082 | 65.2 | 3,241  | 34.8 | 9,323 |
| 1961 | 5,931 | 65.8 | 3,078  | 34.2 | 9,009 |
| 1960 | 5,688 | 66.3 | 2,885  | 33.7 | 8,573 |
| 1959 | 5,482 | 67.5 | 2,635  | 32.5 | 8,117 |
| 1958 | 5,350 | 68.3 | 2,486  | 31.7 | 7,836 |
| 1957 | 5,251 | 67.9 | 2,484  | 32.1 | 7,735 |
| 1956 | 5,325 | 69.5 | 2,336  | 30.5 | 7,661 |
| 1955 | 5,221 | 68.9 | 2,359  | 31.1 | 7,580 |
| 1954 | 4,603 | 68.8 | 2,087  | 31.2 | 6,690 |
| 1953 | 4,278 | 68.8 | 1,936  | 31.2 | 6,214 |
| 1952 | 3,988 | 67.8 | 1,897  | 32.2 | 5,885 |
| 1951 | 4,011 | 70.2 | 1,704  | 29.8 | 5,715 |
| 1950 | 4,768 | 71.6 | 1,893  | 28.4 | 6,661 |
| 1949 | 6,146 | 74.1 | 2,144  | 25.9 | 8,290 |
| 1948 | 6,893 | 75.7 | 2,212  | 24.3 | 9,105 |
| 1947 | 6,594 | 75.5 | 2,135  | 24.5 | 8,729 |
| 1946 | 6,350 | 73.6 | 2,276  | 26.4 | 8,626 |
| 1945 | 1,236 | 38.8 | 1,947  | 61.2 | 3,183 |
| 1944 | 740   | 29.2 | 1,798  | 70.8 | 2,538 |



**The University of Alabama**  
**Students by Level and Classification**

|                                | Fall   |        |        |        |        |        |        |        |        |        |
|--------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                | 2012   | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003   |
| <b>University Total</b>        | 33,602 | 31,747 | 30,232 | 28,807 | 27,052 | 25,580 | 23,878 | 21,835 | 20,969 | 20,333 |
| <b>Special Undergraduate</b>   | 538    | 449    | 354    | 225    | 216    | 172    | 235    | 133    | 287    | 266    |
| <b>Freshman</b>                | 8,585  | 8,189  | 7,987  | 7,586  | 7,198  | 6,840  | 6,517  | 5,854  | 5,006  | 4,729  |
| <b>Sophomore</b>               | 6,046  | 5,667  | 5,256  | 4,860  | 4,754  | 4,669  | 4,200  | 3,801  | 3,515  | 3,098  |
| <b>Junior</b>                  | 6,022  | 5,608  | 5,147  | 5,007  | 4,890  | 4,456  | 3,978  | 3,472  | 3,421  | 3,518  |
| <b>Senior</b>                  | 6,392  | 5,932  | 5,789  | 5,700  | 5,005  | 4,944  | 4,471  | 4,293  | 4,075  | 4,032  |
| <b>Post-Graduate</b>           | 345    | 261    | 241    | 235    | 199    | 0      | 62     | 0      | 185    | 171    |
| <b>Irregular Post-Graduate</b> | 98     | 128    | 110    | 89     | 81     | 1      | 11     | 0      | 82     | 78     |
| <b>-- Total Undergraduate</b>  | 28,026 | 26,234 | 24,884 | 23,702 | 22,343 | 21,082 | 19,474 | 17,553 | 16,571 | 15,892 |
| <b>Law</b>                     | 483    | 500    | 519    | 528    | 506    | 555    | 524    | 499    | 531    | 552    |
| <b>Medical</b>                 | 99     | 100    | 103    | 104    | 97     | 92     | 99     | 96     | 111    | 126    |
| <b>-- Total Professional</b>   | 582    | 600    | 622    | 632    | 603    | 647    | 623    | 595    | 642    | 678    |
| <b>Non-Degree Graduate</b>     | 135    | 125    | 87     | 151    | 168    | 195    | 245    | 272    | 296    | 327    |
| <b>Masters</b>                 | 2,995  | 2,985  | 2,953  | 2,707  | 2,487  | 2,225  | 2,183  | 2,132  | 2,184  | 2,174  |
| <b>Educational Specialist</b>  | 88     | 103    | 108    | 126    | 118    | 131    | 136    | 114    | 111    | 164    |
| <b>Doctoral</b>                | 1,776  | 1,700  | 1,578  | 1,489  | 1,333  | 1,300  | 1,217  | 1,169  | 1,165  | 1,098  |
| <b>-- Total Graduate</b>       | 4,987  | 4,913  | 4,726  | 4,473  | 4,106  | 3,851  | 3,781  | 3,687  | 3,756  | 3,763  |



**The University of Alabama  
Students by Level and Sex**

|                         |  | Fall                 |        |        |        |        |        |        |        |        |        |        |        |
|-------------------------|--|----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                         |  | 2012                 | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003   |        |        |
| <b>University Total</b> |  | <b>Female</b>        | No.    | 18,301 | 17,174 | 16,085 | 15,304 | 14,474 | 13,733 | 12,832 | 11,725 | 11,205 | 10,971 |
|                         |  | %                    |        | 54.5   | 54.1   | 53.2   | 53.1   | 53.5   | 53.7   | 53.7   | 53.4   | 54.0   |        |
| <b>Male</b>             |  | No.                  | 15,301 | 14,573 | 14,147 | 13,503 | 12,578 | 11,847 | 11,046 | 10,110 | 9,764  | 9,362  |        |
|                         |  | %                    |        | 45.5   | 45.9   | 46.8   | 46.9   | 46.5   | 46.3   | 46.3   | 46.6   | 46.0   |        |
| <b>Total</b>            |  | No.                  | 33,602 | 31,747 | 30,232 | 28,807 | 27,052 | 25,580 | 23,878 | 21,835 | 20,969 | 20,333 |        |
|                         |  | <b>Undergraduate</b> | No.    | 15,029 | 13,959 | 13,046 | 12,426 | 11,774 | 11,117 | 10,354 | 9,335  | 8,810  | 8,511  |
| <b>Female</b>           |  | %                    |        | 53.6   | 53.2   | 52.4   | 52.4   | 52.7   | 52.7   | 53.2   | 53.2   | 53.6   |        |
|                         |  | No.                  | 12,997 | 12,275 | 11,838 | 11,276 | 10,569 | 9,965  | 9,120  | 8,218  | 7,761  | 7,381  |        |
| <b>Male</b>             |  | %                    |        | 46.4   | 46.8   | 47.6   | 47.6   | 47.3   | 47.3   | 46.8   | 46.8   | 46.4   |        |
|                         |  | Total                | No.    | 28,026 | 26,234 | 24,884 | 23,702 | 22,343 | 21,082 | 19,474 | 17,553 | 16,571 | 15,892 |
| <b>Professional</b>     |  | <b>Female</b>        | No.    | 243    | 253    | 273    | 261    | 239    | 242    | 213    | 221    | 238    | 254    |
|                         |  | %                    |        | 41.8   | 42.2   | 43.9   | 41.3   | 39.6   | 40.3   | 37.0   | 37.7   | 38.8   | 40.3   |
| <b>Male</b>             |  | No.                  | 339    | 347    | 349    | 371    | 364    | 359    | 362    | 365    | 376    | 377    |        |
|                         |  | %                    |        | 58.2   | 57.8   | 56.1   | 58.7   | 60.4   | 59.7   | 63.0   | 62.3   | 61.2   | 59.7   |
| <b>Total</b>            |  | No.                  | 582    | 600    | 622    | 632    | 603    | 601    | 575    | 586    | 614    | 631    |        |
|                         |  | <b>Graduate</b>      | No.    | 3,029  | 2,962  | 2,766  | 2,617  | 2,461  | 2,374  | 2,265  | 2,169  | 2,157  | 2,206  |
| <b>Female</b>           |  | %                    |        | 60.7   | 60.3   | 58.5   | 58.5   | 59.9   | 60.9   | 59.2   | 58.7   | 57.0   | 57.9   |
|                         |  | No.                  | 1,965  | 1,951  | 1,960  | 1,856  | 1,645  | 1,523  | 1,564  | 1,527  | 1,627  | 1,604  |        |
| <b>Male</b>             |  | %                    |        | 39.3   | 39.7   | 41.5   | 41.5   | 40.1   | 39.1   | 40.8   | 41.3   | 42.1   |        |
|                         |  | Total                | No.    | 4,994  | 4,913  | 4,726  | 4,473  | 4,106  | 3,897  | 3,829  | 3,696  | 3,784  | 3,810  |

**The University of Alabama**  
**Undergraduate Students by Classification and Sex**

|                            |               |            | Fall   |        |        |        |        |        |        |        |        |        |
|----------------------------|---------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                            |               |            | 2012   | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003   |
| <b>Total Undergraduate</b> | <b>Female</b> | <b>No.</b> | 15,029 | 13,959 | 13,046 | 12,426 | 11,774 | 11,117 | 10,354 | 9,335  | 8,810  | 8,511  |
|                            |               | <b>%</b>   | 53.6   | 53.2   | 52.4   | 52.4   | 52.7   | 52.7   | 53.2   | 53.2   | 53.2   | 53.6   |
|                            | <b>Male</b>   | <b>No.</b> | 12,997 | 12,275 | 11,838 | 11,276 | 10,569 | 9,965  | 9,120  | 8,218  | 7,761  | 7,381  |
|                            |               | <b>%</b>   | 46.4   | 46.8   | 47.6   | 47.6   | 47.3   | 47.3   | 46.8   | 46.8   | 46.8   | 46.4   |
|                            | <b>Total</b>  | <b>No.</b> | 28,026 | 26,234 | 24,884 | 23,702 | 22,343 | 21,082 | 19,474 | 17,553 | 16,571 | 15,892 |
| <b>Freshman</b>            | <b>Female</b> | <b>No.</b> | 4,709  | 4,440  | 4,232  | 3,997  | 3,806  | 3,640  | 3,489  | 3,179  | 2,688  | 2,535  |
|                            |               | <b>%</b>   | 54.9   | 54.2   | 53.0   | 52.7   | 52.9   | 53.2   | 53.5   | 54.3   | 53.7   | 53.6   |
|                            | <b>Male</b>   | <b>No.</b> | 3,876  | 3,749  | 3,755  | 3,589  | 3,392  | 3,200  | 3,028  | 2,675  | 2,318  | 2,194  |
|                            |               | <b>%</b>   | 45.1   | 45.8   | 47.0   | 47.3   | 47.1   | 46.8   | 46.5   | 45.7   | 46.3   | 46.4   |
|                            | <b>Total</b>  | <b>No.</b> | 8,585  | 8,189  | 7,987  | 7,586  | 7,198  | 6,840  | 6,517  | 5,854  | 5,006  | 4,729  |
| <b>Sophomore</b>           | <b>Female</b> | <b>No.</b> | 3,137  | 2,956  | 2,728  | 2,518  | 2,504  | 2,430  | 2,219  | 1,974  | 1,829  | 1,643  |
|                            |               | <b>%</b>   | 51.9   | 52.2   | 51.9   | 51.8   | 52.7   | 52.0   | 52.8   | 51.9   | 52.0   | 53.0   |
|                            | <b>Male</b>   | <b>No.</b> | 2,909  | 2,711  | 2,528  | 2,342  | 2,250  | 2,239  | 1,981  | 1,827  | 1,686  | 1,455  |
|                            |               | <b>%</b>   | 48.1   | 47.8   | 48.1   | 48.2   | 47.3   | 48.0   | 47.2   | 48.1   | 48.0   | 47.0   |
|                            | <b>Total</b>  | <b>No.</b> | 6,046  | 5,667  | 5,256  | 4,860  | 4,754  | 4,669  | 4,200  | 3,801  | 3,515  | 3,098  |
| <b>Junior</b>              | <b>Female</b> | <b>No.</b> | 3,194  | 2,965  | 2,666  | 2,612  | 2,546  | 2,335  | 2,104  | 1,878  | 1,807  | 1,839  |
|                            |               | <b>%</b>   | 53.0   | 52.9   | 51.8   | 52.2   | 52.1   | 52.4   | 52.9   | 54.1   | 52.8   | 52.3   |
|                            | <b>Male</b>   | <b>No.</b> | 2,828  | 2,643  | 2,481  | 2,395  | 2,344  | 2,121  | 1,874  | 1,594  | 1,614  | 1,679  |
|                            |               | <b>%</b>   | 47.0   | 47.1   | 48.2   | 47.8   | 47.9   | 47.6   | 47.1   | 45.9   | 47.2   | 47.7   |
|                            | <b>Total</b>  | <b>No.</b> | 6,022  | 5,608  | 5,147  | 5,007  | 4,890  | 4,456  | 3,978  | 3,472  | 3,421  | 3,518  |
| <b>Senior</b>              | <b>Female</b> | <b>No.</b> | 3,432  | 3,140  | 3,032  | 3,005  | 2,678  | 2,612  | 2,379  | 2,216  | 2,147  | 2,188  |
|                            |               | <b>%</b>   | 53.7   | 52.9   | 52.4   | 52.7   | 53.5   | 52.8   | 53.2   | 51.6   | 52.7   | 54.3   |
|                            | <b>Male</b>   | <b>No.</b> | 2,960  | 2,792  | 2,757  | 2,695  | 2,327  | 2,332  | 2,092  | 2,077  | 1,928  | 1,844  |
|                            |               | <b>%</b>   | 46.3   | 47.1   | 47.6   | 47.3   | 46.5   | 47.2   | 46.8   | 48.4   | 47.3   | 45.7   |
|                            | <b>Total</b>  | <b>No.</b> | 6,392  | 5,932  | 5,789  | 5,700  | 5,005  | 4,944  | 4,471  | 4,293  | 4,075  | 4,032  |
| <b>Other Undergraduate</b> | <b>Female</b> | <b>No.</b> | 557    | 458    | 388    | 294    | 240    | 100    | 163    | 88     | 339    | 306    |
|                            |               | <b>%</b>   | 56.8   | 54.7   | 55.0   | 53.6   | 48.4   | 57.8   | 52.9   | 66.2   | 61.2   | 59.4   |
|                            | <b>Male</b>   | <b>No.</b> | 424    | 380    | 317    | 255    | 256    | 73     | 145    | 45     | 215    | 209    |
|                            |               | <b>%</b>   | 43.2   | 45.3   | 45.0   | 46.4   | 51.6   | 42.2   | 47.1   | 33.8   | 38.8   | 40.6   |
|                            | <b>Total</b>  | <b>No.</b> | 981    | 838    | 705    | 549    | 496    | 173    | 308    | 133    | 554    | 515    |

**The University of Alabama**  
**Professional and Graduate Students by Classification and Sex**

|                                        |               |            | Fall  |       |       |       |       |       |       |       |       |       |
|----------------------------------------|---------------|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                        |               |            | 2012  | 2011  | 2010  | 2009  | 2008  | 2007  | 2006  | 2005  | 2004  | 2003  |
| <b>Total Professional and Graduate</b> | <b>Female</b> | <b>No.</b> | 3,272 | 3,215 | 3,039 | 2,878 | 2,700 | 2,616 | 2,478 | 2,390 | 2,395 | 2,460 |
|                                        |               | <b>%</b>   | 58.7  | 58.3  | 56.8  | 56.4  | 57.3  | 58.2  | 56.3  | 55.8  | 54.5  | 55.4  |
|                                        | <b>Male</b>   | <b>No.</b> | 2,304 | 2,298 | 2,309 | 2,227 | 2,009 | 1,882 | 1,926 | 1,892 | 2,003 | 1,981 |
|                                        |               | <b>%</b>   | 41.3  | 41.7  | 43.2  | 43.6  | 42.7  | 41.8  | 43.7  | 44.2  | 45.5  | 44.6  |
|                                        | <b>Total</b>  | <b>No.</b> | 5,576 | 5,513 | 5,348 | 5,105 | 4,709 | 4,498 | 4,404 | 4,282 | 4,398 | 4,441 |
| <b>Law</b>                             | <b>Female</b> | <b>No.</b> | 199   | 207   | 224   | 223   | 207   | 225   | 197   | 188   | 197   | 219   |
|                                        |               | <b>%</b>   | 41.2  | 41.4  | 43.2  | 42.2  | 40.9  | 40.5  | 37.6  | 37.7  | 37.1  | 39.7  |
|                                        | <b>Male</b>   | <b>No.</b> | 284   | 293   | 295   | 305   | 299   | 330   | 327   | 311   | 334   | 333   |
|                                        |               | <b>%</b>   | 58.8  | 58.6  | 56.8  | 57.8  | 59.1  | 59.5  | 62.4  | 62.3  | 62.9  | 60.3  |
|                                        | <b>Total</b>  | <b>No.</b> | 483   | 500   | 519   | 528   | 506   | 555   | 524   | 499   | 531   | 552   |
| <b>Medical</b>                         | <b>Female</b> | <b>No.</b> | 44    | 46    | 49    | 38    | 32    | 36    | 36    | 37    | 48    | 51    |
|                                        |               | <b>%</b>   | 44.4  | 46.0  | 47.6  | 36.5  | 33.0  | 39.1  | 36.4  | 38.5  | 43.2  | 40.5  |
|                                        | <b>Male</b>   | <b>No.</b> | 55    | 54    | 54    | 66    | 65    | 56    | 63    | 59    | 63    | 75    |
|                                        |               | <b>%</b>   | 55.6  | 54.0  | 52.4  | 63.5  | 67.0  | 60.9  | 63.6  | 61.5  | 56.8  | 59.5  |
|                                        | <b>Total</b>  | <b>No.</b> | 99    | 100   | 103   | 104   | 97    | 92    | 99    | 96    | 111   | 126   |
| <b>Masters</b>                         | <b>Female</b> | <b>No.</b> | 1,860 | 1,862 | 1,770 | 1,612 | 1,519 | 1,442 | 1,382 | 1,318 | 1,317 | 1,309 |
|                                        |               | <b>%</b>   | 62.1  | 62.4  | 59.9  | 59.5  | 61.1  | 64.8  | 63.3  | 61.8  | 60.3  | 60.2  |
|                                        | <b>Male</b>   | <b>No.</b> | 1,135 | 1,123 | 1,183 | 1,095 | 968   | 783   | 801   | 814   | 867   | 865   |
|                                        |               | <b>%</b>   | 37.9  | 37.6  | 40.1  | 40.5  | 38.9  | 35.2  | 36.7  | 38.2  | 39.7  | 39.8  |
|                                        | <b>Total</b>  | <b>No.</b> | 2,995 | 2,985 | 2,953 | 2,707 | 2,487 | 2,225 | 2,183 | 2,132 | 2,184 | 2,174 |
| <b>Doctoral</b>                        | <b>Female</b> | <b>No.</b> | 1,016 | 955   | 859   | 805   | 734   | 678   | 614   | 585   | 561   | 534   |
|                                        |               | <b>%</b>   | 57.2  | 56.2  | 54.4  | 54.1  | 55.1  | 52.2  | 50.5  | 50.0  | 48.2  | 48.6  |
|                                        | <b>Male</b>   | <b>No.</b> | 760   | 745   | 719   | 684   | 599   | 622   | 603   | 584   | 604   | 564   |
|                                        |               | <b>%</b>   | 42.8  | 43.8  | 45.6  | 45.9  | 44.9  | 47.8  | 49.5  | 50.0  | 51.8  | 51.4  |
|                                        | <b>Total</b>  | <b>No.</b> | 1,776 | 1,700 | 1,578 | 1,489 | 1,333 | 1,300 | 1,217 | 1,169 | 1,165 | 1,098 |
| <b>Other Graduate</b>                  | <b>Female</b> | <b>No.</b> | 153   | 145   | 137   | 200   | 208   | 235   | 249   | 262   | 272   | 347   |
|                                        |               | <b>%</b>   | 68.6  | 63.6  | 70.3  | 72.2  | 72.7  | 72.1  | 65.4  | 67.9  | 66.8  | 70.7  |
|                                        | <b>Male</b>   | <b>No.</b> | 70    | 83    | 58    | 77    | 78    | 91    | 132   | 124   | 135   | 144   |
|                                        |               | <b>%</b>   | 31.4  | 36.4  | 29.7  | 27.8  | 27.3  | 27.9  | 34.6  | 32.1  | 33.2  | 29.3  |
|                                        | <b>Total</b>  | <b>No.</b> | 223   | 228   | 195   | 277   | 286   | 326   | 381   | 386   | 407   | 491   |

**The University of Alabama  
Students by Level and Full-time/Part-time Status**

|                         |                      | Fall   |        |        |        |        |        |        |        |        |        |
|-------------------------|----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                         |                      | 2012   | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003   |
| <b>University Total</b> | <b>Full-Time</b>     | No.    | 28,857 | 27,395 | 25,960 | 25,039 | 23,579 | 22,245 | 20,289 | 18,580 | 17,459 |
|                         | %                    |        | 85.9   | 86.3   | 85.9   | 86.9   | 87.2   | 87.0   | 85.0   | 85.1   | 83.3   |
| <b>Part-Time</b>        | No.                  | 4,745  | 4,352  | 4,272  | 3,768  | 3,473  | 3,335  | 3,589  | 3,255  | 3,510  | 3,240  |
|                         | %                    |        | 14.1   | 13.7   | 14.1   | 13.1   | 12.8   | 13.0   | 15.0   | 14.9   | 16.7   |
| <b>Total</b>            | No.                  | 33,602 | 31,747 | 30,232 | 28,807 | 27,052 | 25,580 | 23,878 | 21,835 | 20,969 | 20,333 |
|                         | <b>Undergraduate</b> | No.    | 25,430 | 23,945 | 22,866 | 21,738 | 20,577 | 19,361 | 17,783 | 15,832 | 14,855 |
| <b>Full-Time</b>        | No.                  | 90.7   | 91.3   | 91.9   | 91.7   | 92.1   | 91.8   | 91.3   | 90.2   | 89.6   | 89.8   |
|                         | %                    |        | 90.7   | 91.3   | 91.9   | 91.7   | 92.1   | 91.8   | 91.3   | 90.2   | 89.8   |
| <b>Part-Time</b>        | No.                  | 2,596  | 2,289  | 2,018  | 1,964  | 1,766  | 1,721  | 1,691  | 1,721  | 1,716  | 1,622  |
|                         | %                    |        | 9.3    | 8.7    | 8.1    | 8.3    | 7.9    | 8.2    | 8.7    | 9.8    | 10.4   |
| <b>Total</b>            | No.                  | 28,026 | 26,234 | 24,884 | 23,702 | 22,343 | 21,082 | 19,474 | 17,553 | 16,571 | 15,892 |
|                         | <b>Professional</b>  | No.    | 581    | 599    | 620    | 630    | 601    | 599    | 574    | 585    | 614    |
| <b>Full-Time</b>        | No.                  | 99.8   | 99.8   | 99.7   | 99.7   | 99.7   | 99.7   | 99.8   | 99.8   | 100.0  | 99.8   |
|                         | %                    |        | 99.8   | 99.8   | 99.7   | 99.7   | 99.7   | 99.7   | 99.8   | 100.0  | 99.8   |
| <b>Part-Time</b>        | No.                  | 1      | 1      | 2      | 2      | 2      | 2      | 1      | 1      | 0      | 1      |
|                         | %                    |        | 0.2    | 0.2    | 0.3    | 0.3    | 0.3    | 0.3    | 0.2    | 0      | 0.2    |
| <b>Total</b>            | No.                  | 582    | 600    | 622    | 632    | 603    | 601    | 575    | 586    | 614    | 631    |
|                         | <b>Graduate</b>      | No.    | 2,846  | 2,851  | 2,474  | 2,671  | 2,401  | 2,285  | 1,932  | 2,163  | 1,990  |
| <b>Full-Time</b>        | No.                  | 57.0   | 58.0   | 52.3   | 59.7   | 58.5   | 58.6   | 50.5   | 58.5   | 52.6   | 57.6   |
|                         | %                    |        | 57.0   | 58.0   | 52.3   | 59.7   | 58.5   | 58.6   | 50.5   | 58.5   | 52.6   |
| <b>Part-Time</b>        | No.                  | 2,148  | 2,062  | 2,252  | 1,802  | 1,705  | 1,612  | 1,897  | 1,533  | 1,794  | 1,617  |
|                         | %                    |        | 43.0   | 42.0   | 47.7   | 40.3   | 41.5   | 41.4   | 49.5   | 41.5   | 42.4   |
| <b>Total</b>            | No.                  | 4,994  | 4,913  | 4,726  | 4,473  | 4,106  | 3,897  | 3,829  | 3,696  | 3,784  | 3,810  |

**The University of Alabama**  
**Undergraduate Students by Classification and Full-time/Part-time Status**

|                            |                  |            | Fall   |        |        |        |        |        |        |        |        |        |
|----------------------------|------------------|------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                            |                  |            | 2012   | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003   |
| <b>Total Undergraduate</b> | <b>Full-Time</b> | <b>No.</b> | 25,430 | 23,945 | 22,866 | 21,738 | 20,577 | 19,361 | 17,783 | 15,832 | 14,855 | 14,270 |
|                            |                  | <b>%</b>   | 90.7   | 91.3   | 91.9   | 91.7   | 92.1   | 91.8   | 91.3   | 90.2   | 89.6   | 89.8   |
|                            | <b>Part-Time</b> | <b>No.</b> | 2,596  | 2,289  | 2,018  | 1,964  | 1,766  | 1,721  | 1,691  | 1,721  | 1,716  | 1,622  |
|                            |                  | <b>%</b>   | 9.3    | 8.7    | 8.1    | 8.3    | 7.9    | 8.2    | 8.7    | 9.8    | 10.4   | 10.2   |
|                            | <b>Total</b>     | <b>No.</b> | 28,026 | 26,234 | 24,884 | 23,702 | 22,343 | 21,082 | 19,474 | 17,553 | 16,571 | 15,892 |
| <b>Freshman</b>            | <b>Full-Time</b> | <b>No.</b> | 8,380  | 8,007  | 7,765  | 7,373  | 6,995  | 6,642  | 6,319  | 5,543  | 4,845  | 4,554  |
|                            |                  | <b>%</b>   | 97.6   | 97.8   | 97.2   | 97.2   | 97.2   | 97.1   | 97.0   | 94.7   | 96.8   | 96.3   |
|                            | <b>Part-Time</b> | <b>No.</b> | 205    | 182    | 222    | 213    | 203    | 198    | 198    | 311    | 161    | 175    |
|                            |                  | <b>%</b>   | 2.4    | 2.2    | 2.8    | 2.8    | 2.8    | 2.9    | 3.0    | 5.3    | 3.2    | 3.7    |
|                            | <b>Total</b>     | <b>No.</b> | 8,585  | 8,189  | 7,987  | 7,586  | 7,198  | 6,840  | 6,517  | 5,854  | 5,006  | 4,729  |
| <b>Sophomore</b>           | <b>Full-Time</b> | <b>No.</b> | 5,741  | 5,388  | 5,035  | 4,615  | 4,502  | 4,386  | 3,913  | 3,521  | 3,267  | 2,858  |
|                            |                  | <b>%</b>   | 95.0   | 95.1   | 95.8   | 95.0   | 94.7   | 93.9   | 93.2   | 92.6   | 92.9   | 92.3   |
|                            | <b>Part-Time</b> | <b>No.</b> | 305    | 279    | 221    | 245    | 252    | 283    | 287    | 280    | 248    | 240    |
|                            |                  | <b>%</b>   | 5.0    | 4.9    | 4.2    | 5.0    | 5.3    | 6.1    | 6.8    | 7.4    | 7.1    | 7.7    |
|                            | <b>Total</b>     | <b>No.</b> | 6,046  | 5,667  | 5,256  | 4,860  | 4,754  | 4,669  | 4,200  | 3,801  | 3,515  | 3,098  |
| <b>Junior</b>              | <b>Full-Time</b> | <b>No.</b> | 5,508  | 5,149  | 4,757  | 4,614  | 4,489  | 4,110  | 3,645  | 3,099  | 3,088  | 3,183  |
|                            |                  | <b>%</b>   | 91.5   | 91.8   | 92.4   | 92.2   | 91.8   | 92.2   | 91.6   | 89.3   | 90.3   | 90.5   |
|                            | <b>Part-Time</b> | <b>No.</b> | 514    | 459    | 390    | 393    | 401    | 346    | 333    | 373    | 333    | 335    |
|                            |                  | <b>%</b>   | 8.5    | 8.2    | 7.6    | 7.8    | 8.2    | 7.8    | 8.4    | 10.7   | 9.7    | 9.5    |
|                            | <b>Total</b>     | <b>No.</b> | 6,022  | 5,608  | 5,147  | 5,007  | 4,890  | 4,456  | 3,978  | 3,472  | 3,421  | 3,518  |
| <b>Senior</b>              | <b>Full-Time</b> | <b>No.</b> | 5,378  | 4,977  | 4,955  | 4,862  | 4,292  | 4,100  | 3,713  | 3,593  | 3,426  | 3,447  |
|                            |                  | <b>%</b>   | 84.1   | 83.9   | 85.6   | 85.3   | 85.8   | 82.9   | 83.0   | 83.7   | 84.1   | 85.5   |
|                            | <b>Part-Time</b> | <b>No.</b> | 1,014  | 955    | 834    | 838    | 713    | 844    | 758    | 700    | 649    | 585    |
|                            |                  | <b>%</b>   | 15.9   | 16.1   | 14.4   | 14.7   | 14.2   | 17.1   | 17.0   | 16.3   | 15.9   | 14.5   |
|                            | <b>Total</b>     | <b>No.</b> | 6,392  | 5,932  | 5,789  | 5,700  | 5,005  | 4,944  | 4,471  | 4,293  | 4,075  | 4,032  |
| <b>Other Undergraduate</b> | <b>Full-Time</b> | <b>No.</b> | 423    | 424    | 354    | 274    | 299    | 123    | 193    | 76     | 229    | 228    |
|                            |                  | <b>%</b>   | 43.1   | 50.6   | 50.2   | 49.9   | 60.3   | 71.1   | 62.7   | 57.1   | 41.3   | 44.3   |
|                            | <b>Part-Time</b> | <b>No.</b> | 558    | 414    | 351    | 275    | 197    | 50     | 115    | 57     | 325    | 287    |
|                            |                  | <b>%</b>   | 56.9   | 49.4   | 49.8   | 50.1   | 39.7   | 28.9   | 37.3   | 42.9   | 58.7   | 55.7   |
|                            | <b>Total</b>     | <b>No.</b> | 981    | 838    | 705    | 549    | 496    | 173    | 308    | 133    | 554    | 515    |

**The University of Alabama**  
**Professional and Graduate Students by Classification and Full-time/Part-time Status**

|                                        |                  |            | Fall  |       |       |       |       |       |       |       |       |       |
|----------------------------------------|------------------|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                        |                  |            | 2012  | 2011  | 2010  | 2009  | 2008  | 2007  | 2006  | 2005  | 2004  | 2003  |
| <b>Total Professional and Graduate</b> | <b>Full-Time</b> | <b>No.</b> | 3,427 | 3,450 | 3,094 | 3,301 | 3,002 | 2,884 | 2,506 | 2,748 | 2,604 | 2,823 |
|                                        |                  | <b>%</b>   | 61.5  | 62.6  | 57.9  | 64.7  | 63.8  | 64.1  | 56.9  | 64.2  | 59.2  | 63.6  |
|                                        | <b>Part-Time</b> | <b>No.</b> | 2,149 | 2,063 | 2,254 | 1,804 | 1,707 | 1,614 | 1,898 | 1,534 | 1,794 | 1,618 |
|                                        |                  | <b>%</b>   | 38.5  | 37.4  | 42.1  | 35.3  | 36.2  | 35.9  | 43.1  | 35.8  | 40.8  | 36.4  |
|                                        | <b>Total</b>     | <b>No.</b> | 5,576 | 5,513 | 5,348 | 5,105 | 4,709 | 4,498 | 4,404 | 4,282 | 4,398 | 4,441 |
| <b>Law</b>                             | <b>Full-Time</b> | <b>No.</b> | 482   | 499   | 517   | 526   | 504   | 511   | 477   | 497   | 531   | 552   |
|                                        |                  | <b>%</b>   | 99.8  | 99.8  | 99.6  | 99.6  | 99.6  | 92.1  | 91.0  | 99.6  | 100.0 | 100.0 |
|                                        | <b>Part-Time</b> | <b>No.</b> | 1     | 1     | 2     | 2     | 2     | 44    | 47    | 2     | 0     | 0     |
|                                        |                  | <b>%</b>   | 0.2   | 0.2   | 0.4   | 0.4   | 0.4   | 7.9   | 9.0   | 0.4   | 0     | 0     |
|                                        | <b>Total</b>     | <b>No.</b> | 483   | 500   | 519   | 528   | 506   | 555   | 524   | 499   | 531   | 552   |
| <b>Medical</b>                         | <b>Full-Time</b> | <b>No.</b> | 99    | 100   | 103   | 104   | 97    | 92    | 99    | 96    | 89    | 83    |
|                                        |                  | <b>%</b>   | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 100.0 | 80.2  | 65.9  |
|                                        | <b>Part-Time</b> | <b>No.</b> | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 22    | 43    |
|                                        |                  | <b>%</b>   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 19.8  | 34.1  |
|                                        | <b>Total</b>     | <b>No.</b> | 99    | 100   | 103   | 104   | 97    | 92    | 99    | 96    | 111   | 126   |
| <b>Masters</b>                         | <b>Full-Time</b> | <b>No.</b> | 1,752 | 1,791 | 1,663 | 1,693 | 1,532 | 1,403 | 1,274 | 1,350 | 1,291 | 1,375 |
|                                        |                  | <b>%</b>   | 58.5  | 60.0  | 56.3  | 62.5  | 61.6  | 63.1  | 58.4  | 63.3  | 59.1  | 63.2  |
|                                        | <b>Part-Time</b> | <b>No.</b> | 1,243 | 1,194 | 1,290 | 1,014 | 955   | 822   | 909   | 782   | 893   | 799   |
|                                        |                  | <b>%</b>   | 41.5  | 40.0  | 43.7  | 37.5  | 38.4  | 36.9  | 41.6  | 36.7  | 40.9  | 36.8  |
|                                        | <b>Total</b>     | <b>No.</b> | 2,995 | 2,985 | 2,953 | 2,707 | 2,487 | 2,225 | 2,183 | 2,132 | 2,184 | 2,174 |
| <b>Doctoral</b>                        | <b>Full-Time</b> | <b>No.</b> | 1,055 | 1,028 | 778   | 931   | 830   | 830   | 600   | 737   | 635   | 761   |
|                                        |                  | <b>%</b>   | 59.4  | 60.5  | 49.3  | 62.5  | 62.3  | 63.8  | 49.3  | 63.0  | 54.5  | 69.3  |
|                                        | <b>Part-Time</b> | <b>No.</b> | 721   | 672   | 800   | 558   | 503   | 470   | 617   | 432   | 530   | 337   |
|                                        |                  | <b>%</b>   | 40.6  | 39.5  | 50.7  | 37.5  | 37.7  | 36.2  | 50.7  | 37.0  | 45.5  | 30.7  |
|                                        | <b>Total</b>     | <b>No.</b> | 1,776 | 1,700 | 1,578 | 1,489 | 1,333 | 1,300 | 1,217 | 1,169 | 1,165 | 1,098 |
| <b>Other Graduate</b>                  | <b>Full-Time</b> | <b>No.</b> | 39    | 32    | 33    | 47    | 39    | 48    | 56    | 68    | 58    | 52    |
|                                        |                  | <b>%</b>   | 17.5  | 14.0  | 16.9  | 17.0  | 13.6  | 14.7  | 14.7  | 17.6  | 14.3  | 10.6  |
|                                        | <b>Part-Time</b> | <b>No.</b> | 184   | 196   | 162   | 230   | 247   | 278   | 325   | 318   | 349   | 439   |
|                                        |                  | <b>%</b>   | 82.5  | 86.0  | 83.1  | 83.0  | 86.4  | 85.3  | 85.3  | 82.4  | 85.7  | 89.4  |
|                                        | <b>Total</b>     | <b>No.</b> | 223   | 228   | 195   | 277   | 286   | 326   | 381   | 386   | 407   | 491   |

**The University of Alabama  
Students by College/School and Location**

|                                                 |        | Fall   |        |        |        |        |        | 2003   |        |
|-------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                                 |        | 2012   | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   |
| <b>University Total</b>                         | 33,602 | 31,747 | 30,232 | 28,807 | 27,052 | 25,580 | 23,878 | 21,835 | 20,969 |
| -- By COLLEGE/SCHOOL                            |        |        |        |        |        |        |        |        | 20,333 |
| <b>Arts &amp; Sciences</b>                      | 9,492  | 9,250  | 9,043  | 8,682  | 8,142  | 7,638  | 7,190  | 6,779  | 6,639  |
| <b>Commerce &amp; Business Administration</b>   | 7,118  | 6,606  | 6,239  | 6,214  | 5,998  | 5,645  | 5,216  | 4,645  | 4,342  |
| <b>Communication &amp; Information Sciences</b> | 2,947  | 2,871  | 2,670  | 2,567  | 2,540  | 2,475  | 2,375  | 2,141  | 1,955  |
| <b>Community Health Sciences</b>                | 99     | 100    | 103    | 104    | 97     | 92     | 99     | 96     | 85     |
| <b>Continuing Studies</b>                       | 263    | 182    | 181    | 92     | 26     | 31     | 64     | 70     | 88     |
| <b>Education</b>                                | 3,079  | 3,180  | 3,097  | 2,906  | 2,627  | 2,484  | 2,270  | 2,119  | 1,936  |
| <b>Engineering</b>                              | 3,911  | 3,377  | 3,090  | 2,746  | 2,481  | 2,327  | 2,114  | 1,908  | 1,857  |
| <b>Graduate School</b>                          | 33     | 26     | 22     | 13     | 11     | 11     | 16     | 76     | 304    |
| <b>Human Environmental Sciences</b>             | 3,487  | 3,084  | 2,926  | 2,794  | 2,619  | 2,520  | 2,389  | 2,036  | 1,853  |
| <b>Law</b>                                      | 624    | 639    | 699    | 710    | 634    | 555    | 524    | 499    | 557    |
| <b>Nursing</b>                                  | 1,953  | 1,841  | 1,667  | 1,504  | 1,416  | 1,343  | 1,185  | 1,006  | 949    |
| <b>Social Work</b>                              | 596    | 591    | 495    | 475    | 461    | 459    | 436    | 460    | 404    |
| -- By LOCATION                                  |        |        |        |        |        |        |        |        | 390    |
| <b>Main Campus</b>                              | 33,382 | 31,496 | 30,009 | 28,519 | 26,740 | 25,171 | 23,442 | 21,414 | 20,512 |
| <b>Gadsden Center</b>                           | 163    | 204    | 196    | 241    | 271    | 381    | 382    | 354    | 372    |
| <b>Maxwell Air Force Base</b>                   | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 0      | 10     |
| <b>Off-Campus</b>                               | 57     | 47     | 27     | 47     | 41     | 28     | 53     | 67     | 75     |
|                                                 |        |        |        |        |        |        |        |        | 95     |

**The University of Alabama  
FTE Enrollment by College/School, Level, and Location**

|                                                 |          | Fall     |          |          |          |          |          | 2004     | 2003     |
|-------------------------------------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
|                                                 |          | 2012     | 2011     | 2010     | 2009     | 2008     | 2007     |          |          |
| <b>University Total</b>                         | 31,297.1 | 29,624.6 | 28,171.9 | 26,896.2 | 25,266.2 | 23,897.3 | 22,091.9 | 20,096.9 | 19,109.0 |
| -- By COLLEGE/SCHOOL                            |          |          |          |          |          |          |          |          | 18,540.4 |
| <b>Arts &amp; Sciences</b>                      | 9,008.0  | 8,757.1  | 8,497.9  | 8,152.9  | 7,578.0  | 7,131.4  | 6,571.8  | 6,094.1  | 5,872.7  |
| <b>Commerce &amp; Business Administration</b>   | 6,821.8  | 6,335.2  | 5,990.3  | 5,958.8  | 5,795.1  | 5,465.6  | 5,064.3  | 4,511.3  | 4,229.8  |
| <b>Communication &amp; Information Sciences</b> | 2,811.2  | 2,724.0  | 2,527.9  | 2,421.7  | 2,417.9  | 2,345.4  | 2,238.9  | 2,034.9  | 1,855.9  |
| <b>Community Health Sciences</b>                | 99.0     | 100.0    | 103.0    | 104.0    | 97.0     | 92.0     | 99.0     | 96.0     | 85.0     |
| <b>Continuing Studies</b>                       | 78.2     | 56.0     | 57.9     | 25.8     | 8.3      | 10.9     | 22.8     | 24.9     | 29.2     |
| <b>Education</b>                                | 2,713.7  | 2,809.2  | 2,758.3  | 2,562.7  | 2,275.5  | 2,107.1  | 1,883.4  | 1,760.6  | 1,621.1  |
| <b>Engineering</b>                              | 3,796.5  | 3,277.1  | 2,987.1  | 2,673.6  | 2,403.2  | 2,240.6  | 2,016.0  | 1,810.5  | 1,750.8  |
| <b>Graduate School</b>                          | 29.7     | 23.7     | 18.4     | 10.3     | 7.4      | 8.0      | 9.9      | 38.6     | 167.9    |
| <b>Human Environmental Sciences</b>             | 3,060.4  | 2,740.1  | 2,614.3  | 2,509.4  | 2,354.9  | 2,271.0  | 2,186.5  | 1,853.7  | 1,693.1  |
| <b>Law</b>                                      | 552.7    | 572.9    | 607.7    | 615.0    | 566.9    | 529.6    | 497.2    | 498.1    | 544.7    |
| <b>Nursing</b>                                  | 1,753.9  | 1,677.8  | 1,553.0  | 1,416.0  | 1,336.9  | 1,268.9  | 1,103.3  | 936.0    | 885.8    |
| <b>Social Work</b>                              | 572.1    | 551.6    | 456.0    | 445.8    | 425.1    | 426.9    | 398.8    | 438.2    | 373.1    |
| -- By LEVEL                                     |          |          |          |          |          |          |          |          | 370.7    |
| <b>Undergraduate</b>                            | 26,752.9 | 25,108.1 | 23,853.2 | 22,683.3 | 21,417.8 | 20,188.7 | 18,590.7 | 16,578.8 | 15,555.1 |
| <b>Professional Graduate</b>                    | 581.3    | 599.9    | 620.9    | 631.1    | 602.0    | 600.1    | 574.4    | 585.9    | 614.0    |
| -- By LOCATION                                  | 3,962.8  | 3,916.7  | 3,697.8  | 3,581.7  | 3,246.3  | 3,108.5  | 2,926.8  | 2,932.2  | 2,972.9  |
| <b>Main Campus</b>                              | 31,190.4 | 29,498.1 | 28,056.0 | 26,730.9 | 25,102.3 | 23,669.4 | 21,839.4 | 19,865.6 | 18,863.7 |
| <b>Gadsden Center</b>                           | 86.6     | 107.2    | 101.9    | 131.6    | 150.2    | 212.9    | 230.2    | 208.6    | 216.3    |
| <b>Maxwell Air Force Base</b>                   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 3.7      |
| <b>Off-Campus</b>                               | 20.0     | 19.3     | 14.0     | 33.7     | 13.7     | 15.0     | 22.0     | 22.7     | 25.3     |
|                                                 |          |          |          |          |          |          |          |          | 48.7     |

**The University of Alabama  
Students by College/School and Level**

|                                                 |        | Fall   |        |        |        |        |        |        |        |        |      |
|-------------------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|
|                                                 |        | 2012   | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003 |
| <b>University Total</b>                         |        |        |        |        |        |        |        |        |        |        |      |
| <b>Undergraduate</b>                            | 28,026 | 26,234 | 24,884 | 23,702 | 22,343 | 21,082 | 19,474 | 17,553 | 16,571 | 15,892 |      |
| <b>Professional</b>                             | 582    | 600    | 622    | 632    | 603    | 601    | 575    | 586    | 614    | 631    |      |
| <b>Graduate</b>                                 | 4,994  | 4,913  | 4,726  | 4,473  | 4,106  | 3,897  | 3,829  | 3,696  | 3,784  | 3,810  |      |
| <b>Total</b>                                    | 33,602 | 31,747 | 30,232 | 28,807 | 27,052 | 25,580 | 23,878 | 21,835 | 20,969 | 20,333 |      |
| <b>Arts &amp; Sciences</b>                      |        |        |        |        |        |        |        |        |        |        |      |
| <b>Undergraduate</b>                            | 8,400  | 8,130  | 7,938  | 7,649  | 7,132  | 6,626  | 6,190  | 5,776  | 5,627  | 5,692  |      |
| <b>Graduate</b>                                 | 1,092  | 1,120  | 1,105  | 1,033  | 1,010  | 1,012  | 1,000  | 1,003  | 1,012  | 960    |      |
| <b>Total</b>                                    | 9,492  | 9,250  | 9,043  | 8,682  | 8,142  | 7,638  | 7,190  | 6,779  | 6,639  | 6,652  |      |
| <b>Commerce &amp; Business Administration</b>   |        |        |        |        |        |        |        |        |        |        |      |
| <b>Undergraduate</b>                            | 6,520  | 5,968  | 5,610  | 5,609  | 5,493  | 5,238  | 4,815  | 4,256  | 3,944  | 3,914  |      |
| <b>Graduate</b>                                 | 598    | 638    | 629    | 605    | 505    | 407    | 401    | 389    | 398    | 356    |      |
| <b>Total</b>                                    | 7,118  | 6,606  | 6,239  | 6,214  | 5,998  | 5,645  | 5,216  | 4,645  | 4,342  | 4,270  |      |
| <b>Communication &amp; Information Sciences</b> |        |        |        |        |        |        |        |        |        |        |      |
| <b>Undergraduate</b>                            | 2,550  | 2,458  | 2,223  | 2,136  | 2,134  | 2,065  | 1,983  | 1,801  | 1,671  | 1,658  |      |
| <b>Graduate</b>                                 | 397    | 413    | 447    | 431    | 406    | 410    | 392    | 340    | 284    | 296    |      |
| <b>Total</b>                                    | 2,947  | 2,871  | 2,670  | 2,567  | 2,540  | 2,475  | 2,375  | 2,141  | 1,955  | 1,954  |      |
| <b>Community Health Sciences</b>                |        |        |        |        |        |        |        |        |        |        |      |
| <b>Professional</b>                             | 99     | 100    | 103    | 104    | 97     | 92     | 99     | 96     | 85     | 82     |      |
| <b>Continuing Studies</b>                       |        |        |        |        |        |        |        |        |        |        |      |
| <b>Undergraduate</b>                            | 263    | 182    | 181    | 92     | 26     | 31     | 64     | 70     | 88     | 81     |      |
| <b>Education</b>                                |        |        |        |        |        |        |        |        |        |        |      |
| <b>Undergraduate</b>                            | 2,013  | 2,099  | 2,021  | 1,877  | 1,636  | 1,415  | 1,240  | 1,152  | 1,048  | 677    |      |
| <b>Graduate</b>                                 | 1,066  | 1,081  | 1,076  | 1,029  | 991    | 1,069  | 1,030  | 967    | 888    | 982    |      |
| <b>Total</b>                                    | 3,079  | 3,180  | 3,097  | 2,906  | 2,627  | 2,484  | 2,270  | 2,119  | 1,936  | 1,659  |      |
| <b>Engineering</b>                              |        |        |        |        |        |        |        |        |        |        |      |
| <b>Undergraduate</b>                            | 3,560  | 3,029  | 2,773  | 2,445  | 2,226  | 2,068  | 1,856  | 1,620  | 1,540  | 1,518  |      |
| <b>Graduate</b>                                 | 351    | 348    | 317    | 301    | 255    | 259    | 258    | 288    | 317    | 373    |      |
| <b>Total</b>                                    | 3,911  | 3,377  | 3,090  | 2,746  | 2,481  | 2,327  | 2,114  | 1,908  | 1,857  | 1,891  |      |
| <b>Graduate School</b>                          |        |        |        |        |        |        |        |        |        |        |      |
| <b>Human Environmental Sciences</b>             |        |        |        |        |        |        |        |        |        |        |      |
| <b>Undergraduate</b>                            | 2,924  | 2,615  | 2,477  | 2,375  | 2,206  | 2,157  | 2,043  | 1,749  | 1,596  | 1,456  |      |
| <b>Graduate</b>                                 | 563    | 469    | 449    | 419    | 413    | 363    | 346    | 287    | 257    | 260    |      |
| <b>Total</b>                                    | 3,487  | 3,084  | 2,926  | 2,794  | 2,619  | 2,520  | 2,389  | 2,036  | 1,853  | 1,716  |      |
| <b>Law</b>                                      |        |        |        |        |        |        |        |        |        |        |      |
| <b>Professional</b>                             | 483    | 500    | 519    | 528    | 506    | 509    | 476    | 490    | 529    | 549    |      |
| <b>Graduate</b>                                 | 141    | 139    | 180    | 182    | 128    | 46     | 48     | 9      | 28     | 47     |      |
| <b>Total</b>                                    | 624    | 639    | 699    | 710    | 634    | 555    | 524    | 499    | 557    | 596    |      |

**The University of Alabama  
Students by College/School and Level**

|                    |                      | Fall  |       |       |       |       |       |       |       |      |      |
|--------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|
|                    |                      | 2012  | 2011  | 2010  | 2009  | 2008  | 2007  | 2006  | 2005  | 2004 | 2003 |
| <b>Nursing</b>     | <b>Undergraduate</b> | 1,558 | 1,519 | 1,452 | 1,334 | 1,303 | 1,297 | 1,126 | 968   | 914  | 748  |
|                    | <b>Graduate</b>      | 395   | 322   | 215   | 170   | 113   | 46    | 59    | 38    | 35   | 43   |
|                    | <b>Total</b>         | 1,953 | 1,841 | 1,667 | 1,504 | 1,416 | 1,343 | 1,185 | 1,006 | 949  | 791  |
| <b>Social Work</b> | <b>Undergraduate</b> | 238   | 234   | 209   | 185   | 187   | 185   | 157   | 161   | 143  | 148  |
|                    | <b>Graduate</b>      | 358   | 357   | 286   | 290   | 274   | 274   | 279   | 299   | 261  | 242  |
|                    | <b>Total</b>         | 596   | 591   | 495   | 475   | 461   | 459   | 436   | 460   | 404  | 390  |

**The University of Alabama**  
**Students by Level and Geographic Origin**

|                         | Total       | Alabama |        | SREB*<br>Contiguous<br>States |       | Other SREB<br>States* |       | Outside SREB<br>States |       | Foreign |       |      |
|-------------------------|-------------|---------|--------|-------------------------------|-------|-----------------------|-------|------------------------|-------|---------|-------|------|
|                         |             | No.     | No.    | %                             | No.   | %                     | No.   | %                      | No.   | %       | No.   | %    |
| <b>University Total</b> | <b>2012</b> | 33,602  | 19,462 | 57.9                          | 5,367 | 16.0                  | 3,794 | 11.3                   | 3,600 | 10.7    | 1,379 | 4.1  |
|                         | <b>2011</b> | 31,747  | 19,868 | 62.6                          | 4,899 | 15.4                  | 3,291 | 10.4                   | 2,568 | 8.1     | 1,121 | 3.5  |
|                         | <b>2010</b> | 30,232  | 19,987 | 66.1                          | 4,579 | 15.1                  | 2,744 | 9.1                    | 1,967 | 6.5     | 955   | 3.2  |
|                         | <b>2009</b> | 28,807  | 19,603 | 68.0                          | 4,170 | 14.5                  | 2,437 | 8.5                    | 1,776 | 6.2     | 821   | 2.9  |
|                         | <b>2008</b> | 27,052  | 18,802 | 69.5                          | 3,822 | 14.1                  | 2,127 | 7.9                    | 1,568 | 5.8     | 733   | 2.7  |
|                         | <b>2007</b> | 25,580  | 18,532 | 72.4                          | 3,357 | 13.1                  | 1,825 | 7.1                    | 1,136 | 4.4     | 730   | 2.9  |
|                         | <b>2006</b> | 23,878  | 16,790 | 70.3                          | 2,947 | 12.3                  | 1,642 | 6.9                    | 1,643 | 6.9     | 856   | 3.6  |
|                         | <b>2005</b> | 21,835  | 15,833 | 72.5                          | 2,471 | 11.3                  | 1,420 | 6.5                    | 1,300 | 6.0     | 811   | 3.7  |
|                         | <b>2004</b> | 20,969  | 15,619 | 74.5                          | 2,342 | 11.2                  | 1,282 | 6.1                    | 840   | 4.0     | 886   | 4.2  |
|                         | <b>2003</b> | 20,333  | 15,211 | 74.8                          | 2,271 | 11.2                  | 1,158 | 5.7                    | 770   | 3.8     | 923   | 4.5  |
| <b>Undergraduate</b>    | <b>2012</b> | 28,026  | 16,531 | 59.0                          | 4,494 | 16.0                  | 3,227 | 11.5                   | 2,873 | 10.3    | 901   | 3.2  |
|                         | <b>2011</b> | 26,234  | 16,705 | 63.7                          | 4,141 | 15.8                  | 2,786 | 10.6                   | 1,929 | 7.4     | 673   | 2.6  |
|                         | <b>2010</b> | 24,884  | 16,893 | 67.9                          | 3,868 | 15.5                  | 2,292 | 9.2                    | 1,353 | 5.4     | 478   | 1.9  |
|                         | <b>2009</b> | 23,702  | 16,688 | 70.4                          | 3,528 | 14.9                  | 2,043 | 8.6                    | 1,102 | 4.6     | 341   | 1.4  |
|                         | <b>2008</b> | 22,343  | 16,022 | 71.7                          | 3,276 | 14.7                  | 1,773 | 7.9                    | 956   | 4.3     | 316   | 1.4  |
|                         | <b>2007</b> | 21,082  | 15,675 | 74.4                          | 2,836 | 13.5                  | 1,561 | 7.4                    | 724   | 3.4     | 286   | 1.4  |
|                         | <b>2006</b> | 19,474  | 14,506 | 74.5                          | 2,454 | 12.6                  | 1,380 | 7.1                    | 773   | 4.0     | 361   | 1.9  |
|                         | <b>2005</b> | 17,553  | 13,382 | 76.2                          | 2,023 | 11.5                  | 1,166 | 6.6                    | 700   | 4.0     | 282   | 1.6  |
|                         | <b>2004</b> | 16,571  | 12,857 | 77.6                          | 1,864 | 11.2                  | 1,036 | 6.3                    | 491   | 3.0     | 323   | 1.9  |
|                         | <b>2003</b> | 15,892  | 12,468 | 78.5                          | 1,762 | 11.1                  | 915   | 5.8                    | 447   | 2.8     | 300   | 1.9  |
| <b>Professional</b>     | <b>2012</b> | 582     | 387    | 66.5                          | 86    | 14.8                  | 53    | 9.1                    | 52    | 8.9     | 4     | 0.7  |
|                         | <b>2011</b> | 600     | 424    | 70.7                          | 74    | 12.3                  | 47    | 7.8                    | 51    | 8.5     | 4     | 0.7  |
|                         | <b>2010</b> | 622     | 423    | 68.0                          | 77    | 12.4                  | 51    | 8.2                    | 68    | 10.9    | 3     | 0.5  |
|                         | <b>2009</b> | 632     | 414    | 65.5                          | 78    | 12.3                  | 44    | 7.0                    | 90    | 14.2    | 6     | 0.9  |
|                         | <b>2008</b> | 603     | 393    | 65.2                          | 80    | 13.3                  | 36    | 6.0                    | 89    | 14.8    | 5     | 0.8  |
|                         | <b>2007</b> | 601     | 445    | 74.0                          | 70    | 11.6                  | 32    | 5.3                    | 47    | 7.8     | 7     | 1.2  |
|                         | <b>2006</b> | 575     | 325    | 56.5                          | 60    | 10.4                  | 40    | 7.0                    | 140   | 24.3    | 10    | 1.7  |
|                         | <b>2005</b> | 586     | 376    | 64.2                          | 59    | 10.1                  | 40    | 6.8                    | 109   | 18.6    | 2     | 0.3  |
|                         | <b>2004</b> | 614     | 465    | 75.7                          | 65    | 10.6                  | 46    | 7.5                    | 33    | 5.4     | 5     | 0.8  |
|                         | <b>2003</b> | 631     | 506    | 80.2                          | 52    | 8.2                   | 42    | 6.7                    | 25    | 4.0     | 6     | 1.0  |
| <b>Graduate</b>         | <b>2012</b> | 4,994   | 2,544  | 50.9                          | 787   | 15.8                  | 514   | 10.3                   | 675   | 13.5    | 474   | 9.5  |
|                         | <b>2011</b> | 4,913   | 2,739  | 55.8                          | 684   | 13.9                  | 458   | 9.3                    | 588   | 12.0    | 444   | 9.0  |
|                         | <b>2010</b> | 4,726   | 2,671  | 56.5                          | 634   | 13.4                  | 401   | 8.5                    | 546   | 11.6    | 474   | 10.0 |
|                         | <b>2009</b> | 4,473   | 2,501  | 55.9                          | 564   | 12.6                  | 350   | 7.8                    | 584   | 13.1    | 474   | 10.6 |
|                         | <b>2008</b> | 4,106   | 2,387  | 58.1                          | 466   | 11.3                  | 318   | 7.7                    | 523   | 12.7    | 412   | 10.0 |
|                         | <b>2007</b> | 3,897   | 2,412  | 61.9                          | 451   | 11.6                  | 232   | 6.0                    | 365   | 9.4     | 437   | 11.2 |
|                         | <b>2006</b> | 3,829   | 1,959  | 51.2                          | 433   | 11.3                  | 222   | 5.8                    | 730   | 19.1    | 485   | 12.7 |
|                         | <b>2005</b> | 3,696   | 2,075  | 56.1                          | 389   | 10.5                  | 214   | 5.8                    | 491   | 13.3    | 527   | 14.3 |
|                         | <b>2004</b> | 3,784   | 2,297  | 60.7                          | 413   | 10.9                  | 200   | 5.3                    | 316   | 8.4     | 558   | 14.7 |
|                         | <b>2003</b> | 3,810   | 2,237  | 58.7                          | 457   | 12.0                  | 201   | 5.3                    | 298   | 7.8     | 617   | 16.2 |

\* The Southern Regional Education Board (SREB) is a nonprofit, nonpartisan organization that works with 16 member states to improve public pre-K-12 and higher education, <http://www.sreb.org/>.

\*\*Other non-contiguous SREB States: Arkansas, Delaware, Kentucky, Louisiana, Maryland, North Carolina, Oklahoma, South Carolina, Texas, Virginia, and West Virginia.

## The University of Alabama Annual Enrollment by Level and Year

|                | University Total |        |        | Undergraduate |        |        | Professional |        |        | Graduate |        |        |
|----------------|------------------|--------|--------|---------------|--------|--------|--------------|--------|--------|----------|--------|--------|
|                | Fall             | Spring | Summer | Fall          | Spring | Summer | Fall         | Spring | Summer | Fall     | Spring | Summer |
| <b>2012-13</b> | 33,602           | 32,046 | 28,026 | 26,581        | 582    | 515    |              |        |        | 4,994    | 4,950  |        |
| <b>2011-12</b> | 31,747           | 30,351 | 12,754 | 26,234        | 24,851 | 9,967  | 600          | 579    | 167    | 4,913    | 4,921  | 2,620  |
| <b>2010-11</b> | 30,232           | 28,798 | 11,769 | 24,884        | 23,495 | 8,999  | 622          | 604    | 162    | 4,726    | 4,699  | 2,608  |
| <b>2009-10</b> | 28,807           | 27,718 | 11,910 | 23,702        | 22,580 | 9,271  | 632          | 609    | 192    | 4,473    | 4,529  | 2,447  |
| <b>2008-09</b> | 27,052           | 25,977 | 11,585 | 22,343        | 21,311 | 9,136  | 603          | 594    | 175    | 4,106    | 4,072  | 2,274  |
| <b>2007-08</b> | 25,580           | 24,125 | 10,956 | 21,082        | 19,829 | 8,801  | 601          | 588    | 146    | 3,897    | 3,708  | 2,009  |
| <b>2006-07</b> | 23,878           | 23,008 | 10,666 | 19,474        | 18,664 | 8,327  | 575          | 564    | 126    | 3,829    | 3,780  | 2,213  |
| <b>2005-06</b> | 21,835           | 20,954 | 10,323 | 17,553        | 16,770 | 8,142  | 586          | 561    | 99     | 3,696    | 3,623  | 2,082  |
| <b>2004-05</b> | 20,969           | 19,895 | 9,790  | 16,571        | 15,730 | 7,456  | 614          | 590    | 115    | 3,784    | 3,575  | 2,219  |
| <b>2003-04</b> | 20,333           | 19,299 | 10,198 | 15,892        | 15,045 | 7,713  | 631          | 613    | 160    | 3,810    | 3,641  | 2,325  |

## Annual Enrollment by Location and Year

|                | University Total |        |        | Main Campus |        |        | Gadsden Center |        |        | Other |        |        |
|----------------|------------------|--------|--------|-------------|--------|--------|----------------|--------|--------|-------|--------|--------|
|                | Fall             | Spring | Summer | Fall        | Spring | Summer | Fall           | Spring | Summer | Fall  | Spring | Summer |
| <b>2012-13</b> | 33,602           | 32,046 | 33,382 | 31,827      |        |        | 163            | 137    |        | 57    | 57     |        |
| <b>2011-12</b> | 31,747           | 30,351 | 12,754 | 31,496      | 30,115 | 12,586 | 204            | 173    | 72     | 47    | 63     | 96     |
| <b>2010-11</b> | 30,232           | 28,798 | 11,769 | 30,009      | 28,410 | 11,510 | 196            | 200    | 157    | 27    | 188    | 102    |
| <b>2009-10</b> | 28,807           | 27,718 | 11,910 | 28,519      | 27,347 | 11,704 | 241            | 219    | 142    | 47    | 152    | 64     |
| <b>2008-09</b> | 27,052           | 25,977 | 11,585 | 26,740      | 25,682 | 11,330 | 271            | 244    | 164    | 41    | 51     | 91     |
| <b>2007-08</b> | 25,580           | 24,125 | 10,956 | 25,171      | 23,743 | 10,652 | 381            | 344    | 256    | 28    | 38     | 48     |
| <b>2006-07</b> | 23,878           | 23,008 | 10,666 | 23,442      | 22,594 | 10,215 | 382            | 397    | 374    | 54    | 17     | 77     |
| <b>2005-06</b> | 21,835           | 20,954 | 10,323 | 21,414      | 20,596 | 9,786  | 354            | 348    | 392    | 67    | 10     | 145    |
| <b>2004-05</b> | 20,969           | 19,895 | 9,790  | 20,512      | 19,449 | 9,285  | 372            | 407    | 420    | 85    | 39     | 85     |
| <b>2003-04</b> | 20,333           | 19,299 | 10,198 | 19,828      | 18,806 | 9,682  | 399            | 419    | 464    | 106   | 74     | 52     |

## The University of Alabama Students by Race and Ethnicity\*: Fall 2012

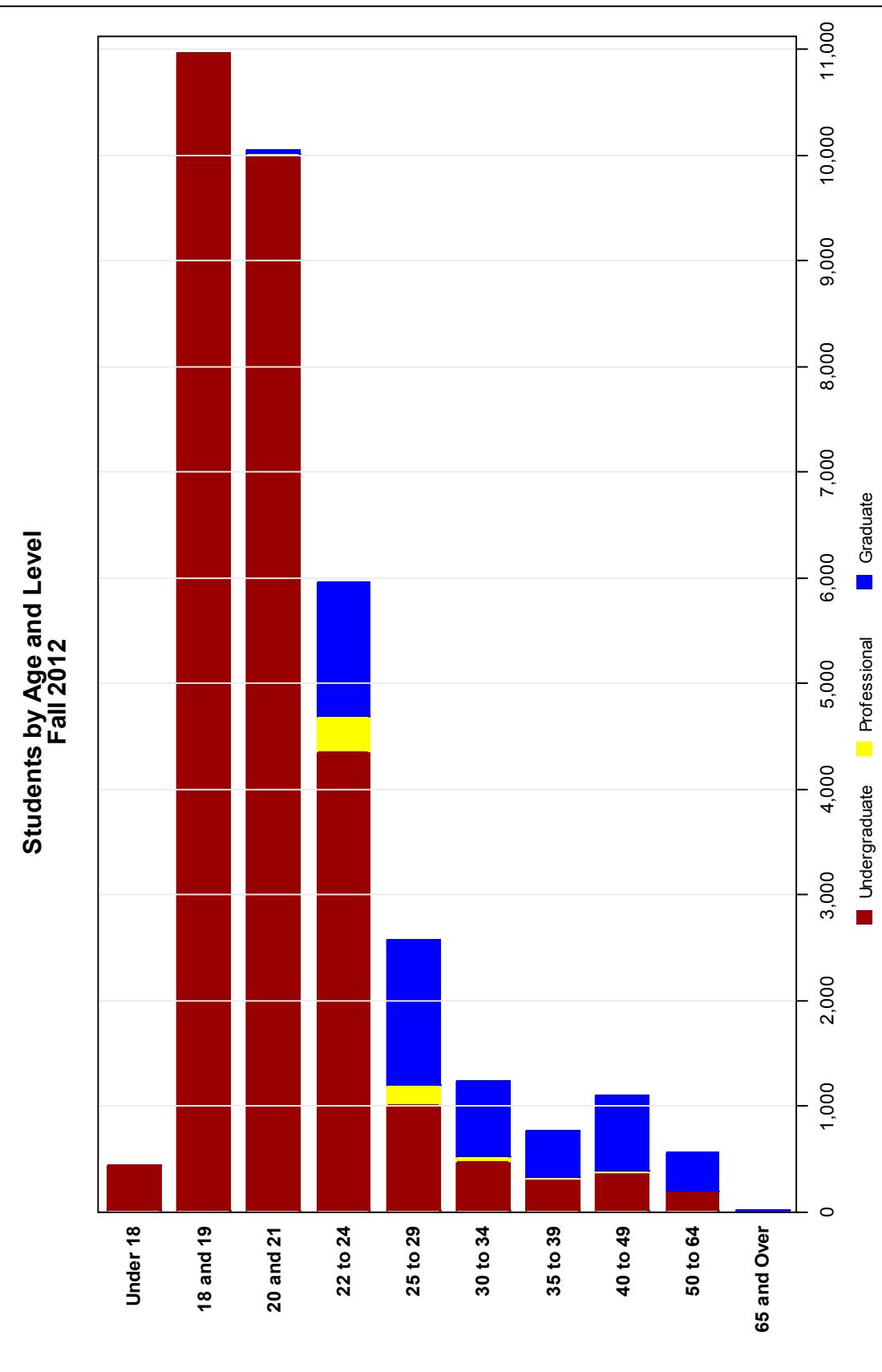
| Race and Ethnicity                                                | Students by IPEDS Reporting Category |        |                                  | Students by Collection Category |                           |                                           |                      |        |                        |                    |
|-------------------------------------------------------------------|--------------------------------------|--------|----------------------------------|---------------------------------|---------------------------|-------------------------------------------|----------------------|--------|------------------------|--------------------|
|                                                                   | Total (Unique Count)                 | %      | American Indian or Alaska Native | Asian                           | Black or African American | Native Hawaiian or Other Pacific Islander | Hispanic of any race | White  | Race/Ethnicity unknown | Non-Resident Alien |
| <b>Black or African American</b>                                  | 4,000                                | 11.90  | 0                                | 0                               | 4,000                     | 0                                         | 0                    | 0      | 0                      | 0                  |
| <b>Asian</b>                                                      | 398                                  | 1.18   | 0                                | 398                             | 0                         | 0                                         | 0                    | 0      | 0                      | 0                  |
| <b>Hispanic of any race</b>                                       | 921                                  | 2.74   | 22                               | 11                              | 53                        | 3                                         | 921                  | 598    | 0                      | 0                  |
| <b>American Indian or Alaska Native</b>                           | 148                                  | 0.44   | 148                              | 0                               | 0                         | 0                                         | 0                    | 0      | 0                      | 0                  |
| <b>Native Hawaiian or Other Pacific Islander</b>                  | 29                                   | 0.09   | 0                                | 0                               | 0                         | 29                                        | 0                    | 0      | 0                      | 0                  |
| <b>White</b>                                                      | 25,993                               | 77.36  | 0                                | 0                               | 0                         | 0                                         | 0                    | 25,993 | 0                      | 0                  |
| <b>Two or more races</b>                                          | 543                                  | 1.62   | 290                              | 151                             | 173                       | 36                                        | 0                    | 471    | 0                      | 0                  |
| <b>Race/Ethnicity unknown</b>                                     | 159                                  | 0.47   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0      | 159                    | 0                  |
| <b>Non-Resident Alien (of any race or ethnicity)</b>              | 1,411                                | 4.20   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0      | 0                      | 1,411              |
| <b>Total</b>                                                      | 33,602                               | 100.00 | 460                              | 560                             | 4,226                     | 68                                        | 921                  | 27,062 | 159                    | 1,411              |
| <b>Percent of Enrollment by Collection Category</b>               |                                      |        | 1.37                             | 1.67                            | 12.58                     | 0.20                                      | 2.74                 | 80.54  | 0.47                   | 4.20               |
| <b>Total Percent of Enrollment by all Collection Categories**</b> |                                      |        |                                  |                                 |                           |                                           |                      |        |                        | 103.76             |

\* Effective fall 2010, federal law required universities to collect race/ethnicity data on new students in greater detail, see Glossary for more information. New students may declare more than one race category in addition to the ethnicity category. Information under the "Students by IPEDS Reporting Category" heading in the table above provides traditional race/ethnicity information where students are counted once per category. Information under the "Students by Collection Category" heading provides a different look at race/ethnicity information. Hispanic students are reported as Hispanic as well as any race categories they have self-reported. All new students declaring more than one race category are reported in each category selected. Therefore, adding the figures from the separate race/ethnicity categories under this heading may yield a figure greater than the number shown in the "Total" column, which is a unique student count. This second method provides a more precise reflection of the racial and ethnic diversity of the UA student body.

\*\*This is the sum of all "collection category" percentages which will likely be greater than 100%.

**The University of Alabama  
Students by Age and Level: Fall 2012**

| <b>Fall 2012</b>        |                     | <b>Total</b> |          | <b>Undergraduate</b> |          | <b>Professional</b> |          | <b>Graduate</b> |          |
|-------------------------|---------------------|--------------|----------|----------------------|----------|---------------------|----------|-----------------|----------|
|                         |                     | <b>No.</b>   | <b>%</b> | <b>No.</b>           | <b>%</b> | <b>No.</b>          | <b>%</b> | <b>No.</b>      | <b>%</b> |
| <b>University Total</b> | <b>Under 18</b>     | 432          | 1.3      | 432                  | 1.5      | 0                   | 0.0      | 0               | 0.0      |
|                         | <b>18 and 19</b>    | 10,953       | 32.6     | 10,953               | 39.1     | 0                   | 0.0      | 0               | 0.0      |
|                         | <b>20 and 21</b>    | 10,043       | 29.9     | 9,979                | 35.6     | 16                  | 2.7      | 48              | 1.0      |
|                         | <b>22 to 24</b>     | 5,955        | 17.7     | 4,339                | 15.5     | 330                 | 56.7     | 1,286           | 25.8     |
|                         | <b>Less than 25</b> | 27,383       | 81.5     | 25,703               | 91.7     | 346                 | 59.5     | 1,334           | 26.7     |
|                         | <b>25 to 29</b>     | 2,566        | 7.6      | 998                  | 3.6      | 180                 | 30.9     | 1,388           | 27.8     |
|                         | <b>30 to 34</b>     | 1,224        | 3.6      | 469                  | 1.7      | 37                  | 6.4      | 718             | 14.4     |
|                         | <b>35 to 39</b>     | 767          | 2.3      | 303                  | 1.1      | 12                  | 2.1      | 452             | 9.1      |
|                         | <b>40 to 49</b>     | 1,088        | 3.2      | 364                  | 1.3      | 7                   | 1.2      | 717             | 14.4     |
|                         | <b>50 to 64</b>     | 556          | 1.7      | 178                  | 0.6      | 0                   | 0.0      | 378             | 7.6      |
|                         | <b>65 and Over</b>  | 18           | 0.1      | 11                   | 0.0      | 0                   | 0.0      | 7               | 0.1      |
|                         | <b>Unknown</b>      | 0            | 0.0      | 0                    | 0.0      | 0                   | 0.0      | 0               | 0.0      |
| <b>Total</b>            |                     | 33,602       | 100.0    | 28,026               | 100.0    | 582                 | 100.0    | 4,994           | 100.0    |
| <b>Female</b>           | <b>Under 18</b>     | 275          | 1.5      | 275                  | 1.8      | 0                   | 0.0      | 0               | 0.0      |
|                         | <b>18 and 19</b>    | 6,232        | 34.1     | 6,232                | 41.5     | 0                   | 0.0      | 0               | 0.0      |
|                         | <b>20 and 21</b>    | 5,473        | 29.9     | 5,431                | 36.1     | 8                   | 3.3      | 34              | 1.1      |
|                         | <b>22 to 24</b>     | 2,824        | 15.4     | 1,879                | 12.5     | 143                 | 58.8     | 802             | 26.5     |
|                         | <b>Less than 25</b> | 14,804       | 80.9     | 13,817               | 91.9     | 151                 | 62.1     | 836             | 27.6     |
|                         | <b>25 to 29</b>     | 1,256        | 6.9      | 448                  | 3.0      | 66                  | 27.2     | 742             | 24.5     |
|                         | <b>30 to 34</b>     | 668          | 3.7      | 249                  | 1.7      | 18                  | 7.4      | 401             | 13.2     |
|                         | <b>35 to 39</b>     | 455          | 2.5      | 175                  | 1.2      | 5                   | 2.1      | 275             | 9.1      |
|                         | <b>40 to 49</b>     | 696          | 3.8      | 212                  | 1.4      | 3                   | 1.2      | 481             | 15.9     |
|                         | <b>50 to 64</b>     | 408          | 2.2      | 120                  | 0.8      | 0                   | 0.0      | 288             | 9.5      |
|                         | <b>65 and Over</b>  | 14           | 0.1      | 8                    | 0.1      | 0                   | 0.0      | 6               | 0.2      |
|                         | <b>Unknown</b>      | 0            | 0.0      | 0                    | 0.0      | 0                   | 0.0      | 0               | 0.0      |
| <b>Total</b>            |                     | 18,301       | 100.0    | 15,029               | 100.0    | 243                 | 100.0    | 3,029           | 100.0    |
| <b>Male</b>             | <b>Under 18</b>     | 157          | 1.0      | 157                  | 1.2      | 0                   | 0.0      | 0               | 0.0      |
|                         | <b>18 and 19</b>    | 4,721        | 30.9     | 4,721                | 36.3     | 0                   | 0.0      | 0               | 0.0      |
|                         | <b>20 and 21</b>    | 4,570        | 29.9     | 4,548                | 35.0     | 8                   | 2.4      | 14              | 0.7      |
|                         | <b>22 to 24</b>     | 3,131        | 20.5     | 2,460                | 18.9     | 187                 | 55.2     | 484             | 24.6     |
|                         | <b>Less than 25</b> | 12,579       | 82.2     | 11,886               | 91.5     | 195                 | 57.5     | 498             | 25.3     |
|                         | <b>25 to 29</b>     | 1,310        | 8.6      | 550                  | 4.2      | 114                 | 33.6     | 646             | 32.9     |
|                         | <b>30 to 34</b>     | 556          | 3.6      | 220                  | 1.7      | 19                  | 5.6      | 317             | 16.1     |
|                         | <b>35 to 39</b>     | 312          | 2.0      | 128                  | 1.0      | 7                   | 2.1      | 177             | 9.0      |
|                         | <b>40 to 49</b>     | 392          | 2.6      | 152                  | 1.2      | 4                   | 1.2      | 236             | 12.0     |
|                         | <b>50 to 64</b>     | 148          | 1.0      | 58                   | 0.4      | 0                   | 0.0      | 90              | 4.6      |
|                         | <b>65 and Over</b>  | 4            | 0.0      | 3                    | 0.0      | 0                   | 0.0      | 1               | 0.1      |
|                         | <b>Unknown</b>      | 0            | 0.0      | 0                    | 0.0      | 0                   | 0.0      | 0               | 0.0      |
| <b>Total</b>            |                     | 15,301       | 100.0    | 12,997               | 100.0    | 339                 | 100.0    | 1,965           | 100.0    |



# **Section 4:**

## **Other Student-Related Information**

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**The University of Alabama  
Financial Aid Awards: 2011-12**

| Aid Type                                        | Number of Awards* | Average Amount    |
|-------------------------------------------------|-------------------|-------------------|
| <b>Grants</b>                                   |                   |                   |
| Federal Pell                                    | 5,893             | \$4,065.01        |
| Federal SEOG                                    | 1,070             | \$1,119.00        |
| Alabama State Grants                            | 512               | \$688.00          |
| <b>Total Grants</b>                             | <b>7,475</b>      | <b>\$3,404.00</b> |
| <b>Scholarships**</b>                           | <b>19,540</b>     | <b>\$4,274.00</b> |
| <b>Loans</b>                                    |                   |                   |
| Federal Perkins                                 | 680               | \$2,775.00        |
| Federal Stafford                                | 19,919            | \$3,849.00        |
| Federal PLUS and Other                          | 3,908             | \$16,766.00       |
| <b>Total Loans</b>                              | <b>24,507</b>     | <b>\$5,879.00</b> |
| <b>Federal Work Study and Community Service</b> | <b>455</b>        | <b>\$2,905.00</b> |
| <b>Total Awards</b>                             | <b>51,977</b>     | <b>\$4,894.00</b> |

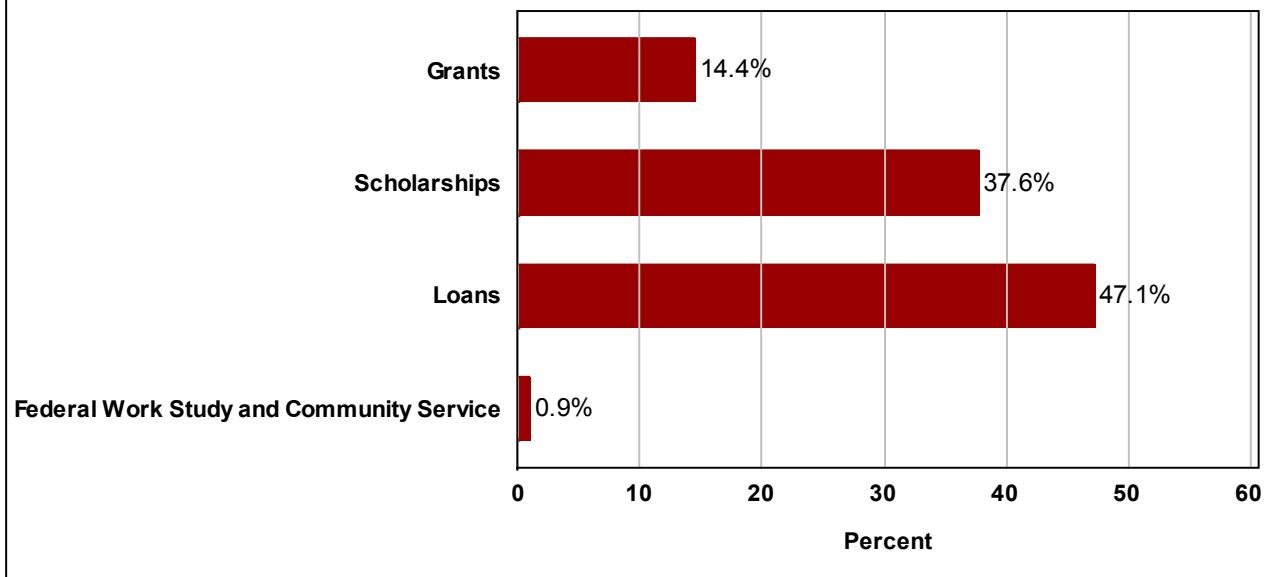
\*Students may receive multiple awards. Total number of awards does not represent student headcount.

\*\*Includes only funds distributed by the Office of Student Financial Aid—does not include athletic scholarships.

Note: Figures include only aid awarded during 11-12 to Fall 2011 undergraduate attendees.

Source: *Office of Student Financial Aid*

**Distribution of Awards by Type**



**The University of Alabama**  
**Financial Aid Awarded by Type: 2006-07 to 2011-12**

| Aid Type                      | 2011-12               | 2010-11               | 2009-10               | 2008-09               | 2007-08               | 2006-07               |
|-------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Federal Grants</b>         | \$ 25,090,098         | \$ 27,574,954         | \$ 21,422,033         | \$ 15,291,833         | \$ 12,617,104         | \$ 11,017,332         |
| Federal Pell                  | \$ 23,893,244         | \$ 25,867,191         | \$ 19,705,045         | \$ 13,354,771         | \$ 11,050,839         | \$ 10,039,355         |
| Other Federal Grants*         | \$ 1,196,854          | \$ 1,707,763          | \$ 1,716,988          | \$ 1,937,062          | \$ 1,566,265          | \$ 977,977            |
| <b>State Grants</b>           | \$ 352,300            | \$ 132,901            | \$ 253,472            | \$ 442,339            | \$ 417,447            | \$ 91,880             |
| <b>Federal Work Study</b>     | \$ 1,321,919          | \$ 1,170,632          | \$ 1,345,264          | \$ 1,409,839          | \$ 1,403,230          | \$ 1,679,671          |
| <b>Federal Loans</b>          | \$ 120,674,821        | \$ 112,674,839        | \$ 99,282,448         | \$ 79,980,972         | \$ 57,630,271         | \$ 51,071,140         |
| Federal Perkins               | \$ 1,886,856          | \$ 1,928,715          | \$ 244,507            | \$ 1,726,860          | \$ 2,209,962          | \$ 2,893,304          |
| Federal Stafford              | \$ 76,666,139         | \$ 74,789,468         | \$ 70,088,033         | \$ 59,722,724         | \$ 40,065,253         | \$ 35,042,709         |
| Federal PLUS                  | \$ 42,121,826         | \$ 35,956,656         | \$ 28,949,908         | \$ 18,531,388         | \$ 15,355,056         | \$ 13,135,127         |
| <b>Other Student Loans **</b> | \$ 23,400,568         | \$ 15,362,176         | \$ 14,431,677         | \$ 17,490,115         | \$ 17,119,226         | \$ 14,813,981         |
| <b>Scholarships***</b>        | \$ 83,517,540         | \$ 78,004,855         | \$ 47,589,975         | \$ 36,218,232         | \$ 31,104,060         | \$ 24,194,017         |
| <b>Total</b>                  | <b>\$ 254,357,246</b> | <b>\$ 234,920,357</b> | <b>\$ 184,324,869</b> | <b>\$ 150,833,330</b> | <b>\$ 120,291,338</b> | <b>\$ 102,868,021</b> |
| <b>Number of Applicants</b>   | <b>19,199</b>         | <b>19,572</b>         | <b>16,208</b>         | <b>14,397</b>         | <b>13,460</b>         | <b>13,790</b>         |
| <b>Number of Awards****</b>   | <b>51,977</b>         | <b>52,257</b>         | <b>42,945</b>         | <b>38,109</b>         | <b>32,345</b>         | <b>29,229</b>         |

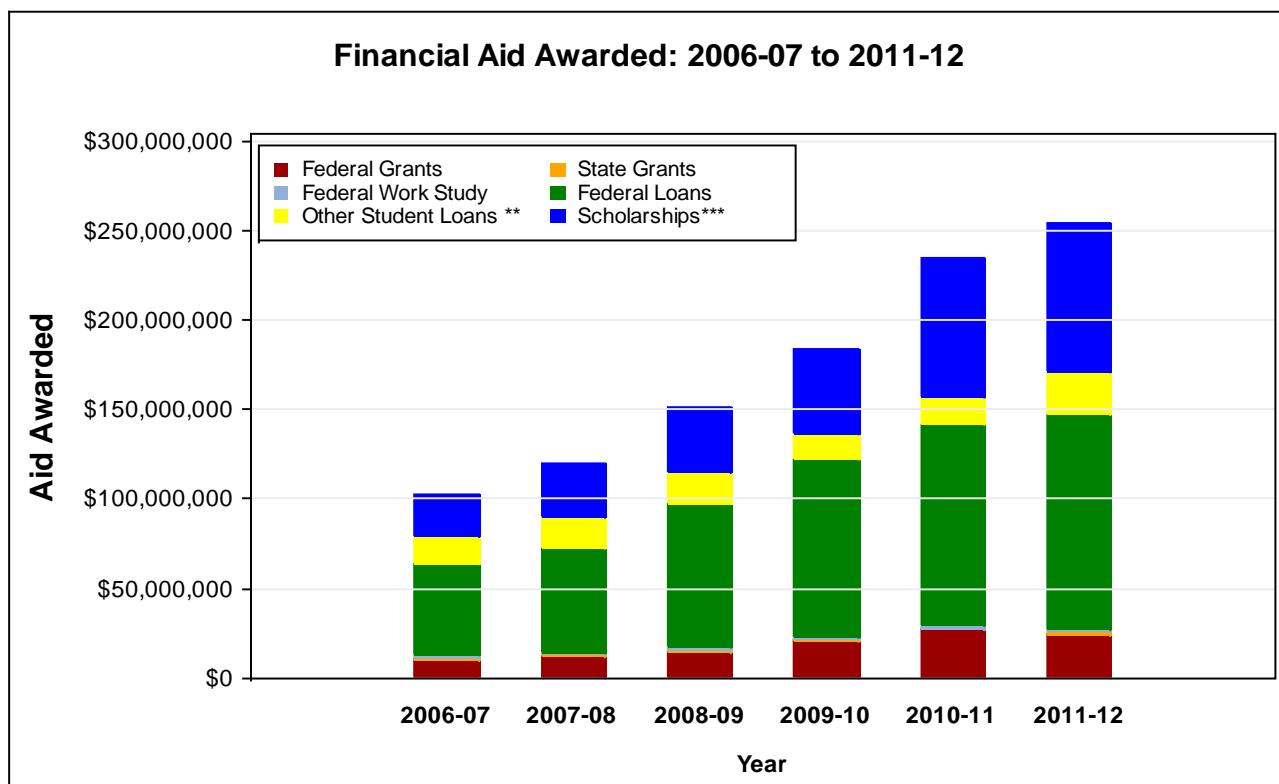
\*SEOG Grant, and Academic Competitiveness Grant (ACG) and National Science and Math Access to Retain Talent (SMART) Grants established by the Higher Education and Reconciliation Act of 2005; beginning 2006-07, ending 2011-12.

\*\* Private Student Loans and University of Alabama Institutional Loans

\*\*\*Includes all non-athletic scholarships distributed through the Financial Aid Management system.

\*\*\*\*Applicants may receive multiple awards.

Source: Office of Student Financial Aid



**The University of Alabama  
Tuition and Required Fees: Fall 2012**

| <b>Level</b>         | <b>Hours</b>  | <b>In-State</b>           | <b>Out-of-State</b>         |
|----------------------|---------------|---------------------------|-----------------------------|
| <b>Undergraduate</b> | 1             | \$695                     | \$1,260                     |
|                      | 2             | \$1,080                   | \$2,225                     |
|                      | 3             | \$1,465                   | \$3,200                     |
|                      | 4             | \$1,850                   | \$4,175                     |
|                      | 5             | \$2,675                   | \$5,560                     |
|                      | 6             | \$3,060                   | \$6,535                     |
|                      | 7             | \$3,430                   | \$7,505                     |
|                      | 8             | \$3,810                   | \$8,475                     |
|                      | 9             | \$4,190                   | \$9,440                     |
|                      | 10            | \$4,315                   | \$10,420                    |
|                      | 11            | \$4,415                   | \$11,275                    |
|                      | 12 to 16      | \$4,600                   | \$11,475                    |
| <b>Graduate</b>      | Over 16       | Add \$375 per Credit Hour | Add \$970 per Credit Hour   |
|                      | 1             | \$720                     | \$1,345                     |
|                      | 2             | \$1,130                   | \$2,420                     |
|                      | 3             | \$1,525                   | \$3,480                     |
|                      | 4             | \$1,925                   | \$4,555                     |
|                      | 5             | \$2,780                   | \$6,020                     |
|                      | 6             | \$3,195                   | \$7,085                     |
|                      | 7             | \$3,580                   | \$8,150                     |
|                      | 8             | \$3,985                   | \$9,210                     |
|                      | 9 to 15       | \$4,600                   | \$11,475                    |
|                      | Over 15 Hours | Add \$400 per Credit Hour | Add \$1,065 per Credit Hour |
| <b>Law</b>           | 1             | \$1,055                   | \$1,650                     |
|                      | 2             | \$1,785                   | \$3,030                     |
|                      | 3             | \$2,515                   | \$4,410                     |
|                      | 4             | \$3,250                   | \$5,785                     |
|                      | 5             | \$4,435                   | \$7,555                     |
|                      | 6             | \$5,165                   | \$8,930                     |
|                      | 7             | \$5,895                   | \$10,315                    |
|                      | 8             | \$6,630                   | \$11,690                    |
|                      | 9             | \$8,910                   | \$15,450                    |
|                      | 10 to 16      | \$9,830                   | \$16,460                    |
|                      | Over 16       | Add \$545 per Credit Hour | Add \$1,115 per Credit Hour |

\* The rates for 1-4 credit hour enrollments do not include activity, recreation, athletic privileges, nor health services. A student who is enrolled for 4 or less hours may purchase the activity/recreation/athletic privileges for \$327, and/or the Health Center services for \$132.

Source: *Office of Student Receivables*

## The University of Alabama Students Receiving Disability and/or Rehabilitation Services

| Grouping                                                   | 2012-13          |              | 2011-12          |              | % Change<br>(Fully Registered Only) |
|------------------------------------------------------------|------------------|--------------|------------------|--------------|-------------------------------------|
|                                                            | Fully Registered | Provisional* | Fully Registered | Provisional* |                                     |
| <b>By Disability</b>                                       |                  |              |                  |              |                                     |
| Attention Deficit Hyperactive Disorder                     | 387              | 21           | 354              | 24           | 9.3                                 |
| Learning Disability                                        | 205              | 0            | 191              | 4            | 7.3                                 |
| Learning Disability/Attention Deficit Hyperactive Disorder | 250              | 1            | 273              | 8            | (8.4)                               |
| Mobility Disability                                        | 25               | 0            | 22               | 1            | 13.6                                |
| Psychiatric Disorders                                      | 136              | 6            | 84               | 15           | 61.9                                |
| Sensory Disorders                                          | 56               | 0            | 58               | 2            | (3.4)                               |
| Systemic Disorders                                         | 134              | 4            | 139              | 1            | (3.6)                               |
| Temporary Disability                                       | 0                | 10           | 0                | 12           |                                     |
| Traumatic Brain Injury                                     | 10               | 2            | 20               | 0            |                                     |
| Other                                                      | 0                | 0            | 0                | 7            |                                     |
| <b>By College/School</b>                                   |                  |              |                  |              |                                     |
| Arts and Sciences                                          | 361              | 0            | 414              | 0            | (12.8)                              |
| Commerce and Business Administration                       | 292              | 0            | 270              | 0            | 8.1                                 |
| Communication and Information Sciences                     | 112              | 0            | 101              | 0            | 10.9                                |
| Education                                                  | 86               | 0            | 65               | 0            | 32.3                                |
| Engineering                                                | 117              | 0            | 81               | 0            | 44.4                                |
| Graduate                                                   | 1                | 0            | 4                | 0            | (75.0)                              |
| Human Environmental Sciences                               | 123              | 0            | 99               | 0            | 24.2                                |
| Law                                                        | 19               | 0            | 29               | 0            | (34.5)                              |
| Nursing                                                    | 53               | 0            | 43               | 0            | 23.3                                |
| Social Work                                                | 39               | 0            | 35               | 0            | 11.4                                |
| <b>Total</b>                                               | <b>1,203</b>     | <b>44</b>    | <b>1,141</b>     | <b>74</b>    | <b>5.4</b>                          |

Number of students receiving services from State Vocational Rehabilitation Services: 82

Number of students registered with Office of Disability Services (ODS) who also receive services from Vocational Rehabilitation Services: 70

\*Provisionally registered students receive ODS services (except priority registration) while they gather additional documentation to become fully registered for services in that semester.

Source: Office of Disability Services (ODS)

**The University of Alabama**  
**Honor Societies Registered with the Dean of Students: 2012-13**

| Name                                     | Organizational Type                     |
|------------------------------------------|-----------------------------------------|
| Alpha Epsilon Delta                      | Pre-Health/Pre-Med                      |
| Alpha Lambda Delta                       | Academic                                |
| Alpha Psi Omega                          | Theatre                                 |
| Anderson Society                         | Academic                                |
| Beta Alpha Psi                           | Accounting                              |
| Beta Beta Beta                           | Biological Sciences                     |
| Blue Key                                 | Academic                                |
| Chi Epsilon                              | Civil Engineering                       |
| Chi Sigma Alpha                          | Higher Education                        |
| Delta Sigma Pi                           | Business                                |
| Elliot Society                           | Leadership                              |
| Eta Kappa Nu                             | Academic                                |
| Eta Sigma Gamma                          | Academic                                |
| Gamma Sigma Epsilon                      | Chemistry                               |
| Golden Key                               | Academic                                |
| Kappa Delta Epsilon                      | Education                               |
| Lambda Alpha                             | Anthropology                            |
| Lambda Sigma                             | Academic                                |
| Mallet Assembly Honors Residence Program | Academic                                |
| Mortar Board                             | Leadership/Academic                     |
| National Society of Collegiate Scholars  | Academic                                |
| Nu Delta Alpha                           | Dance                                   |
| Omicron Delta Kappa                      | Academic                                |
| Order of Omega                           | Fraternity/Sorority- Academic           |
| Phi Alpha Theta                          | History                                 |
| Phi Eta Sigma                            | Academic                                |
| Phi Sigma Pi                             | Academic                                |
| Phi Upsilon Omicron                      | Human Environmental Sciences            |
| Pi Tau Sigma                             | Mechanical Engineering                  |
| Psi Chi                                  | Psychology                              |
| Rho Epsilon                              | Real Estate                             |
| Scabbard and Blade                       | Reserve Officers' Training Corps (ROTC) |
| Sigma Alpha Lambda                       | Academic                                |
| Sigma Gamma Tau                          | Aerospace Engineering                   |
| Tau Beta Pi                              | Engineering                             |
| Tau Sigma                                | Transfer                                |
| Theta Tau                                | Engineering                             |

Source: *Division of Student Affairs*

**The University of Alabama  
Total Honors College Students**

|                                                        | <b>2012</b> | <b>2011</b> | <b>2010</b> | <b>2009</b> | <b>2008</b> |
|--------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>Total Honors College Students</b>                   | 5,672       | 4,903       | 4,673       | 3,965       | 3,651       |
| <b>University Honors Program</b>                       | 5,592       | 4,751       | 4,445       | 3,691       | 3,331       |
| <b>Honor Students not in University Honors Program</b> | 80          | 152         | 228         | 274         | 320         |
| -- Computer-Based Honors Program                       | 154         | 154         | 155         | 151         | 154         |
| ---- (CB not in University Honors Program)             | 0           | 3           | 2           | 3           | 3           |
| -- International Honors Program                        | 1,001       | 1,019       | 1,081       | 1,035       | 910         |
| ---- (IH not in University Honors Program)             | 78          | 146         | 225         | 270         | 317         |
| -- University Fellows Program                          | 104         | 43          | 22          | 22          | 0           |
| ---- (UFF not in University Honors Program)            | 2           | 3           | 1           | 1           | 0           |

**Total Honors College Students - School/College**

|                                                 | <b>2012</b> | <b>2011</b> | <b>2010</b> | <b>2009</b> | <b>2008</b> |
|-------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>Total Honors College Students</b>            | 5,672       | 4,903       | 4,673       | 3,965       | 3,651       |
| <b>Arts &amp; Sciences</b>                      | 2,160       | 2,002       | 1,964       | 1,698       | 1,599       |
| <b>Commerce &amp; Business Administration</b>   | 1,086       | 884         | 903         | 830         | 764         |
| <b>Communication &amp; Information Sciences</b> | 384         | 344         | 292         | 244         | 271         |
| <b>Continuing Studies</b>                       | 0           | 1           | 0           | 0           | 0           |
| <b>Education</b>                                | 222         | 213         | 186         | 156         | 134         |
| <b>Engineering</b>                              | 1,362       | 1,048       | 956         | 726         | 613         |
| <b>Human Environmental Sciences</b>             | 185         | 159         | 148         | 136         | 118         |
| <b>Nursing</b>                                  | 260         | 242         | 211         | 161         | 140         |
| <b>Social Work</b>                              | 13          | 10          | 13          | 14          | 12          |

**Honors College First-Time Undergraduates**

|                                                        | <b>2012</b> | <b>2011</b> | <b>2010</b> | <b>2009</b> | <b>2008</b> |
|--------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>Total New Honors College Students</b>               | 1,755       | 1,549       | 1,354       | 1,204       | 1,063       |
| <b>University Honors Program</b>                       | 1,751       | 1,545       | 1,348       | 1,194       | 951         |
| <b>Honor students not in University Honors Program</b> | 4           | 4           | 6           | 10          | 112         |
| -- Computer-Based Honors Program                       | 40          | 44          | 39          | 39          | 45          |
| ---- (CB not in University Honors Program)             | 0           | 0           | 0           | 0           | 0           |
| -- International Honors Program                        | 250         | 271         | 196         | 297         | 302         |
| ---- (IH not in University Honors Program)             | 4           | 4           | 6           | 10          | 112         |
| -- University Fellows Program                          | 27          | 0           | 0           | 20          | 0           |
| ---- (UFF not in University Honors Program)            | 0           | 0           | 0           | 0           | 0           |

**The University of Alabama  
Honors College First-Time Undergraduates - School/College**

|                                                 | <b>2012</b> | <b>2011</b> | <b>2010</b> | <b>2009</b> | <b>2008</b> |
|-------------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>Total New Honors College Students</b>        | 1,755       | 1,549       | 1,354       | 1,204       | 1,063       |
| <b>Arts &amp; Sciences</b>                      | 694         | 655         | 587         | 556         | 518         |
| <b>Commerce &amp; Business Administration</b>   | 252         | 222         | 158         | 173         | 177         |
| <b>Communication &amp; Information Sciences</b> | 82          | 90          | 85          | 49          | 62          |
| <b>Continuing Studies</b>                       | 0           | 0           | 0           | 0           | 0           |
| <b>Education</b>                                | 47          | 51          | 47          | 42          | 36          |
| <b>Engineering</b>                              | 574         | 442         | 385         | 323         | 215         |
| <b>Human Environmental Sciences</b>             | 40          | 29          | 30          | 28          | 12          |
| <b>Nursing</b>                                  | 63          | 57          | 61          | 31          | 42          |
| <b>Social Work</b>                              | 3           | 3           | 1           | 2           | 1           |

**Honors College First-Time Undergraduates - Test Scores**

|                                           | <b>2012</b> | <b>2011</b> | <b>2010</b> | <b>2009</b> | <b>2008</b> |
|-------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>University Honors Program Mean ACT</b> | 31.2        | 31.0        | 30.8        | 30.6        | 30.3        |
| -- Computer-Based Honors Program Mean ACT | 33.7        | 34.1        | 33.0        | 32.9        | 33.3        |
| -- International Honors Program Mean ACT  | 31.7        | 31.5        | 31.3        | 30.9        | 29.3        |
| -- University Fellows Program Mean ACT    | 32.6        |             |             | 31.9        |             |
| <b>University Honors Program Mean SAT</b> | 1,352       | 1,345       | 1,328       | 1,314       | 1,314       |
| -- Computer-Based Honors Program Mean SAT | 1,482       | 1,483       | 1,425       | 1,393       | 1,445       |
| -- International Honors Program Mean SAT  | 1,364       | 1,372       | 1,359       | 1,330       | 1,311       |
| -- University Fellows Program Mean SAT    | 1,428       |             |             | 1,347       |             |
| <b>University Honors Program Mean GPA</b> | 4.1         | 4.0         | 4.0         | 4.0         | 3.9         |
| -- Computer-Based Honors Program Mean GPA | 4.4         | 4.3         | 4.2         | 4.2         | 4.2         |
| -- International Honors Program Mean GPA  | 4.2         | 4.1         | 4.0         | 4.0         | 3.9         |
| -- University Fellows Program Mean GPA    | 4.3         |             |             | 4.0         |             |

**Honors College First-Time Undergraduates - Scholarships**

|                                       | <b>2012</b> | <b>2011</b> | <b>2010</b> | <b>2009</b> | <b>2008</b> |
|---------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>Academic Elite</b>                 | 8           | 8           | 8           | 8           | 10          |
| <b>Crimson Scholars</b>               | 8           | 8           | 11          | 12          | 10          |
| <b>Presidential Scholars</b>          | 795         | 682         | 587         | 488         | 405         |
| <b>UA Scholars</b>                    | 249         | 166         | 161         |             |             |
| <b>National Achievement Finalists</b> | 36          | 28          | 17          | 26          | 7           |
| <b>National Merit Finalists</b>       | 232         | 177         | 126         | 107         | 83          |
| <b>Collegiate Scholars</b>            | 257         |             |             |             |             |
| <b>Foundation of Excellence</b>       | 83          |             |             |             |             |
| <b>Capstone Scholars</b>              | 12          |             |             |             |             |

**The University of Alabama  
Honors College First-Time Undergraduates by State**

| State                | 2012 | 2011 | 2010 | 2009 | 2008 | State                 | 2012 | 2011  | 2010  | 2009  | 2008  |
|----------------------|------|------|------|------|------|-----------------------|------|-------|-------|-------|-------|
| <b>Alabama</b>       | 722  | 751  | 791  | 746  | 755  | <b>Nebraska</b>       |      | 1     | 2     | 0     | 0     |
| <b>Alaska</b>        | 0    | 1    | 0    | 1    | 2    | <b>Nevada</b>         |      | 1     | 1     | 0     | 0     |
| <b>Arizona</b>       | 11   | 4    | 1    | 2    | 0    | <b>New Hampshire</b>  |      | 4     | 4     | 0     | 0     |
| <b>Arkansas</b>      | 6    | 1    | 3    | 3    | 0    | <b>New Jersey</b>     |      | 7     | 6     | 3     | 7     |
| <b>California</b>    | 19   | 25   | 19   | 11   | 5    | <b>New Mexico</b>     |      | 1     | 4     | 0     | 0     |
| <b>Colorado</b>      | 18   | 12   | 4    | 2    | 2    | <b>New York</b>       |      | 16    | 11    | 3     | 4     |
| <b>Connecticut</b>   | 4    | 7    | 2    | 0    | 0    | <b>North Carolina</b> |      | 29    | 26    | 16    | 14    |
| <b>Delaware</b>      | 3    | 3    | 0    | 0    | 0    | <b>North Dakota</b>   |      | 0     | 0     | 0     | 0     |
| <b>Florida</b>       | 88   | 74   | 54   | 49   | 41   | <b>Ohio</b>           |      | 45    | 31    | 19    | 14    |
| <b>Georgia</b>       | 102  | 66   | 68   | 60   | 50   | <b>Oklahoma</b>       |      | 3     | 1     | 0     | 1     |
| <b>Hawaii</b>        | 0    | 3    | 1    | 0    | 0    | <b>Oregon</b>         |      | 1     | 2     | 0     | 0     |
| <b>Idaho</b>         | 2    | 1    | 2    | 0    | 0    | <b>Pennsylvania</b>   |      | 33    | 9     | 11    | 7     |
| <b>Illinois</b>      | 70   | 30   | 26   | 13   | 11   | <b>Rhode Island</b>   |      | 3     | 1     | 0     | 0     |
| <b>Indiana</b>       | 20   | 15   | 10   | 5    | 0    | <b>South Carolina</b> |      | 17    | 21    | 14    | 11    |
| <b>Iowa</b>          | 3    | 1    | 1    | 0    | 0    | <b>South Dakota</b>   |      | 0     | 1     | 0     | 0     |
| <b>Kansas</b>        | 5    | 5    | 0    | 2    | 0    | <b>Tennessee</b>      |      | 162   | 127   | 93    | 84    |
| <b>Kentucky</b>      | 33   | 23   | 14   | 7    | 6    | <b>Texas</b>          |      | 128   | 124   | 90    | 55    |
| <b>Louisiana</b>     | 35   | 29   | 35   | 28   | 18   | <b>Utah</b>           |      | 1     | 1     | 0     | 1     |
| <b>Maine</b>         | 0    | 1    | 0    | 0    | 0    | <b>Vermont</b>        |      | 0     | 0     | 0     | 0     |
| <b>Maryland</b>      | 12   | 10   | 5    | 8    | 7    | <b>Virginia</b>       |      | 26    | 18    | 17    | 18    |
| <b>Massachusetts</b> | 4    | 3    | 3    | 0    | 0    | <b>Washington</b>     |      | 1     | 1     | 3     | 0     |
| <b>Michigan</b>      | 29   | 15   | 6    | 7    | 0    | <b>Washington, DC</b> |      | 0     | 0     | 0     | 0     |
| <b>Minnesota</b>     | 1    | 3    | 1    | 2    | 1    | <b>West Virginia</b>  |      | 5     | 1     | 0     | 1     |
| <b>Mississippi</b>   | 34   | 40   | 19   | 28   | 17   | <b>Wisconsin</b>      |      | 8     | 3     | 5     | 2     |
| <b>Missouri</b>      | 34   | 25   | 12   | 3    | 2    | <b>Wyoming</b>        |      | 0     | 1     | 0     | 0     |
| <b>Montana</b>       | 0    | 0    | 0    | 0    | 0    | <b>TOTAL</b>          |      | 1,747 | 1,544 | 1,350 | 1,199 |
|                      |      |      |      |      |      |                       |      |       |       |       | 1,063 |

**The University of Alabama  
Honors College First-Time Undergraduates by Major: Fall 2012**

| <b>Major</b>                                 | <b>2012</b> | <b>Major</b>                               | <b>2012</b>  |
|----------------------------------------------|-------------|--------------------------------------------|--------------|
| Advertising                                  | 7           | Lower Division Operations Management       | 1            |
| Aerospace Engineering                        | 37          | Marine Science-Biology                     | 9            |
| American Studies                             | 5           | Mathematics                                | 14           |
| Anthropology                                 | 13          | Mechanical Engineering                     | 104          |
| Apparel and Textiles                         | 4           | Metallurgical Engineering                  | 9            |
| Art                                          | 4           | Microbiology                               | 8            |
| Art History                                  | 1           | Music                                      | 5            |
| Biology                                      | 96          | Music Education-Instrumental               | 4            |
| Chemical Engineering                         | 152         | Music Therapy                              | 5            |
| Chemistry                                    | 30          | Nursing                                    | 63           |
| Civil Engineering                            | 42          | Performance                                | 6            |
| Communication Studies                        | 5           | Philosophy                                 | 4            |
| Communicative Disorders                      | 1           | Physics                                    | 13           |
| Computer Science                             | 55          | Political Science                          | 4            |
| Construction Engineering                     | 3           | Pre-Communication Disorders                | 18           |
| Dance                                        | 6           | Pre-Criminal Justice                       | 8            |
| Early Childhood Education                    | 2           | Pre-Dental                                 | 17           |
| Economics                                    | 7           | Pre-Law Studies                            | 25           |
| Electrical Engineering                       | 52          | Pre-Major Studies                          | 83           |
| Elementary Education                         | 8           | Pre-Medical                                | 128          |
| English                                      | 35          | Pre-Occupational Therapy                   | 2            |
| Environmental Science                        | 5           | Pre-Optometry                              | 1            |
| Food and Nutrition                           | 17          | Pre-Pharmacy                               | 5            |
| Foreign Languages and Literature             | 4           | Pre-Physical Therapy                       | 8            |
| General Health Studies                       | 8           | Pre-Political Science                      | 19           |
| Geography                                    | 2           | Pre-Psychology                             | 39           |
| Geology                                      | 4           | Psychology                                 | 6            |
| History                                      | 14          | Public Relations                           | 18           |
| Human Development and Family Study           | 2           | Secondary Education                        | 10           |
| Human Performance-Exercise Science           | 18          | Social Work                                | 3            |
| Interior Design                              | 4           | Spanish                                    | 4            |
| International Studies                        | 30          | Special Collaborative Teaching             | 2            |
| Journalism                                   | 19          | Special Education-Early Childhood Handicap | 1            |
| Lower Division Accounting                    | 45          | Telecommunication and Film                 | 17           |
| Lower Division Economics                     | 35          | Theatre                                    | 6            |
| Lower Division Finance                       | 53          | Undesignated Communication                 | 16           |
| Lower Division General Business              | 58          | Undesignated Education                     | 4            |
| Lower Division Management                    | 21          | Undesignated Engineering                   | 120          |
| Lower Division Management Information System | 8           | Undesignated Human Environmental Sciences  | 3            |
| Lower Division Marketing                     | 31          | <b>TOTAL</b>                               | <b>1,755</b> |

**The University of Alabama  
Total Honors College Students by Race/Ethnicity\*: Fall 2012**

| Race and Ethnicity                                                | Students by IPEDS Reporting Category |        |                                  | Students by Collection Category |                           |                                           |                      |       |                        |                    |
|-------------------------------------------------------------------|--------------------------------------|--------|----------------------------------|---------------------------------|---------------------------|-------------------------------------------|----------------------|-------|------------------------|--------------------|
|                                                                   | Total (Unique Count)                 | %      | American Indian or Alaska Native | Asian                           | Black or African American | Native Hawaiian or Other Pacific Islander | Hispanic of any race | White | Race/Ethnicity unknown | Non-Resident Alien |
| <b>Black or African American</b>                                  | 211                                  | 3.72   | 0                                | 0                               | 211                       | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Asian</b>                                                      | 93                                   | 1.64   | 0                                | 93                              | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Hispanic of any race</b>                                       | 152                                  | 2.68   | 1                                | 2                               | 6                         | 1                                         | 152                  | 118   | 0                      | 0                  |
| <b>American Indian or Alaska Native</b>                           | 15                                   | 0.26   | 15                               | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Native Hawaiian or Other Pacific Islander</b>                  | 9                                    | 0.16   | 0                                | 0                               | 0                         | 9                                         | 0                    | 0     | 0                      | 0                  |
| <b>White</b>                                                      | 5,043                                | 88.91  | 0                                | 0                               | 0                         | 0                                         | 0                    | 5,043 | 0                      | 0                  |
| <b>Two or more races</b>                                          | 98                                   | 1.73   | 33                               | 47                              | 22                        | 8                                         | 0                    | 90    | 0                      | 0                  |
| <b>Race/Ethnicity unknown</b>                                     | 15                                   | 0.26   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 15                     | 0                  |
| <b>Non-Resident Alien (of any race or ethnicity)</b>              | 36                                   | 0.63   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 36                 |
| <b>Total</b>                                                      | 5,672                                | 100.00 | 49                               | 142                             | 239                       | 18                                        | 152                  | 5,251 | 15                     | 36                 |
| <b>Percent of Enrollment by Collection Category</b>               |                                      |        | 0.86                             | 2.50                            | 4.21                      | 0.32                                      | 2.68                 | 92.58 | 0.26                   | 0.63               |
| <b>Total Percent of Enrollment by all Collection Categories**</b> |                                      |        |                                  |                                 |                           |                                           |                      |       |                        | 104.06             |

\* Effective fall 2010, federal law required universities to collect race/ethnicity data on new students in greater detail, see Glossary for more information. New students may declare more than one race category in addition to the ethnicity category. Information under the "Students by IPEDS Reporting Category" heading in the table above provides traditional race/ethnicity information where students are counted once per category. Information under the "Students by Collection Category" heading provides a different look at race/ethnicity information. Hispanic students are reported as Hispanic as well as any race categories they have self-reported. All new students declaring more than one race category are reported in each category selected. Therefore, adding the figures from the separate race/ethnicity categories under this heading may yield a figure greater than the number shown in the "Total" column, which is a unique student count. This second method provides a more precise reflection of the racial and ethnic diversity of the UA student body.

\*\*This is the sum of all "collection category" percentages which will likely be greater than 100%.

**The University of Alabama  
Honors College First-Time Undergraduates by Race/Ethnicity\*: Fall 2012**

| Race and Ethnicity                                                | Students by IPEDS Reporting Category |        |                                  | Students by Collection Category |                           |                                           |                      |       |                        |                    |
|-------------------------------------------------------------------|--------------------------------------|--------|----------------------------------|---------------------------------|---------------------------|-------------------------------------------|----------------------|-------|------------------------|--------------------|
|                                                                   | Total (Unique Count)                 | %      | American Indian or Alaska Native | Asian                           | Black or African American | Native Hawaiian or Other Pacific Islander | Hispanic of any race | White | Race/Ethnicity unknown | Non-Resident Alien |
| <b>Black or African American</b>                                  | 56                                   | 3.19   | 0                                | 0                               | 56                        | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Asian</b>                                                      | 25                                   | 1.42   | 0                                | 25                              | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Hispanic of any race</b>                                       | 44                                   | 2.51   | 1                                | 0                               | 2                         | 0                                         | 44                   | 41    | 0                      | 0                  |
| <b>American Indian or Alaska Native</b>                           | 2                                    | 0.11   | 2                                | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Native Hawaiian or Other Pacific Islander</b>                  | 2                                    | 0.11   | 0                                | 0                               | 0                         | 2                                         | 0                    | 0     | 0                      | 0                  |
| <b>White</b>                                                      | 1,571                                | 89.52  | 0                                | 0                               | 0                         | 0                                         | 0                    | 1,571 | 0                      | 0                  |
| <b>Two or more races</b>                                          | 40                                   | 2.28   | 8                                | 24                              | 8                         | 4                                         | 0                    | 38    | 0                      | 0                  |
| <b>Race/Ethnicity unknown</b>                                     | 8                                    | 0.46   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 8                      | 0                  |
| <b>Non-Resident Alien (of any race or ethnicity)</b>              | 7                                    | 0.40   | 0                                | 0                               | 0                         | 0                                         | 0                    | 0     | 0                      | 7                  |
| <b>Total</b>                                                      | 1,755                                | 100.00 | 11                               | 49                              | 66                        | 6                                         | 44                   | 1,650 | 8                      | 7                  |
| <b>Percent of Enrollment by Collection Category</b>               |                                      |        | 0.63                             | 2.79                            | 3.76                      | 0.34                                      | 2.51                 | 94.02 | 0.46                   | 0.40               |
| <b>Total Percent of Enrollment by all Collection Categories**</b> |                                      |        |                                  |                                 |                           |                                           |                      |       |                        | 104.90             |

\* Effective fall 2010, federal law required universities to collect race/ethnicity data on new students in greater detail, see Glossary for more information. New students may declare more than one race category in addition to the ethnicity category. Information under the "Students by IPEDS Reporting Category" heading in the table above provides traditional race/ethnicity information where students are counted once per category. Information under the "Students by Collection Category" heading provides a different look at race/ethnicity information. Hispanic students are reported as Hispanic as well as any race categories they have self-reported. All new students declaring more than one race category are reported in each category selected. Therefore, adding the figures from the separate race/ethnicity categories under this heading may yield a figure greater than the number shown in the "Total" column, which is a unique student count. This second method provides a more precise reflection of the racial and ethnic diversity of the UA student body.

\*\*This is the sum of all "collection category" percentages which will likely be greater than 100%.

## The University of Alabama Social Sororities and Fraternities

|                                |              | Fall 2012 | Fall 2011 | Fall 2010 | Fall 2009 | Fall 2008 | Fall 2007 | Fall 2006 | Fall 2005 | Fall 2004 | Fall 2003 |
|--------------------------------|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Men's Undergraduate Enrollment | Founded      | 12,997    | 12,275    | 11,838    | 11,276    | 10,569    | 9,965     | 9,119     | 8,216     | 7,757     | 7,381     |
| Fraternities                   | Fraternities |           |           |           |           |           |           |           |           |           |           |
| Alpha Kappa Lambda             | 1991         | 109       | 94        | 98        | 108       | 111       | 85        | 63        | 56        | 48        | 44        |
| Alpha Phi Alpha                | 1974         | 18        | 23        | 31        | 29        | 22        | 23        | 17        | 22        | 17        | 0         |
| Alpha Sigma Phi                | 2010         | 38        | 42        | 28        | 0         | 0         | 0         | 0         | 0         | 0         | 0         |
| Alpha Tau Omega                | 1885         | 168       | 162       | 150       | 146       | 125       | 114       | 109       | 95        | 80        | 58        |
| Beta Theta Pi                  | 1964         | 137       | 159       | 128       | 132       | 147       | 99        | 83        | 64        | 43        | 45        |
| Chi Phi                        | 1920         | 74        | 57        | 35        | 0         | 0         | 0         | 0         | 26        | 16        | 11        |
| Delta Chi                      | 1927         | 107       | 76        | 69        | 62        | 58        | 49        | 37        | 31        | 27        | 19        |
| Delta Kappa Epsilon            | 1847         | 135       | 121       | 98        | 113       | 133       | 104       | 93        | 81        | 90        | 101       |
| Delta Sigma Phi                | 2008         | 97        | 103       | 111       | 115       | 53        | 0         | 0         | 0         | 0         | 0         |
| Delta Tau Delta                | 1925         | 107       | 84        | 106       | 86        | 106       | 74        | 49        | 41        | 30        | 34        |
| Kappa Alpha                    | 1885         | 141       | 131       | 143       | 127       | 116       | 105       | 105       | 104       | 102       | 105       |
| Kappa Alpha Psi                | 1975         | 24        | 25        | 26        | 18        | 30        | 18        | 7         | 12        | 0         | 0         |
| Kappa Sigma                    | 1870         | 103       | 74        | 0         | 103       | 118       | 109       | 107       | 92        | 71        | 60        |
| Lambda Chi Alpha               | 1917         | 115       | 120       | 125       | 114       | 114       | 84        | 81        | 62        | 52        | 36        |
| Lambda Sigma Phi               | 2000         | 32        | 30        | 28        | 34        | 28        | 26        | 60        | 53        | 46        | 44        |
| Omega Psi Phi                  | 1974         | 12        | 14        | 20        | 10        | 14        | 15        | 5         | 10        | 3         | 9         |
| Phi Beta Sigma                 | 1975         | 5         | 11        | 6         | 15        | 17        | 20        | 8         | 13        | 10        | 13        |
| Phi Delta Theta                | 1977         | 107       | 99        | 89        | 113       | 96        | 64        | 58        | 48        | 53        | 48        |
| Phi Gamma Delta                | 1855         | 139       | 134       | 142       | 131       | 127       | 101       | 98        | 90        | 84        | 81        |
| Phi Iota Alpha                 | 2005         | 0         | 0         | 0         | 0         | 0         | 0         | 5         | 2         | 0         | 0         |
| Phi Kappa Psi                  | 1964         | 77        | 66        | 55        | 54        | 45        | 46        | 48        | 41        | 34        | 28        |
| Phi Kappa Sigma                | 1903         | 53        | 43        | 45        | 42        | 47        | 20        | 0         | 0         | 0         | 0         |
| Phi Sigma Kappa                | 2006         | 65        | 73        | 56        | 49        | 33        | 33        | 25        | 0         | 0         | 0         |
| Pi Kappa Alpha                 | 1924         | 122       | 142       | 139       | 115       | 114       | 105       | 107       | 102       | 72        | 76        |
| Pi Kappa Phi                   | 1917         | 125       | 107       | 78        | 111       | 110       | 108       | 84        | 69        | 61        | 68        |
| Sigma Alpha Epsilon            | 1856         | 147       | 138       | 162       | 144       | 144       | 113       | 112       | 108       | 95        | 89        |
| Sigma Chi                      | 1876         | 128       | 115       | 120       | 122       | 106       | 114       | 108       | 101       | 92        | 70        |
| Sigma Lambda Beta              | 2006         | 6         | 4         | 8         | 9         | 17        | 11        | 8         | 0         | 0         | 0         |

**The University of Alabama  
Social Sororities and Fraternities**

|                                         |                | Fall 2012     | Fall 2011     | Fall 2010     | Fall 2009     | Fall 2008     | Fall 2007     | Fall 2006    | Fall 2005    | Fall 2004    | Fall 2003 |
|-----------------------------------------|----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|-----------|
| Sigma Nu                                | 1873           | 137           | 119           | 124           | 142           | 105           | 104           | 89           | 82           | 84           | 72        |
| Sigma Phi Epsilon                       | 1927           | 68            | 75            | 52            | 0             | 99            | 84            | 58           | 69           | 64           | 67        |
| Sigma Pi                                | 2003           | 91            | 83            | 79            | 71            | 80            | 58            | 35           | 44           | 46           | 47        |
| Tau Kappa Epsilon                       | 1975           | 0             | 0             | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0         |
| Theta Chi                               | 1926           | 137           | 130           | 117           | 144           | 128           | 115           | 130          | 118          | 123          | 108       |
| Zeta Beta Tau                           | 1916           | 83            | 71            | 66            | 58            | 49            | 27            | 25           | 32           | 30           | 34        |
| <b>Total for Men</b>                    | <b>2,907</b>   | <b>2,725</b>  | <b>2,534</b>  | <b>2,517</b>  | <b>2,492</b>  | <b>2,028</b>  | <b>1,840</b>  | <b>1,658</b> | <b>1,472</b> | <b>1,367</b> |           |
| # Increase/Decrease                     |                | 182           | 191           | 17            | 25            | 464           | 188           | 182          | 186          | 105          | 211       |
| % Greek Men                             |                | 22            | 22            | 21            | 22            | 24            | 20            | 20           | 20           | 19           | 19        |
| <b>Women's Undergraduate Enrollment</b> | <b>15,029</b>  | <b>13,959</b> | <b>13,046</b> | <b>12,426</b> | <b>11,774</b> | <b>11,117</b> | <b>10,351</b> | <b>9,332</b> | <b>8,796</b> | <b>8,500</b> |           |
| <b>Sororities</b>                       | <b>Founded</b> |               |               |               |               |               |               |              |              |              |           |
| Alpha Chi Omega                         | 1924           | 292           | 279           | 265           | 249           | 222           | 211           | 223          | 189          | 181          | 178       |
| Alpha Delta Chi                         | 2008           | 43            | 56            | 32            | 0             | 0             | 0             | 0            | 0            | 0            | 0         |
| Alpha Delta Pi                          | 1907           | 294           | 272           | 273           | 242           | 230           | 202           | 190          | 163          | 150          | 154       |
| Alpha Delta Sigma                       | 2003           | 0             | 0             | 0             | 0             | 0             | 0             | 3            | 7            | 10           | 16        |
| Alpha Gamma Delta                       | 1921           | 290           | 268           | 260           | 241           | 230           | 189           | 185          | 161          | 148          | 145       |
| Alpha Kappa Alpha                       | 1974           | 66            | 98            | 49            | 9             | 28            | 48            | 25           | 19           | 45           | 13        |
| Alpha Omicron Pi                        | 1967           | 322           | 264           | 252           | 227           | 224           | 199           | 186          | 155          | 144          | 150       |
| Alpha Phi                               | 2008           | 276           | 270           | 268           | 250           | 217           | 0             | 0            | 0            | 0            | 0         |
| Chi Omega                               | 1922           | 297           | 291           | 279           | 265           | 245           | 225           | 215          | 175          | 160          | 162       |
| Delta Delta Delta                       | 1914           | 303           | 273           | 260           | 269           | 252           | 238           | 210          | 183          | 160          | 140       |
| Delta Gamma                             | 1947,<br>2011  | 272           | 212           | 0             | 0             | 0             | 0             | 0            | 0            | 0            | 0         |
| Delta Sigma Theta                       | 1974           | 0             | 43            | 19            | 64            | 34            | 62            | 42           | 16           | 30           | 38        |
| Delta Xi Phi                            | 2003           | 0             | 2             | 4             | 3             | 10            | 9             | 11           | 10           | 10           | 6         |
| Delta Zeta                              | 1922           | 300           | 262           | 239           | 202           | 230           | 222           | 188          | 178          | 168          | 157       |
| Gamma Phi Beta                          | 1989           | 298           | 235           | 214           | 184           | 155           | 105           | 85           | 75           | 76           | 66        |
| Kappa Alpha Theta                       | 1967           | 298           | 254           | 240           | 277           | 217           | 187           | 186          | 152          | 137          | 136       |
| Kappa Delta                             | 1904           | 293           | 265           | 269           | 263           | 266           | 228           | 227          | 194          | 163          | 180       |

## The University of Alabama Social Sororities and Fraternities

|                        |              | Fall 2012    | Fall 2011    | Fall 2010    | Fall 2009    | Fall 2008    | Fall 2007    | Fall 2006    | Fall 2005    | Fall 2004    | Fall 2003 |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-----------|
| Kappa Kappa Gamma      | 1927         | 265          | 263          | 253          | 237          | 232          | 218          | 210          | 178          | 161          | 164       |
| Phi Mu                 | 1932         | 314          | 298          | 276          | 283          | 272          | 231          | 215          | 171          | 172          | 160       |
| Pi Beta Phi            | 1949         | 299          | 262          | 251          | 252          | 225          | 183          | 166          | 155          | 147          | 143       |
| Sigma Delta Tau        | 1935         | 40           | 25           | 15           | 18           | 20           | 9            | 12           | 6            | 10           | 18        |
| Sigma Gamma Rho        | 1975         | 1            | 3            | 2            | 6            | 15           | 22           | 0            | 4            | 8            | 11        |
| Sigma Lambda Gamma     | 2005         | 3            | 9            | 12           | 18           | 0            | 0            | 0            | 0            | 0            | 0         |
| Zeta Phi Beta          | 1994         | 4            | 5            | 0            | 7            | 6            | 7            | 6            | 3            | 4            | 4         |
| Zeta Tau Alpha         | 1910         | 300          | 283          | 237          | 217          | 224          | 192          | 175          | 159          | 140          | 138       |
| <b>Total for Women</b> | <b>4,870</b> | <b>4,492</b> | <b>3,969</b> | <b>3,783</b> | <b>3,554</b> | <b>2,990</b> | <b>2,764</b> | <b>2,356</b> | <b>2,230</b> | <b>2,181</b> |           |
| # Increase/Decrease    |              |              |              |              |              |              |              |              |              |              |           |
| % Greek Women          |              | 32           | 32           | 30           | 30           | 30           | 27           | 27           | 25           | 25           | 26        |

Source: Office of Greek Affairs

**The University of Alabama  
Reserve Officers' Training Corps (ROTC) Programs:**

|                           | <b>2012-13</b> | <b>2011-12</b> | <b>2010-11</b> | <b>2009-10</b> | <b>2008-09</b> | <b>2007-08</b> | <b>2006-07</b> | <b>2005-06</b> | <b>2004-05</b> |
|---------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <b>Enrollment (Fall)</b>  |                |                |                |                |                |                |                |                |                |
| Air Force Studies         | 126            | 163            | 163            | 158            | 130            | 119            | 96             | 82             | 105            |
| Military Science          | 156            | 156            | 138            | 129            | 115            | 101            | 132            | 110            | 139            |
| <b>Total</b>              | <b>282</b>     | <b>319</b>     | <b>301</b>     | <b>287</b>     | <b>245</b>     | <b>220</b>     | <b>228</b>     | <b>192</b>     | <b>244</b>     |
| <b>ROTC Scholarships</b>  |                |                |                |                |                |                |                |                |                |
| Air Force Studies         | 53             | 52             | 48             | 44             | 42             | 30             | 44             | 46             | 33             |
| Military Science          | 55             | 55             | 54             | 77             | 47             | 41             | 44             | 32             | 24             |
| <b>Total</b>              | <b>108</b>     | <b>107</b>     | <b>102</b>     | <b>121</b>     | <b>89</b>      | <b>71</b>      | <b>88</b>      | <b>78</b>      | <b>57</b>      |
| <b>Officer Production</b> |                |                |                |                |                |                |                |                |                |
| <b>Air Force Studies</b>  |                |                |                |                |                |                |                |                |                |
| Male                      | 12             | 13             | 13             | 9              | 9              | 8              | 13             | 14             | 9              |
| Female                    | 0              | 1              | 2              | 2              | 1              | 0              | 4              | 4              | 1              |
| <b>AFS Total</b>          | <b>12</b>      | <b>14</b>      | <b>15</b>      | <b>11</b>      | <b>10</b>      | <b>8</b>       | <b>17</b>      | <b>18</b>      | <b>10</b>      |
| <b>Military Science</b>   |                |                |                |                |                |                |                |                |                |
| Male                      | 19             | 22             | 22             | 28             | 13             | 16             | 18             | 16             | 11             |
| Female                    | 3              | 1              | 1              | 0              | 3              | 2              | 0              | 3              | 5              |
| <b>MS Total</b>           | <b>22</b>      | <b>23</b>      | <b>23</b>      | <b>28</b>      | <b>16</b>      | <b>18</b>      | <b>18</b>      | <b>19</b>      | <b>16</b>      |
| <b>Total</b>              | <b>34</b>      | <b>37</b>      | <b>38</b>      | <b>39</b>      | <b>26</b>      | <b>26</b>      | <b>35</b>      | <b>37</b>      | <b>26</b>      |

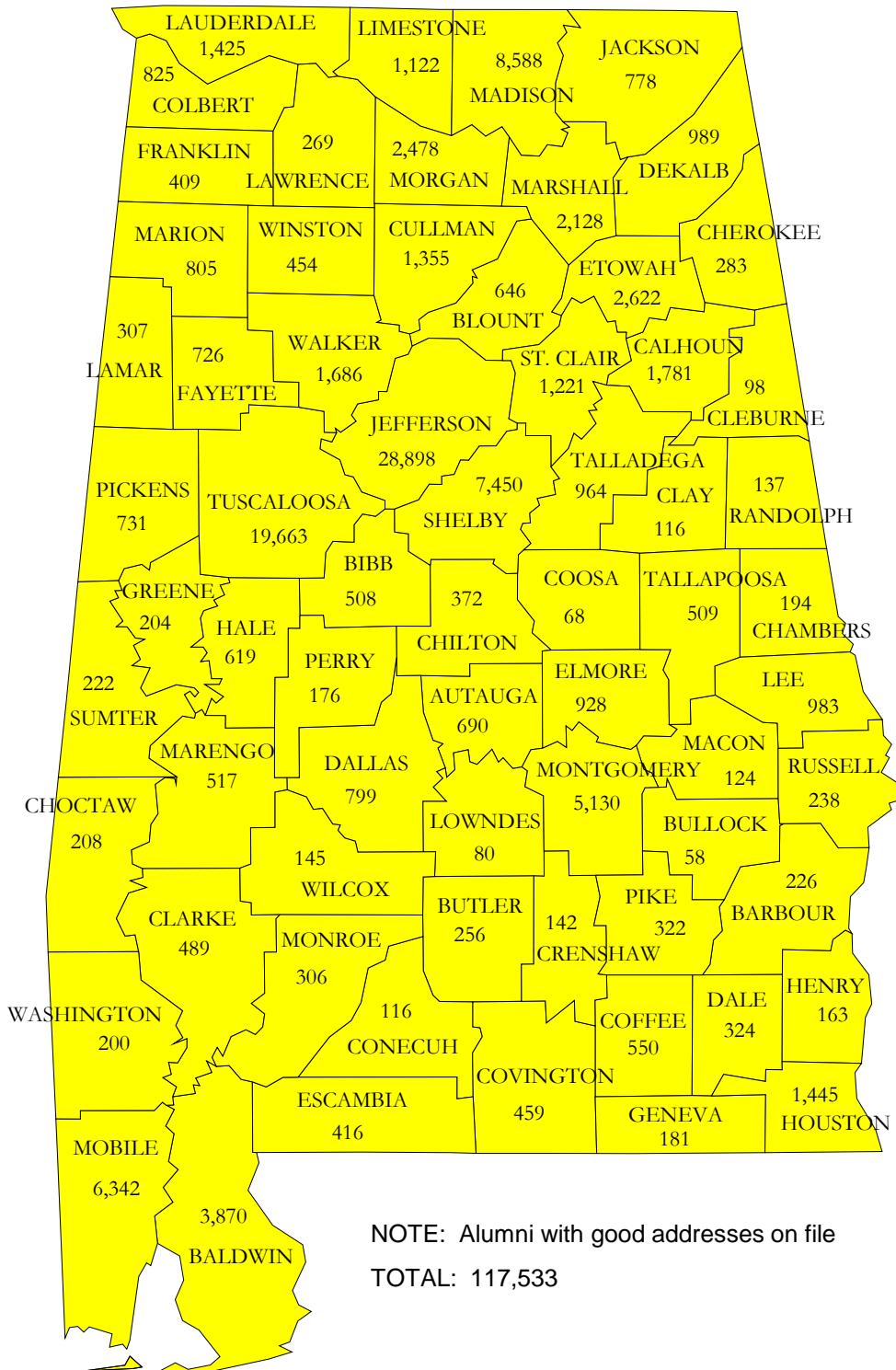
**The University of Alabama  
Residence Hall Occupancy: Fall 2007 to 2012**

|                          |                | Fall 2012   | Fall 2011      | Fall 2010   | Fall 2009      | Fall 2008   | Fall 2007      |
|--------------------------|----------------|-------------|----------------|-------------|----------------|-------------|----------------|
| Student Category         | Occupant Count | % of Column | Occupant Count | % of Column | Occupant Count | % of Column | Occupant Count |
| <b>Total</b>             | 7,696          | 100.0       | 7,369          | 100.0       | 7,544          | 100.0       | 7,162          |
| <b>Males</b>             | 3,481          | 45.2        | 3,371          | 45.7        | 3,450          | 45.7        | 3,362          |
| <b>Females</b>           | 4,215          | 54.8        | 3,998          | 54.3        | 4,040          | 53.6        | 3,800          |
| <b>Freshman</b>          | 5,851          | 76.0        | 5,327          | 72.3        | 5,172          | 68.6        | 4,733          |
| <b>Sophomores</b>        | 1,020          | 13.3        | 1,297          | 17.6        | 1,412          | 18.7        | 1,400          |
| <b>Juniors</b>           | 440            | 5.7         | 403            | 5.5         | 457            | 6.1         | 498            |
| <b>Seniors</b>           | 348            | 4.5         | 303            | 4.1         | 384            | 5.1         | 412            |
| <b>Graduate Students</b> | 37             | 0.5         | 39             | 0.5         | 117            | 1.6         | 117            |
| <b>Others</b>            | 0              | 0.0         | 0              | 0.0         | 2              | 0.0         | 2              |
|                          |                |             |                |             |                | 27          | 0.4            |
|                          |                |             |                |             |                | 25          | 0.4            |

| Year             | Occupant Count | Available Space | % Occupants in Student Housing | Undergraduates Local On-campus Undergraduates | % Living in Student Housing |
|------------------|----------------|-----------------|--------------------------------|-----------------------------------------------|-----------------------------|
| <b>Fall 2012</b> | 7,696          | 8,050           | 95.6                           | 7,659                                         | 26,459 27.3                 |
| <b>Fall 2011</b> | 7,369          | 7,733           | 95.3                           | 7,330                                         | 24,933 29.4                 |
| <b>Fall 2010</b> | 7,490          | 7,847           | 95.5                           | 7,425                                         | 23,725 31.3                 |
| <b>Fall 2009</b> | 7,162          | 8,015           | 89.4                           | 7,048                                         | 22,771 31.0                 |
| <b>Fall 2008</b> | 6,767          | 7,143           | 94.7                           | 6,660                                         | 21,611 30.8                 |
| <b>Fall 2007</b> | 6,260          | 6,732           | 93.0                           | 6,176                                         | 20,911 29.5                 |

Source: *Housing and Residential Communities*

# The University of Alabama Distribution of Alabama Resident Alumni by County as of December 2, 2012



**The University of Alabama**  
**Distribution of Alumni\* by State as of December 2, 2012**

| State                | Alumni  | State                           | Alumni  |
|----------------------|---------|---------------------------------|---------|
| Alabama              | 117,533 | Ohio                            | 1,484   |
| Alaska               | 128     | Oklahoma                        | 474     |
| Arizona              | 802     | Oregon                          | 394     |
| Arkansas             | 844     | Pennsylvania                    | 1,399   |
| California           | 3,959   | Rhode Island                    | 108     |
| Colorado             | 1,258   | South Carolina                  | 2,214   |
| Connecticut          | 624     | South Dakota                    | 47      |
| Delaware             | 174     | Tennessee                       | 8,222   |
| District of Columbia | 404     | Texas                           | 7,060   |
| Florida              | 12,245  | Utah                            | 201     |
| Georgia              | 15,890  | Vermont                         | 91      |
| Hawaii               | 157     | Virginia                        | 3,710   |
| Idaho                | 136     | Washington                      | 843     |
| Illinois             | 1,624   | West Virginia                   | 259     |
| Indiana              | 780     | Wisconsin                       | 421     |
| Iowa                 | 235     | Wyoming                         | 95      |
| Kansas               | 330     | <b>Total US State Count</b>     | 205,541 |
| Kentucky             | 1,293   |                                 |         |
| Louisiana            | 2,884   | <b>US Territory</b>             |         |
| Maine                | 145     | Guam                            | 9       |
| Maryland             | 1,481   | Puerto Rico                     | 55      |
| Massachusetts        | 779     | Virgin Islands                  | 11      |
| Michigan             | 849     | <b>Total US Territory Count</b> | 75      |
| Minnesota            | 384     |                                 |         |
| Mississippi          | 4,007   | <b>Army Post Office (APO)</b>   |         |
| Missouri             | 899     | Armed Services California       | 59      |
| Montana              | 110     | Armed Services Florida          | 12      |
| Nebraska             | 122     | Armed Services New York         | 168     |
| Nevada               | 311     | <b>Total APO Count</b>          | 239     |
| New Hampshire        | 143     |                                 |         |
| New Jersey           | 1,262   | <b>Total Foreign Count</b>      | 1,290   |
| New Mexico           | 341     |                                 |         |
| New York             | 2,547   | <b>Total</b>                    | 207,145 |
| North Carolina       | 3,805   |                                 |         |
| North Dakota         | 34      |                                 |         |

\*Alumni with good addresses on file as of December 2, 2012  
Source: National Alumni Association

# The University of Alabama

## International Facts

- 1,411 international students, representing 68 countries, enrolled at UA in Fall 2012.
- During the Academic Year 2011/2012, UA sent 1,125 students overseas on study abroad, internship, volunteer or research programs.
- UA students completed 2012 Interim/Summer Courses in 21 countries around the world: Australia, Bahamas, Bangladesh, Belgium, China, Ecuador, England, France, Germany, Ghana, Greece, Honduras, India, Ireland, Italy, New Zealand, Spain, Sweden, and Switzerland.

### The University of Alabama Partner Universities Around the World

The University of Alabama enjoys relationships based on formal agreements and letters of understanding for sending and receiving students for an academic year/semester with 37 partner universities around the world. For UA students, tuition is the same for an exchange as it is to attend classes at UA.

#### Exchange Partner Institutions in Europe include:

University of Klagenfurt in Austria  
Université de Liège in Belgium  
Aarhus School of Business in Denmark  
University of Birmingham in England  
University of Hull in England  
University of Leicester in England  
BeM Bordeaux Business School in France  
Université de Poitiers in France  
Université de François-Rabelais in France  
Université Paris-Est Marne-la-Vallée in France  
Freie University of Berline in Germany  
University of Augsburg in Germany  
University of Mannheim in Germany  
Catholic University of the Sacred Heart in Italy  
Politencico di Torino in Italy  
Hanzehogeschool-Gröningen in the Netherlands  
University of Glasgow, Scotland  
Aberystwyth University in Wales

#### Exchange Partner Institutions in the Americas:

Monterrey Tech University in Tampico in Mexic

#### Direct-Enroll Study Abroad Institutions

University of Sydney in Australia  
Xiamen University in China  
University College Dublin in Ireland  
Swansea University in Wales  
University of Leicester, England, UK

#### Exchange Partner Institutions in the Asia-Pacific

##### region include:

Queensland University of Technology in Australia  
Feng Chia University in the Republic of China-Taiwan  
Ocean University in China  
Chiba University in Japan  
Dokkyo University in Japan  
Hiroshima University in Japan  
Kansai Gaidai University in Japan  
Meiji University in Japan  
Ritsumeikan University in Japan  
Ajou University in Korea  
Pusan National University in Korea  
Yonsei University in Korea

Source: UA Capstone International Center, November 28, 2012

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# Section 5:

# Degree Information

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**The University of Alabama**  
**Degree Programs Offered by College/School: 2012-2013**

| CIP Codes                                  | Program Title                           | Degree Nomenclature               |
|--------------------------------------------|-----------------------------------------|-----------------------------------|
| <b><u>College of Arts and Sciences</u></b> |                                         |                                   |
| 05.0201                                    | African American Studies (joint w/UAB)  | B.A.                              |
| 05.0102                                    | American Studies                        | B.A., M.A.                        |
| 45.0201                                    | Anthropology                            | B.A., M.A., Ph.D.                 |
| 27.0301                                    | Applied Mathematics (joint w/UAB & UAH) | Ph.D.                             |
| 50.0703                                    | Art History                             | B.A.                              |
| 50.0703                                    | Art History (joint w/UAB)               | M.A.                              |
| 26.0101                                    | Biology                                 | B.S., M.S., Ph.D.                 |
| 40.0501                                    | Chemistry                               | B.S., B.S.Chem., M.S.Chem., Ph.D. |
| 51.0204                                    | Communicative Disorders                 | B.A.                              |
| 11.0101                                    | Computer Science*                       | B.S.                              |
| 23.1302                                    | Creative Writing                        | M.F.A.                            |
| 43.0104                                    | Criminal Justice                        | B.A., M.S.C.J.                    |
| 50.0301                                    | Dance                                   | B.A.                              |
| 52.0601                                    | Economics*                              | B.A., Ph.D.                       |
| 23.0101                                    | English                                 | B.A., M.A., Ph.D.                 |
| 13.1401                                    | English as a Second Language            | M.A.                              |
| 03.0104                                    | Environmental Science                   | B.S.                              |
| 16.0101                                    | Foreign Languages and Literature        | B.A.                              |
| 45.0701                                    | Geography                               | B.A., B.S., M.S.                  |
| 40.0601                                    | Geology                                 | B.A., B.S., B.S.Geo., M.S., Ph.D. |
| 16.0501                                    | German                                  | M.A.                              |
| 51.0702                                    | Health Care Management*                 | B.S.                              |
| 54.0101                                    | History                                 | B.A., M.A., Ph.D.                 |
| 30.0000                                    | Interdisciplinary Studies               | B.A., B.S.                        |
| 45.0901                                    | International Studies                   | B.A.                              |
| 05.0107                                    | Latin American Studies                  | B.A., M.A.                        |
| 26.1302                                    | Marine Science                          | B.S., M.S.M.Sci.                  |
| 27.0101                                    | Mathematics                             | B.S., M.A., Ph.D.                 |
| 26.0502                                    | Microbiology                            | B.S.Micr.                         |
| 50.0901                                    | Music                                   | B.A., B.M., M.M., D.M.A.          |
| 38.0101                                    | Philosophy                              | B.A.                              |
| 40.0801                                    | Physics                                 | B.S., M.S., Ph.D.                 |
| 45.1001                                    | Political Science                       | B.A., M.A., Ph.D.                 |
| 42.0101                                    | Psychology                              | B.A., B.S., M.A., Ph.D.           |
| 44.0401                                    | Public Administration                   | M.P.A.                            |
| 38.0201                                    | Religious Studies                       | B.A.                              |
| 16.0900                                    | Romance Languages                       | M.A., Ph.D.                       |
| 45.1101                                    | Sociology                               | B.A.                              |
| 16.0905                                    | Spanish                                 | B.A.                              |
| 51.0203                                    | Speech-Language Pathology               | M.S.                              |
| 50.0702                                    | Studio Art                              | B.A., B.F.A., M.A., M.F.A.        |
| 50.0501                                    | Theatre                                 | B.A., M.F.A.                      |
| 05.0207                                    | Women's Studies                         | M.A.                              |

## Degree Programs Offered by College/School: 2012-2013

| CIP Codes                                                       | Program Title                                           | Degree Nomenclature                |
|-----------------------------------------------------------------|---------------------------------------------------------|------------------------------------|
| <b><u>College of Commerce and Business Administration</u></b>   |                                                         |                                    |
| 52.0301                                                         | Accounting                                              | B.S.C.B.A., M.Acc., Ph.D.          |
| 27.0502                                                         | Applied Statistics                                      | M.S., Ph.D.                        |
| 52.0801                                                         | Banking and Finance                                     | B.S.C.B.A., M.S., Ph.D.            |
| 52.0201                                                         | Business Administration                                 | B.S.C.B.A., M.B.A.                 |
| 52.0601                                                         | Economics*                                              | B.S.C.B.A., M.A., Ph.D.            |
| 51.0702                                                         | Health Care Management*                                 | B.S.C.B.A.                         |
| 52.0201                                                         | Management                                              | M.A., Ph.D.                        |
| 52.1201                                                         | Management Information Systems                          | B.S.C.B.A.                         |
| 52.1401                                                         | Marketing                                               | B.S.C.B.A., M.S., Ph.D.            |
| 52.1301                                                         | Operations Management                                   | B.S.C.B.A., M.S., Ph.D.            |
| 52.1601                                                         | Tax Accounting                                          | M.T.A.                             |
| <b><u>College of Communication and Information Sciences</u></b> |                                                         |                                    |
| 09.0903                                                         | Advertising                                             | B.A.Com.                           |
| 09.0903                                                         | Advertising and Public Relations                        | M.A.                               |
| 50.0799                                                         | Book Arts                                               | M.F.A.                             |
| 09.0102                                                         | Communication and Information Sciences                  | Ph.D.                              |
| 09.0101                                                         | Communication Studies                                   | B.A.Com., M.A.                     |
| 09.0401                                                         | Journalism (Mass Communication)                         | B.A.Com., M.A.                     |
| 25.0101                                                         | Library & Information Studies                           | M.L.I.S.                           |
| 09.0902                                                         | Public Relations                                        | B.A.Com.                           |
| 09.0701                                                         | Telecommunication and Film                              | B.A.Com., M.A.                     |
| <b><u>College of Education</u></b>                              |                                                         |                                    |
| 51.1508                                                         | Clinical Mental Health Counseling                       | M.A.                               |
| 13.1101                                                         | Counselor Education                                     | M.A., Ed.S., Ed.D., Ph.D.          |
| 42.0601                                                         | Counselor Education - Community Counseling              | M.A.                               |
| 51.2310                                                         | Counselor Education - Rehabilitation Counseling         | M.A.                               |
| 13.1210                                                         | Early Childhood Education                               | B.S.Ed., M.A.                      |
| 13.0401                                                         | Educational Administration (joint w/UAB)                | Ed.D., Ph.D.                       |
| 13.0401                                                         | Educational Leadership                                  | M.A., Ed.S.                        |
| 42.2806                                                         | Educational Psychology                                  | M.A., Ed.S., Ed.D., Ph.D.          |
| 13.0603                                                         | Educational Research                                    | Ph.D.                              |
| 13.1202                                                         | Elementary Education                                    | B.S.Ed., M.A., Ed.S., Ed.D., Ph.D. |
| 13.0408                                                         | Elementary & Middle School Administration/Principalship | Ed.D., Ph.D.                       |
| 13.0406                                                         | Higher Education Administration                         | M.A., Ed.D., Ph.D.                 |
| 13.1314                                                         | Human Performance                                       | B.S.Ed., M.A.                      |
| 31.0505                                                         | Human Performance                                       | Ph.D.                              |
| 13.0404                                                         | Instructional Leadership                                | Ed.D., Ph.D.                       |
| 13.1312                                                         | Music Education                                         | B.S.Ed.                            |
| 42.2805                                                         | School Psychology                                       | Ed.D., Ph.D.                       |
| 13.1205                                                         | Secondary Education                                     | B.S.Ed., M.A., Ed.S., Ed.D., Ph.D. |
| 13.0409                                                         | Secondary School Administration/Principalship           | Ed.D., Ph.D.                       |
| 13.1001                                                         | Special Education                                       | B.S.Ed., M.A., Ed.S., Ed.D., Ph.D. |

## Degree Programs Offered by College/School: 2012-2013

| CIP Codes                                             | Program Title                                     | Degree Nomenclature           |
|-------------------------------------------------------|---------------------------------------------------|-------------------------------|
| <b><u>College of Engineering</u></b>                  |                                                   |                               |
| 14.0201                                               | Aerospace Engineering                             | B.S.A.E.                      |
| 14.0201                                               | Aerospace Engineering and Mechanics               | M.S.A.E., Ph.D.               |
| 14.0701                                               | Chemical Engineering                              | B.S.Che.E., M.S.Che.E., Ph.D. |
| 14.0801                                               | Civil Engineering                                 | B.S.C.E., M.S.C.E., Ph.D.     |
| 11.0101                                               | Computer Science*                                 | BS, B.S.C.S., M.S.C.S., Ph.D. |
| 14.3301                                               | Construction Engineering                          | B.S.                          |
| 14.1001                                               | Electrical Engineering                            | B.S.E.E., M.S.E.E., Ph.D.     |
| 14.1101                                               | Engineering Science and Mechanics                 | M.S.E.S.M.                    |
| 14.1401                                               | Environmental Engineering                         | M.S.E.                        |
| 14.1801                                               | Materials/Metallurgical Engineering (joint w/UAB) | Ph.D.                         |
| 14.1901                                               | Mechanical Engineering                            | B.S.M.E., M.S.M.E., Ph.D.     |
| 14.2001                                               | Metallurgical Engineering                         | B.S.Met., M.S.Met.            |
| <b><u>Graduate School</u></b>                         |                                                   |                               |
| 30.0000                                               | Interdisciplinary Studies                         | Ph.D.                         |
| 30.9999                                               | Materials Science (joint w/UAB & UAH)             | Ph.D.                         |
| <b><u>College of Human Environmental Sciences</u></b> |                                                   |                               |
| 19.0901                                               | Apparel and Textiles                              | B.S.H.E.S.                    |
| 51.0913                                               | Athletic Training                                 | B.S.                          |
| 19.0401                                               | Consumer Sciences                                 | B.S.H.E.S.                    |
| 19.0799                                               | Early Childhood Education                         | B.S.H.E.S.                    |
| 51.3101                                               | Food and Nutrition                                | B.S.H.E.S.                    |
| 51.9999                                               | General Health Studies                            | B.S.                          |
| 31.0599                                               | Health Education/Promotion (joint w/UAB)          | Ph.D.                         |
| 51.9999                                               | Health Studies                                    | M.A.                          |
| 19.0701                                               | Human Development and Family Studies              | B.S.H.E.S.                    |
| 19.0101                                               | Human Environmental Sciences                      | B.S.H.E.S., M.S.H.E.S.        |
| 50.0408                                               | Interior Design                                   | B.S.H.E.S.                    |
| 52.0905                                               | Restaurant and Hospitality Management             | B.S.H.E.S.                    |
| <b><u>School of Law</u></b>                           |                                                   |                               |
| 22.0101                                               | Law                                               | J.D.                          |
| 22.0299                                               | Law                                               | LL.M.                         |
| 22.0299                                               | Law (Tax)                                         | LL.M.                         |
| <b><u>Capstone College of Nursing</u></b>             |                                                   |                               |
| 51.3801                                               | Nursing (R.N. Training)                           | B.S.N.                        |
| 51.3801                                               | Nursing                                           | M.S.N.                        |
| 51.3818                                               | Nursing (joint w/UAB & UAH)                       | D.N.P.                        |
| <b><u>School of Social Work</u></b>                   |                                                   |                               |
| 44.0701                                               | Social Work                                       | B.S.W., M.S.W., Ph.D.         |

\*Some programs are listed in more than one college/school.

Source: ACHE Approved Program Inventory (as of 07/17/2012)

**The University of Alabama**  
**Degrees Awarded by Graduation Year: 1984-85 to 2012-13**

| Year           | August | December | May   | Total |
|----------------|--------|----------|-------|-------|
| <b>2012-13</b> | 1,455  | 1,916    |       |       |
| <b>2011-12</b> | 1,364  | 1,675    | 3,494 | 6,533 |
| <b>2010-11</b> | 1,367  | 1,665    | 3,389 | 6,421 |
| <b>2009-10</b> | 1,206  | 1,519    | 3,278 | 6,003 |
| <b>2008-09</b> | 1,226  | 1,363    | 2,804 | 5,393 |
| <b>2007-08</b> | 1,116  | 1,370    | 2,577 | 5,063 |
| <b>2006-07</b> | 1,029  | 1,204    | 2,455 | 4,688 |
| <b>2005-06</b> | 1,077  | 1,084    | 2,208 | 4,369 |
| <b>2004-05</b> | 1,160  | 1,264    | 2,234 | 4,658 |
| <b>2003-04</b> | 1,029  | 1,242    | 2,258 | 4,529 |
| <b>2002-03</b> | 923    | 1,173    | 2,269 | 4,365 |
| <b>2001-02</b> | 969    | 1,085    | 2,129 | 4,183 |
| <b>2000-01</b> | 960    | 1,033    | 2,121 | 4,114 |
| <b>1999-00</b> | 989    | 1,151    | 2,000 | 4,140 |
| <b>1998-99</b> | 1,044  | 1,085    | 2,092 | 4,221 |
| <b>1997-98</b> | 926    | 1,104    | 2,040 | 4,070 |
| <b>1996-97</b> | 1,046  | 1,011    | 2,153 | 4,210 |
| <b>1995-96</b> | 989    | 1,079    | 2,217 | 4,285 |
| <b>1994-95</b> | 894    | 1,127    | 2,183 | 4,204 |
| <b>1993-94</b> | 925    | 1,238    | 2,232 | 4,395 |
| <b>1992-93</b> | 919    | 1,121    | 2,234 | 4,274 |
| <b>1991-92</b> | 875    | 995      | 2,247 | 4,117 |
| <b>1990-91</b> | 838    | 964      | 1,899 | 3,701 |
| <b>1989-90</b> | 725    | 825      | 1,799 | 3,349 |
| <b>1988-89</b> | 657    | 827      | 1,545 | 3,029 |
| <b>1987-88</b> | 700    | 746      | 1,447 | 2,893 |
| <b>1986-87</b> | 700    | 831      | 1,483 | 3,014 |
| <b>1985-86</b> | 749    | 782      | 1,548 | 3,079 |
| <b>1984-85</b> | 818    | 897      | 1,569 | 3,284 |

Degrees by year are tabulated as August, December and May awards.

**The University of Alabama**  
**Degrees Awarded by Student Level: 1984-85 to 2011-12**

| Year           | Undergraduate | Professional | Master | Educational Specialist | Doctoral | Total |
|----------------|---------------|--------------|--------|------------------------|----------|-------|
| <b>2011-12</b> | 4,482         | 175          | 1,571  | 53                     | 252      | 6,533 |
| <b>2010-11</b> | 4,463         | 159          | 1,513  | 44                     | 242      | 6,421 |
| <b>2009-10</b> | 4,284         | 171          | 1,287  | 52                     | 209      | 6,003 |
| <b>2008-09</b> | 3,713         | 172          | 1,265  | 51                     | 192      | 5,393 |
| <b>2007-08</b> | 3,398         | 154          | 1,237  | 83                     | 191      | 5,063 |
| <b>2006-07</b> | 3,131         | 152          | 1,183  | 62                     | 160      | 4,688 |
| <b>2005-06</b> | 2,815         | 172          | 1,151  | 50                     | 181      | 4,369 |
| <b>2004-05</b> | 2,931         | 183          | 1,283  | 107                    | 154      | 4,658 |
| <b>2003-04</b> | 3,024         | 172          | 1,072  | 103                    | 158      | 4,529 |
| <b>2002-03</b> | 2,892         | 165          | 1,070  | 60                     | 178      | 4,365 |
| <b>2001-02</b> | 2,685         | 171          | 1,090  | 80                     | 157      | 4,183 |
| <b>2000-01</b> | 2,577         | 172          | 1,126  | 73                     | 166      | 4,114 |
| <b>1999-00</b> | 2,569         | 181          | 1,153  | 87                     | 150      | 4,140 |
| <b>1998-99</b> | 2,743         | 183          | 1,063  | 97                     | 135      | 4,221 |
| <b>1997-98</b> | 2,713         | 177          | 984    | 46                     | 150      | 4,070 |
| <b>1996-97</b> | 2,683         | 177          | 1,090  | 74                     | 186      | 4,210 |
| <b>1995-96</b> | 2,684         | 186          | 1,148  | 70                     | 197      | 4,285 |
| <b>1994-95</b> | 2,785         | 179          | 994    | 84                     | 162      | 4,204 |
| <b>1993-94</b> | 3,043         | 172          | 963    | 41                     | 176      | 4,395 |
| <b>1992-93</b> | 3,062         | 169          | 892    | 17                     | 134      | 4,274 |
| <b>1991-92</b> | 2,957         | 178          | 845    | 14                     | 123      | 4,117 |
| <b>1990-91</b> | 2,649         | 157          | 738    | 13                     | 144      | 3,701 |
| <b>1989-90</b> | 2,404         | 164          | 633    | 13                     | 135      | 3,349 |
| <b>1988-89</b> | 2,135         | 148          | 609    | 11                     | 126      | 3,029 |
| <b>1987-88</b> | 1,993         | 156          | 625    | 10                     | 109      | 2,893 |
| <b>1986-87</b> | 2,226         | 145          | 527    | 6                      | 110      | 3,014 |
| <b>1985-86</b> | 2,260         | 152          | 534    | 12                     | 121      | 3,079 |
| <b>1984-85</b> | 2,427         | 147          | 583    | 10                     | 117      | 3,284 |

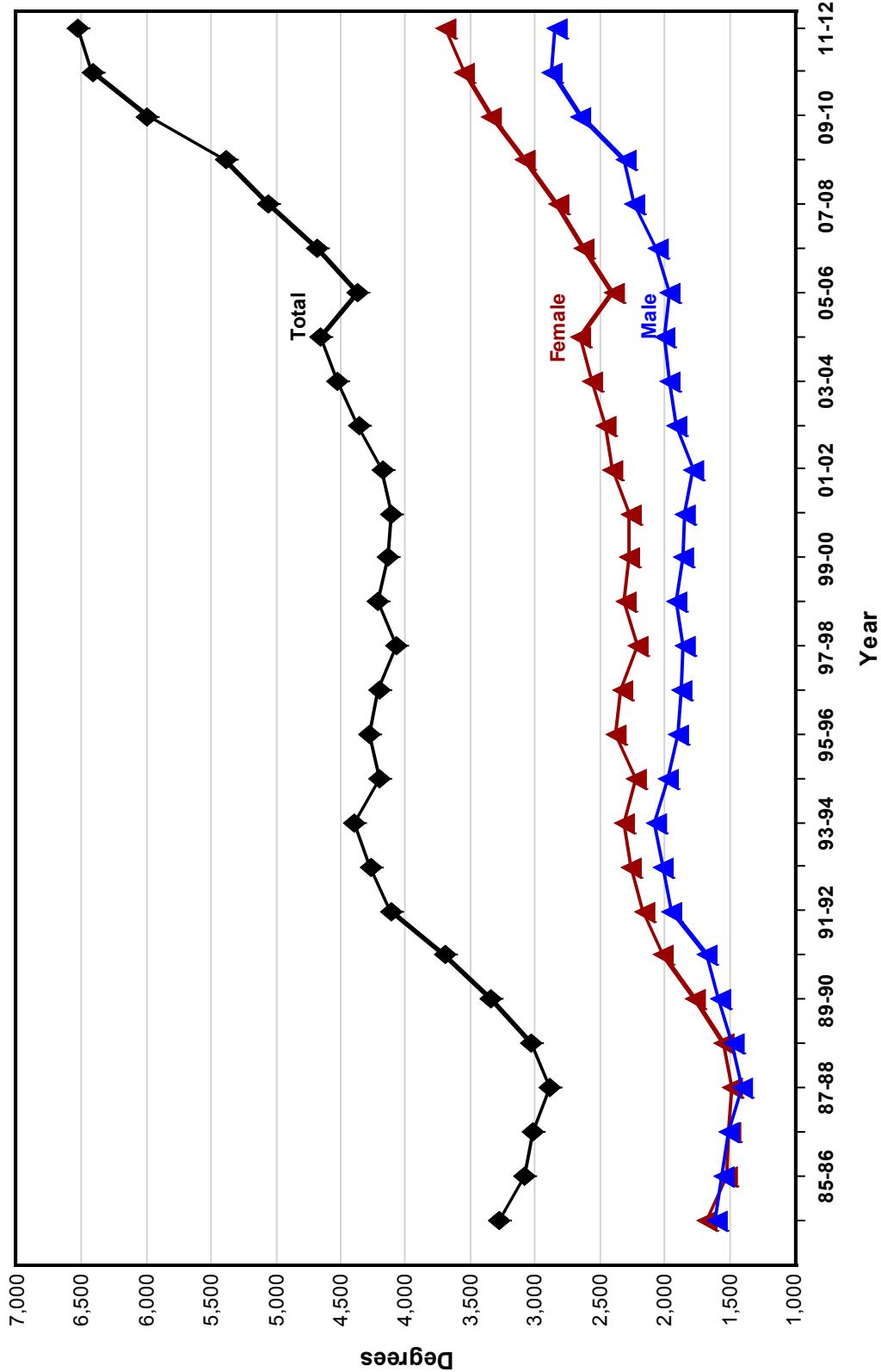
Degrees by year are tabulated as August, December and May awards.

**The University of Alabama**  
**Total Degrees Awarded by Sex: 1984-85 to 2011-12**

| <b>Year</b>    | <b>Male</b> |          | <b>Female</b> |          | <b>Total</b> |
|----------------|-------------|----------|---------------|----------|--------------|
|                | <b>No.</b>  | <b>%</b> | <b>No.</b>    | <b>%</b> |              |
| <b>2011-12</b> | 2,842       | 43.5     | 3,691         | 56.5     | 6,533        |
| <b>2010-11</b> | 2,873       | 44.7     | 3,548         | 55.3     | 6,421        |
| <b>2009-10</b> | 2,658       | 44.3     | 3,345         | 55.7     | 6,003        |
| <b>2008-09</b> | 2,309       | 42.8     | 3,084         | 57.2     | 5,393        |
| <b>2007-08</b> | 2,234       | 44.1     | 2,829         | 55.9     | 5,063        |
| <b>2006-07</b> | 2,063       | 44.0     | 2,625         | 56.0     | 4,688        |
| <b>2005-06</b> | 1,967       | 45.0     | 2,402         | 55.0     | 4,369        |
| <b>2004-05</b> | 2,005       | 43.0     | 2,653         | 57.0     | 4,658        |
| <b>2003-04</b> | 1,965       | 43.4     | 2,564         | 56.6     | 4,529        |
| <b>2002-03</b> | 1,908       | 43.7     | 2,457         | 56.3     | 4,365        |
| <b>2001-02</b> | 1,780       | 42.6     | 2,403         | 57.4     | 4,183        |
| <b>2000-01</b> | 1,845       | 44.8     | 2,269         | 55.2     | 4,114        |
| <b>1999-00</b> | 1,861       | 45.0     | 2,279         | 55.0     | 4,140        |
| <b>1998-99</b> | 1,911       | 45.3     | 2,310         | 54.7     | 4,221        |
| <b>1997-98</b> | 1,854       | 45.6     | 2,216         | 54.4     | 4,070        |
| <b>1996-97</b> | 1,875       | 44.5     | 2,335         | 55.5     | 4,210        |
| <b>1995-96</b> | 1,900       | 44.3     | 2,385         | 55.7     | 4,285        |
| <b>1994-95</b> | 1,982       | 47.1     | 2,222         | 52.9     | 4,204        |
| <b>1993-94</b> | 2,076       | 47.2     | 2,319         | 52.8     | 4,395        |
| <b>1992-93</b> | 2,015       | 47.1     | 2,259         | 52.9     | 4,274        |
| <b>1991-92</b> | 1,951       | 47.4     | 2,166         | 52.6     | 4,117        |
| <b>1990-91</b> | 1,683       | 45.5     | 2,018         | 54.5     | 3,701        |
| <b>1989-90</b> | 1,582       | 47.2     | 1,767         | 52.8     | 3,349        |
| <b>1988-89</b> | 1,476       | 48.7     | 1,553         | 51.3     | 3,029        |
| <b>1987-88</b> | 1,409       | 48.7     | 1,484         | 51.3     | 2,893        |
| <b>1986-87</b> | 1,511       | 50.1     | 1,503         | 49.9     | 3,014        |
| <b>1985-86</b> | 1,554       | 50.5     | 1,525         | 49.5     | 3,079        |
| <b>1984-85</b> | 1,608       | 49.0     | 1,676         | 51.0     | 3,284        |

Degrees by year are tabulated as August, December and May awards.

### Total Degrees Awarded by Sex

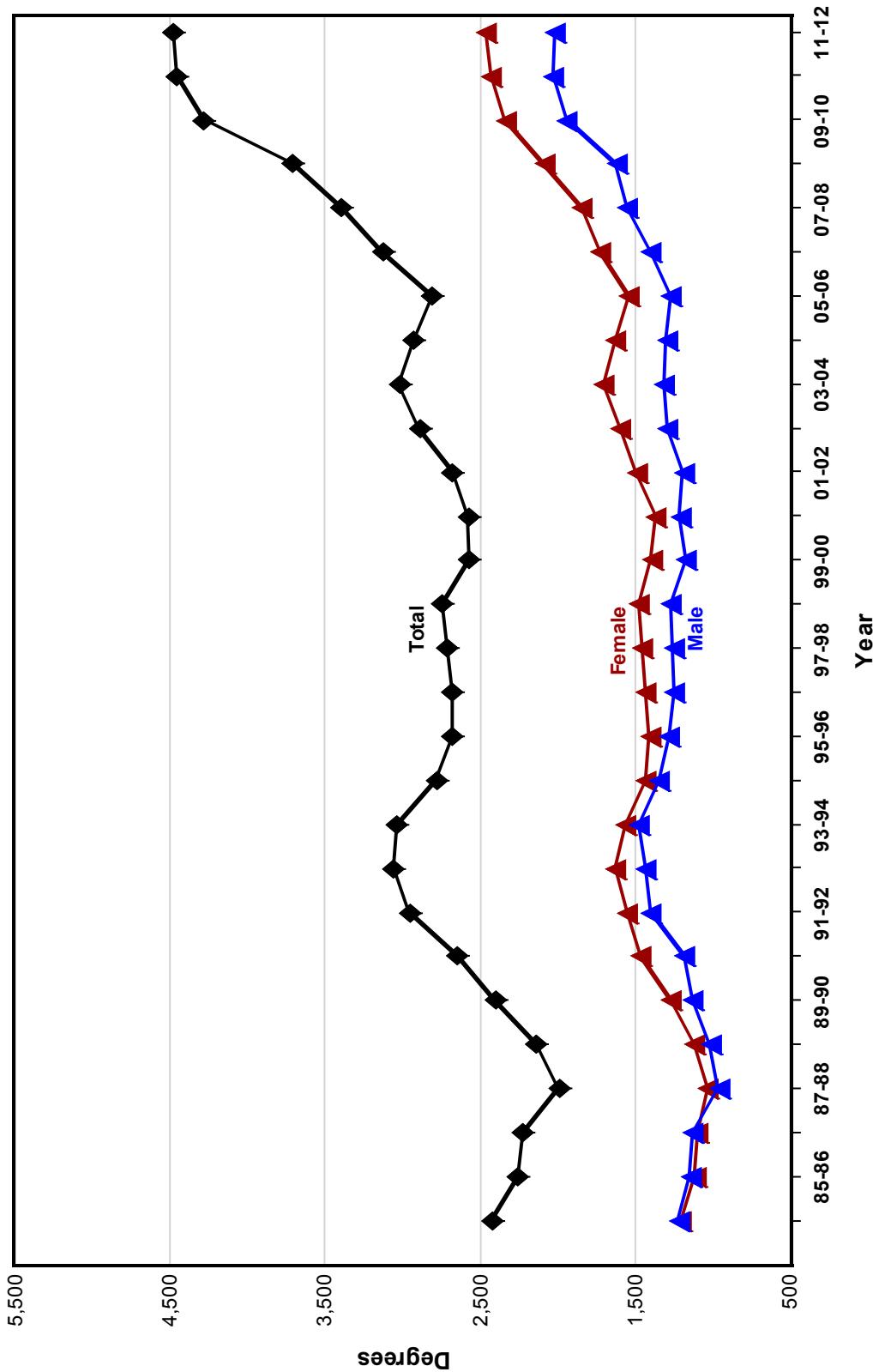


**The University of Alabama**  
**Undergraduate Degrees Awarded by Sex: 1984-85 to 2011-12**

| Year    | Male  |      | Female |      | Total |
|---------|-------|------|--------|------|-------|
|         | No.   | %    | No.    | %    |       |
| 2011-12 | 2,017 | 45.0 | 2,465  | 55.0 | 4,482 |
| 2010-11 | 2,032 | 45.5 | 2,431  | 54.5 | 4,463 |
| 2009-10 | 1,945 | 45.4 | 2,339  | 54.6 | 4,284 |
| 2008-09 | 1,623 | 43.7 | 2,090  | 56.3 | 3,713 |
| 2007-08 | 1,555 | 45.8 | 1,843  | 54.2 | 3,398 |
| 2006-07 | 1,403 | 44.8 | 1,728  | 55.2 | 3,131 |
| 2005-06 | 1,275 | 45.3 | 1,540  | 54.7 | 2,815 |
| 2004-05 | 1,299 | 44.3 | 1,632  | 55.7 | 2,931 |
| 2003-04 | 1,317 | 43.6 | 1,707  | 56.4 | 3,024 |
| 2002-03 | 1,292 | 44.7 | 1,600  | 55.3 | 2,892 |
| 2001-02 | 1,191 | 44.4 | 1,494  | 55.6 | 2,685 |
| 2000-01 | 1,211 | 47.0 | 1,366  | 53.0 | 2,577 |
| 1999-00 | 1,174 | 45.7 | 1,395  | 54.3 | 2,569 |
| 1998-99 | 1,269 | 46.3 | 1,474  | 53.7 | 2,743 |
| 1997-98 | 1,254 | 46.2 | 1,459  | 53.8 | 2,713 |
| 1996-97 | 1,251 | 46.6 | 1,432  | 53.4 | 2,683 |
| 1995-96 | 1,278 | 47.6 | 1,406  | 52.4 | 2,684 |
| 1994-95 | 1,348 | 48.4 | 1,437  | 51.6 | 2,785 |
| 1993-94 | 1,475 | 48.5 | 1,568  | 51.5 | 3,043 |
| 1992-93 | 1,437 | 46.9 | 1,625  | 53.1 | 3,062 |
| 1991-92 | 1,404 | 47.5 | 1,553  | 52.5 | 2,957 |
| 1990-91 | 1,185 | 44.7 | 1,464  | 55.3 | 2,649 |
| 1989-90 | 1,130 | 47.0 | 1,274  | 53.0 | 2,404 |
| 1988-89 | 1,017 | 47.6 | 1,118  | 52.4 | 2,135 |
| 1987-88 | 961   | 48.2 | 1,032  | 51.8 | 1,993 |
| 1986-87 | 1,128 | 50.7 | 1,098  | 49.3 | 2,226 |
| 1985-86 | 1,146 | 50.7 | 1,114  | 49.3 | 2,260 |
| 1984-85 | 1,223 | 50.4 | 1,204  | 49.6 | 2,427 |

Degrees by year are tabulated as August, December and May awards.

### **Undergraduate Degrees Awarded by Sex**

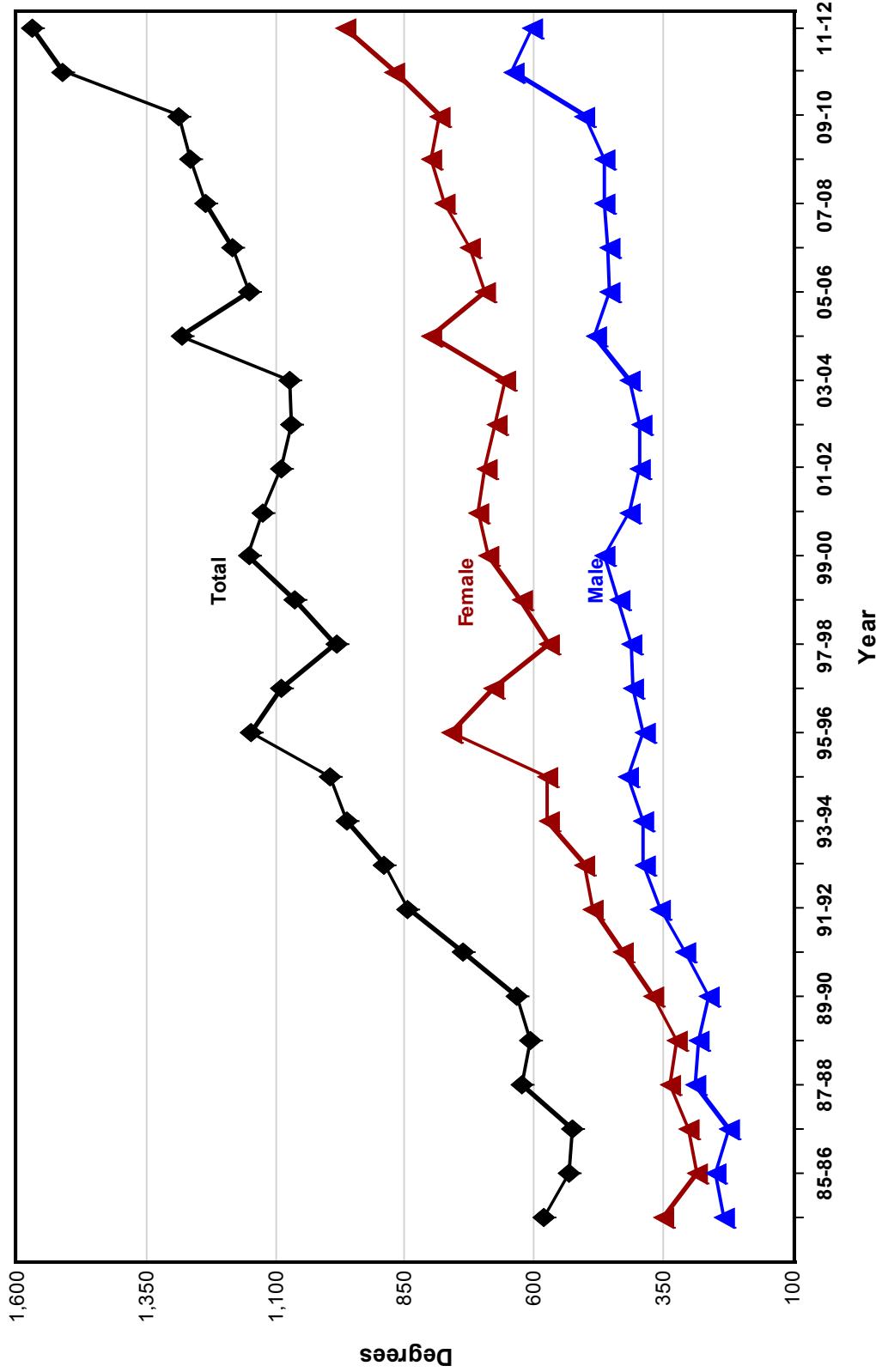


**The University of Alabama**  
**Master's Degrees Awarded by Sex: 1984-85 to 2011-12**

| <b>Year</b>    | <b>Male</b> |          | <b>Female</b> |          | <b>Total</b> |
|----------------|-------------|----------|---------------|----------|--------------|
|                | <b>No.</b>  | <b>%</b> | <b>No.</b>    | <b>%</b> |              |
| <b>2011-12</b> | 604         | 38.4     | 967           | 61.6     | 1,571        |
| <b>2010-11</b> | 642         | 42.4     | 871           | 57.6     | 1,513        |
| <b>2009-10</b> | 503         | 39.1     | 784           | 60.9     | 1,287        |
| <b>2008-09</b> | 464         | 36.7     | 801           | 63.3     | 1,265        |
| <b>2007-08</b> | 464         | 37.5     | 773           | 62.5     | 1,237        |
| <b>2006-07</b> | 457         | 38.6     | 726           | 61.4     | 1,183        |
| <b>2005-06</b> | 455         | 39.5     | 696           | 60.5     | 1,151        |
| <b>2004-05</b> | 483         | 37.6     | 800           | 62.4     | 1,283        |
| <b>2003-04</b> | 416         | 38.8     | 656           | 61.2     | 1,072        |
| <b>2002-03</b> | 395         | 36.9     | 675           | 63.1     | 1,070        |
| <b>2001-02</b> | 396         | 36.3     | 694           | 63.7     | 1,090        |
| <b>2000-01</b> | 417         | 37.0     | 709           | 63.0     | 1,126        |
| <b>1999-00</b> | 464         | 40.2     | 689           | 59.8     | 1,153        |
| <b>1998-99</b> | 437         | 41.1     | 626           | 58.9     | 1,063        |
| <b>1997-98</b> | 412         | 41.9     | 572           | 58.1     | 984          |
| <b>1996-97</b> | 410         | 37.6     | 680           | 62.4     | 1,090        |
| <b>1995-96</b> | 388         | 33.8     | 760           | 66.2     | 1,148        |
| <b>1994-95</b> | 419         | 42.2     | 575           | 57.8     | 994          |
| <b>1993-94</b> | 389         | 40.4     | 574           | 59.6     | 963          |
| <b>1992-93</b> | 388         | 43.5     | 504           | 56.5     | 892          |
| <b>1991-92</b> | 357         | 42.2     | 488           | 57.8     | 845          |
| <b>1990-91</b> | 309         | 41.9     | 429           | 58.1     | 738          |
| <b>1989-90</b> | 262         | 41.4     | 371           | 58.6     | 633          |
| <b>1988-89</b> | 283         | 46.5     | 326           | 53.5     | 609          |
| <b>1987-88</b> | 288         | 46.1     | 337           | 53.9     | 625          |
| <b>1986-87</b> | 224         | 42.5     | 303           | 57.5     | 527          |
| <b>1985-86</b> | 249         | 46.6     | 285           | 53.4     | 534          |
| <b>1984-85</b> | 233         | 40.0     | 350           | 60.0     | 583          |

Degrees by year are tabulated as August, December and May awards.

### Master's Degrees Awarded by Sex

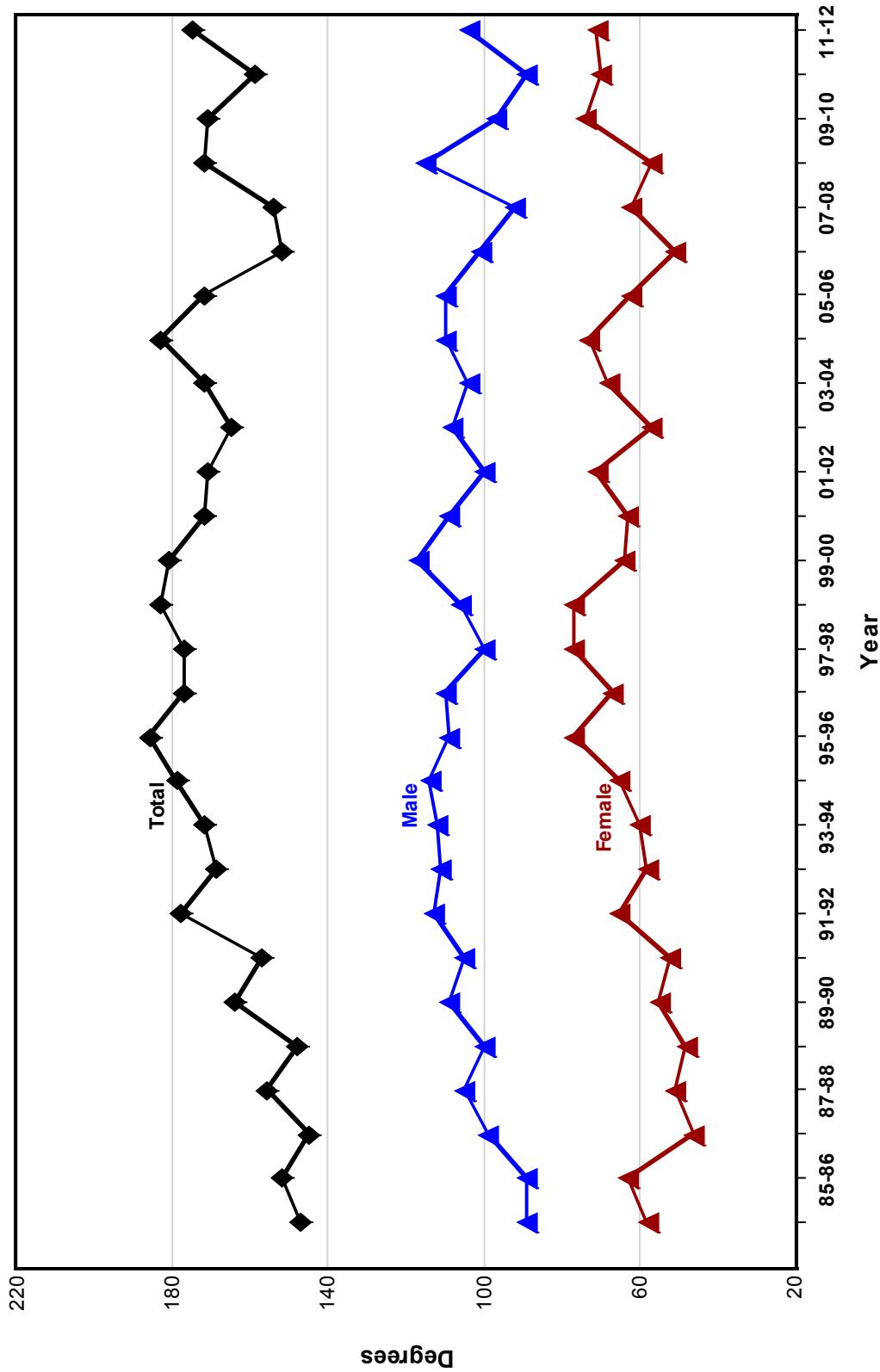


**The University of Alabama  
Professional Degrees Awarded by Sex: 1984-85 to 2011-12**

| <b>Year</b>    | <b>Male</b> |          | <b>Female</b> |          | <b>Total</b> |
|----------------|-------------|----------|---------------|----------|--------------|
|                | <b>No.</b>  | <b>%</b> | <b>No.</b>    | <b>%</b> |              |
| <b>2011-12</b> | 104         | 59.4     | 71            | 40.6     | 175          |
| <b>2010-11</b> | 89          | 56.0     | 70            | 44.0     | 159          |
| <b>2009-10</b> | 97          | 56.7     | 74            | 43.3     | 171          |
| <b>2008-09</b> | 115         | 66.9     | 57            | 33.1     | 172          |
| <b>2007-08</b> | 92          | 59.7     | 62            | 40.3     | 154          |
| <b>2006-07</b> | 101         | 66.4     | 51            | 33.6     | 152          |
| <b>2005-06</b> | 110         | 64.0     | 62            | 36.0     | 172          |
| <b>2004-05</b> | 110         | 60.1     | 73            | 39.9     | 183          |
| <b>2003-04</b> | 104         | 60.5     | 68            | 39.5     | 172          |
| <b>2002-03</b> | 108         | 65.5     | 57            | 34.5     | 165          |
| <b>2001-02</b> | 100         | 58.5     | 71            | 41.5     | 171          |
| <b>2000-01</b> | 109         | 63.4     | 63            | 36.6     | 172          |
| <b>1999-00</b> | 117         | 64.6     | 64            | 35.4     | 181          |
| <b>1998-99</b> | 106         | 57.9     | 77            | 42.1     | 183          |
| <b>1997-98</b> | 100         | 56.5     | 77            | 43.5     | 177          |
| <b>1996-97</b> | 110         | 62.1     | 67            | 37.9     | 177          |
| <b>1995-96</b> | 109         | 58.6     | 77            | 41.4     | 186          |
| <b>1994-95</b> | 114         | 63.7     | 65            | 36.3     | 179          |
| <b>1993-94</b> | 112         | 65.1     | 60            | 34.9     | 172          |
| <b>1992-93</b> | 111         | 65.7     | 58            | 34.3     | 169          |
| <b>1991-92</b> | 113         | 63.5     | 65            | 36.5     | 178          |
| <b>1990-91</b> | 105         | 66.9     | 52            | 33.1     | 157          |
| <b>1989-90</b> | 109         | 66.5     | 55            | 33.5     | 164          |
| <b>1988-89</b> | 100         | 67.6     | 48            | 32.4     | 148          |
| <b>1987-88</b> | 105         | 67.3     | 51            | 32.7     | 156          |
| <b>1986-87</b> | 99          | 68.3     | 46            | 31.7     | 145          |
| <b>1985-86</b> | 89          | 58.6     | 63            | 41.4     | 152          |
| <b>1984-85</b> | 89          | 60.5     | 58            | 39.5     | 147          |

Degrees by year are tabulated as August, December and May awards.

### Professional Degrees Awarded by Sex

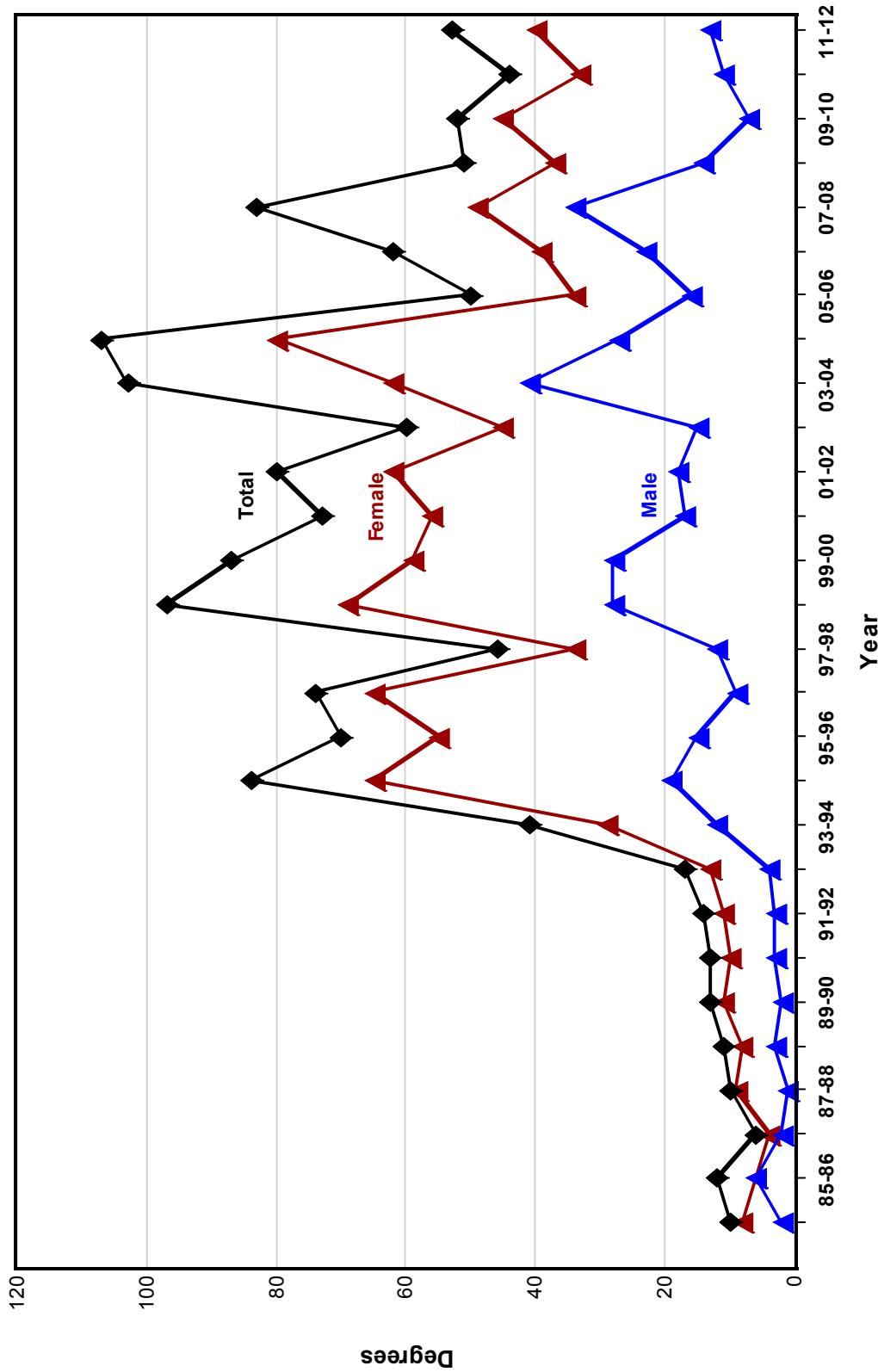


**The University of Alabama**  
**Educational Specialist Degrees Awarded by Sex: 1984-85 to 2011-12**

| <b>Year</b>    | <b>Male</b> |          | <b>Female</b> |          | <b>Total</b> |
|----------------|-------------|----------|---------------|----------|--------------|
|                | <b>No.</b>  | <b>%</b> | <b>No.</b>    | <b>%</b> |              |
| <b>2011-12</b> | 13          | 24.5     | 40            | 75.5     | 53           |
| <b>2010-11</b> | 11          | 25.0     | 33            | 75.0     | 44           |
| <b>2009-10</b> | 7           | 13.5     | 45            | 86.5     | 52           |
| <b>2008-09</b> | 14          | 27.5     | 37            | 72.5     | 51           |
| <b>2007-08</b> | 34          | 41.0     | 49            | 59.0     | 83           |
| <b>2006-07</b> | 23          | 37.1     | 39            | 62.9     | 62           |
| <b>2005-06</b> | 16          | 32.0     | 34            | 68.0     | 50           |
| <b>2004-05</b> | 27          | 25.2     | 80            | 74.8     | 107          |
| <b>2003-04</b> | 41          | 39.8     | 62            | 60.2     | 103          |
| <b>2002-03</b> | 15          | 25.0     | 45            | 75.0     | 60           |
| <b>2001-02</b> | 18          | 22.5     | 62            | 77.5     | 80           |
| <b>2000-01</b> | 17          | 23.3     | 56            | 76.7     | 73           |
| <b>1999-00</b> | 28          | 32.2     | 59            | 67.8     | 87           |
| <b>1998-99</b> | 28          | 28.9     | 69            | 71.1     | 97           |
| <b>1997-98</b> | 12          | 26.1     | 34            | 73.9     | 46           |
| <b>1996-97</b> | 9           | 12.2     | 65            | 87.8     | 74           |
| <b>1995-96</b> | 15          | 21.4     | 55            | 78.6     | 70           |
| <b>1994-95</b> | 19          | 22.6     | 65            | 77.4     | 84           |
| <b>1993-94</b> | 12          | 29.3     | 29            | 70.7     | 41           |
| <b>1992-93</b> | 4           | 23.5     | 13            | 76.5     | 17           |
| <b>1991-92</b> | 3           | 21.4     | 11            | 78.6     | 14           |
| <b>1990-91</b> | 3           | 23.1     | 10            | 76.9     | 13           |
| <b>1989-90</b> | 2           | 15.4     | 11            | 84.6     | 13           |
| <b>1988-89</b> | 3           | 27.3     | 8             | 72.7     | 11           |
| <b>1987-88</b> | 1           | 10.0     | 9             | 90.0     | 10           |
| <b>1986-87</b> | 2           | 33.3     | 4             | 66.7     | 6            |
| <b>1985-86</b> | 6           | 50.0     | 6             | 50.0     | 12           |
| <b>1984-85</b> | 2           | 20.0     | 8             | 80.0     | 10           |

Degrees by year are tabulated as August, December and May awards.

### Educational Specialist Degrees Awarded by Sex

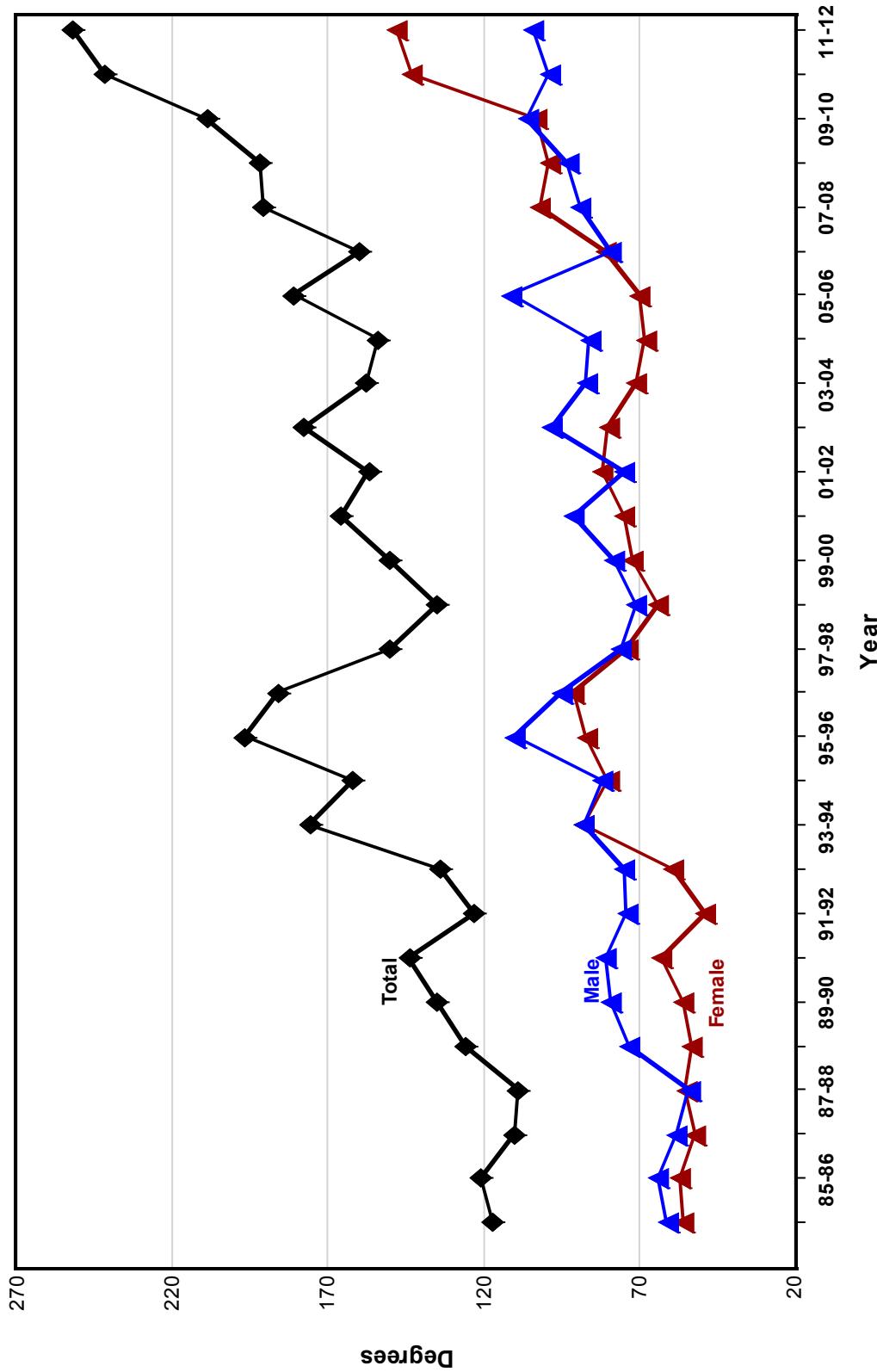


**The University of Alabama**  
**Doctoral Degrees Awarded by Sex: 1984-85 to 2011-12**

| <b>Year</b>    | <b>Male</b> |          | <b>Female</b> |          | <b>Total</b> |
|----------------|-------------|----------|---------------|----------|--------------|
|                | <b>No.</b>  | <b>%</b> | <b>No.</b>    | <b>%</b> |              |
| <b>2011-12</b> | 104         | 41.3     | 148           | 58.7     | 252          |
| <b>2010-11</b> | 99          | 40.9     | 143           | 59.1     | 242          |
| <b>2009-10</b> | 106         | 50.7     | 103           | 49.3     | 209          |
| <b>2008-09</b> | 93          | 48.4     | 99            | 51.6     | 192          |
| <b>2007-08</b> | 89          | 46.6     | 102           | 53.4     | 191          |
| <b>2006-07</b> | 79          | 49.4     | 81            | 50.6     | 160          |
| <b>2005-06</b> | 111         | 61.3     | 70            | 38.7     | 181          |
| <b>2004-05</b> | 86          | 55.8     | 68            | 44.2     | 154          |
| <b>2003-04</b> | 87          | 55.1     | 71            | 44.9     | 158          |
| <b>2002-03</b> | 98          | 55.1     | 80            | 44.9     | 178          |
| <b>2001-02</b> | 75          | 47.8     | 82            | 52.2     | 157          |
| <b>2000-01</b> | 91          | 54.8     | 75            | 45.2     | 166          |
| <b>1999-00</b> | 78          | 52.0     | 72            | 48.0     | 150          |
| <b>1998-99</b> | 71          | 52.6     | 64            | 47.4     | 135          |
| <b>1997-98</b> | 76          | 50.7     | 74            | 49.3     | 150          |
| <b>1996-97</b> | 95          | 51.1     | 91            | 48.9     | 186          |
| <b>1995-96</b> | 110         | 55.8     | 87            | 44.2     | 197          |
| <b>1994-95</b> | 82          | 50.6     | 80            | 49.4     | 162          |
| <b>1993-94</b> | 88          | 50.0     | 88            | 50.0     | 176          |
| <b>1992-93</b> | 75          | 56.0     | 59            | 44.0     | 134          |
| <b>1991-92</b> | 74          | 60.2     | 49            | 39.8     | 123          |
| <b>1990-91</b> | 81          | 56.3     | 63            | 43.8     | 144          |
| <b>1989-90</b> | 79          | 58.5     | 56            | 41.5     | 135          |
| <b>1988-89</b> | 73          | 57.9     | 53            | 42.1     | 126          |
| <b>1987-88</b> | 54          | 49.5     | 55            | 50.5     | 109          |
| <b>1986-87</b> | 58          | 52.7     | 52            | 47.3     | 110          |
| <b>1985-86</b> | 64          | 52.9     | 57            | 47.1     | 121          |
| <b>1984-85</b> | 61          | 52.1     | 56            | 47.9     | 117          |

Degrees by year are tabulated as August, December and May awards.

### Doctoral Degrees Awarded by Sex



**The University of Alabama  
Degrees Awarded by College/School and Level**

|                                               |  | Degree Year                   |       |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------|--|-------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                               |  | 11-12                         | 10-11 | 09-10 | 08-09 | 07-08 | 06-07 | 05-06 | 04-05 | 03-04 | 02-03 |       |
| <b>University Total</b>                       |  | <b>Bachelor's</b>             | 4,482 | 4,463 | 4,284 | 3,713 | 3,398 | 3,131 | 2,815 | 2,931 | 3,024 | 2,892 |
| <b>Master's</b>                               |  | <b>Master's</b>               | 1,571 | 1,513 | 1,287 | 1,265 | 1,237 | 1,183 | 1,151 | 1,283 | 1,072 | 1,070 |
| <b>Juris Doctor</b>                           |  | <b>Juris Doctor</b>           | 175   | 159   | 171   | 172   | 154   | 152   | 172   | 183   | 172   | 165   |
| <b>Educational Specialist</b>                 |  | <b>Educational Specialist</b> | 53    | 44    | 52    | 51    | 83    | 62    | 50    | 107   | 103   | 60    |
| <b>Doctoral</b>                               |  | <b>Doctoral</b>               | 252   | 242   | 209   | 192   | 191   | 160   | 181   | 154   | 158   | 178   |
| <b>Total</b>                                  |  | <b>Total</b>                  | 6,533 | 6,421 | 6,003 | 5,393 | 5,063 | 4,688 | 4,369 | 4,658 | 4,529 | 4,365 |
| <b>Arts and Sciences</b>                      |  | <b>Bachelor's</b>             | 1,304 | 1,212 | 1,120 | 1,022 | 943   | 881   | 784   | 787   | 834   | 784   |
| <b>Master's</b>                               |  | <b>Master's</b>               | 233   | 224   | 205   | 228   | 200   | 234   | 205   | 210   | 196   | 192   |
| <b>Doctoral</b>                               |  | <b>Doctoral</b>               | 67    | 59    | 77    | 63    | 69    | 62    | 64    | 63    | 71    | 61    |
| <b>Total</b>                                  |  | <b>Total</b>                  | 1,604 | 1,495 | 1,402 | 1,313 | 1,212 | 1,177 | 1,053 | 1,060 | 1,101 | 1,037 |
| <b>Commerce and Business Administration</b>   |  | <b>Bachelor's</b>             | 1,139 | 1,290 | 1,196 | 1,007 | 965   | 896   | 801   | 867   | 897   | 881   |
| <b>Master's</b>                               |  | <b>Master's</b>               | 375   | 383   | 336   | 267   | 209   | 222   | 215   | 232   | 156   | 193   |
| <b>Doctoral</b>                               |  | <b>Doctoral</b>               | 12    | 14    | 13    | 20    | 25    | 20    | 15    | 13    | 11    | 12    |
| <b>Total</b>                                  |  | <b>Total</b>                  | 1,526 | 1,687 | 1,545 | 1,294 | 1,199 | 1,138 | 1,031 | 1,112 | 1,064 | 1,086 |
| <b>Communication and Information Sciences</b> |  | <b>Bachelor's</b>             | 487   | 444   | 501   | 431   | 416   | 366   | 336   | 338   | 399   | 366   |
| <b>Master's</b>                               |  | <b>Master's</b>               | 166   | 177   | 160   | 157   | 148   | 136   | 111   | 128   | 108   | 133   |
| <b>Educational Specialist</b>                 |  | <b>Educational Specialist</b> | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 3     |
| <b>Doctoral</b>                               |  | <b>Doctoral</b>               | 8     | 10    | 16    | 12    | 6     | 8     | 14    | 9     | 6     | 10    |
| <b>Total</b>                                  |  | <b>Total</b>                  | 661   | 631   | 677   | 600   | 570   | 510   | 461   | 475   | 514   | 512   |
| <b>Education</b>                              |  | <b>Bachelor's</b>             | 367   | 305   | 347   | 272   | 218   | 171   | 202   | 207   | 209   | 213   |
| <b>Master's</b>                               |  | <b>Master's</b>               | 192   | 190   | 142   | 224   | 236   | 189   | 219   | 324   | 237   | 258   |
| <b>Educational Specialist</b>                 |  | <b>Educational Specialist</b> | 53    | 44    | 52    | 51    | 83    | 62    | 50    | 107   | 102   | 57    |
| <b>Doctoral</b>                               |  | <b>Doctoral</b>               | 70    | 69    | 69    | 60    | 66    | 54    | 51    | 38    | 40    | 60    |
| <b>Total</b>                                  |  | <b>Total</b>                  | 682   | 608   | 610   | 607   | 603   | 476   | 522   | 676   | 588   | 588   |
| <b>Engineering</b>                            |  | <b>Bachelor's</b>             | 359   | 333   | 313   | 257   | 220   | 214   | 208   | 220   | 203   | 216   |
| <b>Master's</b>                               |  | <b>Master's</b>               | 98    | 88    | 76    | 60    | 78    | 74    | 82    | 94    | 93    | 73    |
| <b>Doctoral</b>                               |  | <b>Doctoral</b>               | 19    | 22    | 19    | 25    | 19    | 12    | 28    | 23    | 20    | 25    |
| <b>Total</b>                                  |  | <b>Total</b>                  | 476   | 443   | 408   | 342   | 317   | 300   | 318   | 337   | 316   | 314   |

**The University of Alabama  
Degrees Awarded by College/School and Level**

| Graduate School                     |                     | Degree Year |       |       |       |       |       |       | 02-03 |
|-------------------------------------|---------------------|-------------|-------|-------|-------|-------|-------|-------|-------|
|                                     |                     | 11-12       | 10-11 | 09-10 | 08-09 | 07-08 | 06-07 | 05-06 |       |
| <b>Human Environmental Sciences</b> | <b>Bachelor's</b>   | 581         | 638   | 577   | 510   | 449   | 435   | 346   | 379   |
|                                     | <b>Master's</b>     | 191         | 180   | 165   | 168   | 152   | 152   | 120   | 135   |
|                                     | <b>Doctoral</b>     | 1           | 6     | 3     | 5     | 1     | 2     | 3     | 5     |
|                                     | <b>Total</b>        | 773         | 824   | 745   | 683   | 602   | 589   | 469   | 519   |
| <b>Law</b>                          | <b>Master's</b>     | 79          | 94    | 4     | 3     | 38    | 4     | 28    | 6     |
|                                     | <b>Juris Doctor</b> | 175         | 159   | 171   | 172   | 154   | 152   | 172   | 183   |
|                                     | <b>Total</b>        | 254         | 253   | 175   | 175   | 192   | 156   | 200   | 189   |
| <b>Nursing</b>                      | <b>Bachelor's</b>   | 186         | 193   | 190   | 170   | 152   | 134   | 107   | 91    |
|                                     | <b>Master's</b>     | 36          | 35    | 33    | 27    | 19    | 16    | 15    | 25    |
|                                     | <b>Doctoral</b>     | 69          | 52    | 9     | 0     | 0     | 0     | 0     | 21    |
|                                     | <b>Total</b>        | 291         | 280   | 232   | 197   | 171   | 150   | 122   | 116   |
| <b>Social Work</b>                  | <b>Bachelor's</b>   | 59          | 48    | 40    | 44    | 35    | 34    | 31    | 42    |
|                                     | <b>Master's</b>     | 201         | 142   | 166   | 131   | 157   | 156   | 156   | 129   |
|                                     | <b>Doctoral</b>     | 2           | 8     | 3     | 5     | 4     | 0     | 4     | 2     |
|                                     | <b>Total</b>        | 262         | 198   | 209   | 180   | 196   | 190   | 191   | 173   |

Degrees by year are tabulated as August, December, and May awards.

**The University of Alabama  
Degrees Awarded By Designation**

|                                                            | Degree Year |       |       |       |       |       |
|------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|
|                                                            | 11-12       | 10-11 | 09-10 | 08-09 | 07-08 | 06-07 |
| <b>UNIVERSITY TOTAL</b>                                    | 6,533       | 6,421 | 6,003 | 5,393 | 5,063 | 4,688 |
| <b>TOTAL BACHELOR'S DEGREES</b>                            | 4,482       | 4,463 | 4,284 | 3,713 | 3,398 | 3,131 |
| <b>Bachelor of Arts</b>                                    | 875         | 779   | 730   | 666   | 651   | 574   |
| <b>Bachelor of Arts (New College)</b>                      | 72          | 82    | 52    | 55    | 40    | 51    |
| <b>Bachelor of Arts in Communication</b>                   | 487         | 444   | 501   | 431   | 416   | 366   |
| <b>Bachelor of Fine Arts</b>                               | 13          | 13    | 12    | 11    | 11    | 12    |
| <b>Bachelor of Music</b>                                   | 15          | 20    | 18    | 19    | 14    | 25    |
| <b>Bachelor of Science</b>                                 | 367         | 363   | 311   | 271   | 245   | 235   |
| <b>Bachelor of Science (New College)</b>                   | 13          | 15    | 27    | 41    | 28    | 27    |
| <b>Bachelor of Science in Aerospace Engineering</b>        | 15          | 19    | 14    | 11    | 9     | 9     |
| <b>Bachelor of Science in Chemical Engineering</b>         | 58          | 44    | 42    | 49    | 35    | 21    |
| <b>Bachelor of Science in Chemistry</b>                    | 10          | 14    | 11    | 2     | 1     | 3     |
| <b>Bachelor of Science in Civil Engineering</b>            | 92          | 87    | 66    | 55    | 41    | 51    |
| <b>Bachelor of Science in Commerce and Business Admin.</b> | 1,139       | 1,290 | 1,196 | 1,007 | 965   | 896   |
| <b>Bachelor of Science in Computer Science</b>             | 25          | 19    | 25    | 26    | 11    | 23    |
| <b>Bachelor of Science in Construction Engineering</b>     | 18          | 11    | 21    | 4     | 1     | 0     |
| <b>Bachelor of Science in Education</b>                    | 367         | 304   | 347   | 272   | 218   | 171   |
| <b>Bachelor of Science in Electrical Engineering</b>       | 53          | 46    | 46    | 48    | 40    | 34    |
| <b>Bachelor of Science in Geology</b>                      | 17          | 8     | 17    | 3     | 6     | 8     |
| <b>Bachelor of Science in Human Environmental Science</b>  | 498         | 555   | 513   | 460   | 394   | 378   |
| <b>Bachelor of Science in Industrial Engineering</b>       | 0           | 3     | 12    | 7     | 20    | 12    |
| <b>Bachelor of Science in Mechanical Engineering</b>       | 92          | 90    | 82    | 52    | 54    | 59    |
| <b>Bachelor of Science in Medical Technology</b>           | 0           | 0     | 0     | 0     | 0     | 0     |
| <b>Bachelor of Science in Metallurgical Engineering</b>    | 6           | 14    | 5     | 5     | 9     | 5     |
| <b>Bachelor of Science in Microbiology</b>                 | 5           | 2     | 6     | 4     | 2     | 3     |
| <b>Bachelor of Science in Nursing</b>                      | 186         | 193   | 190   | 170   | 152   | 134   |
| <b>Bachelor of Social Work</b>                             | 59          | 48    | 40    | 44    | 35    | 34    |
| <b>TOTAL MASTER'S DEGREES</b>                              | 1,571       | 1,513 | 1,287 | 1,265 | 1,237 | 1,183 |
| <b>Master of Accountancy</b>                               | 82          | 96    | 72    | 69    | 60    | 62    |

**The University of Alabama  
Degrees Awarded By Designation**

|                                                               | Degree Year |       |       |       |       |       |       |       |       |       |
|---------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                                               | 11-12       | 10-11 | 09-10 | 08-09 | 07-08 | 06-07 | 05-06 | 04-05 | 03-04 | 02-03 |
| <b>Master of Arts</b>                                         | 442         | 412   | 351   | 420   | 416   | 408   | 437   | 593   | 506   | 472   |
| <b>Master of Business Administration</b>                      | 122         | 120   | 117   | 85    | 75    | 84    | 65    | 81    | 60    | 88    |
| <b>Master of Fine Arts</b>                                    | 37          | 27    | 41    | 45    | 37    | 38    | 45    | 38    | 36    | 39    |
| <b>Master of Law</b>                                          | 3           | 19    | 3     | 2     | 4     | 2     | 6     | 6     | 5     | 7     |
| <b>Master of Law in Taxation</b>                              | 76          | 75    | 1     | 1     | 34    | 2     | 22    | 0     | 0     | 0     |
| <b>Master of Library and Information Studies</b>              | 110         | 123   | 106   | 104   | 111   | 94    | 73    | 84    | 64    | 103   |
| <b>Master of Music</b>                                        | 7           | 9     | 10    | 14    | 5     | 16    | 4     | 12    | 10    | 10    |
| <b>Master of Public Administration</b>                        | 9           | 8     | 3     | 1     | 4     | 12    | 5     | 3     | 5     | 4     |
| <b>Master of Science</b>                                      | 174         | 193   | 156   | 152   | 105   | 113   | 65    | 45    | 52    | 53    |
| <b>Master of Science in Aerospace Engineering</b>             | 8           | 13    | 6     | 4     | 9     | 8     | 7     | 8     | 3     | 6     |
| <b>Master of Science in Chemical Engineering</b>              | 6           | 3     | 4     | 5     | 4     | 4     | 6     | 3     | 5     | 5     |
| <b>Master of Science in Chemistry</b>                         | 9           | 7     | 5     | 6     | 9     | 6     | 3     | 5     | 5     | 4     |
| <b>Master of Science in Civil Engineering</b>                 | 22          | 25    | 17    | 10    | 8     | 6     | 11    | 8     | 10    | 4     |
| <b>Master of Science in Commerce</b>                          | 1           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     |
| <b>Master of Science in Computer Science</b>                  | 23          | 15    | 16    | 7     | 18    | 12    | 16    | 18    | 22    | 9     |
| <b>Master of Science in Criminal Justice</b>                  | 8           | 12    | 11    | 13    | 2     | 8     | 12    | 18    | 5     | 14    |
| <b>Master of Science in Electrical Engineering</b>            | 10          | 8     | 14    | 7     | 9     | 5     | 11    | 10    | 11    | 9     |
| <b>Master of Science in Engineering</b>                       | 0           | 0     | 0     | 0     | 0     | 2     | 0     | 2     | 7     | 6     |
| <b>Master of Science in Engineering Science and Mechanics</b> | 3           | 1     | 3     | 4     | 2     | 4     | 4     | 3     | 4     | 1     |
| <b>Master of Science in Environmental Engineering</b>         | 4           | 0     | 1     | 2     | 3     | 2     | 3     | 8     | 5     | 5     |
| <b>Master of Science in Human Environmental Science</b>       | 138         | 127   | 109   | 117   | 105   | 81    | 77    | 58    | 38    | 16    |
| <b>Master of Science in Industrial Engineering</b>            | 0           | 0     | 1     | 1     | 7     | 7     | 4     | 12    | 11    | 9     |
| <b>Master of Science in Marine Science</b>                    | 0           | 1     | 0     | 1     | 0     | 0     | 0     | 1     | 0     | 1     |
| <b>Master of Science in Mechanical Engineering</b>            | 16          | 20    | 11    | 11    | 14    | 17    | 10    | 14    | 10    | 11    |
| <b>Master of Science in Metallurgical Engineering</b>         | 6           | 3     | 3     | 9     | 4     | 7     | 10    | 8     | 5     | 8     |
| <b>Master of Science in Nursing</b>                           | 36          | 35    | 33    | 27    | 19    | 16    | 15    | 25    | 21    | 20    |
| <b>Master of Social Work</b>                                  | 201         | 142   | 166   | 131   | 157   | 156   | 129   | 129   | 107   |       |
| <b>Master of Tax Accounting</b>                               | 18          | 19    | 27    | 17    | 16    | 11    | 19    | 18    | 8     | 17    |
| <b>JURIS DOCTOR</b>                                           | 175         | 159   | 171   | 172   | 154   | 152   | 172   | 183   | 172   | 165   |

**The University of Alabama  
Degrees Awarded By Designation**

|                                                                  | Degree Year |       |       |       |       |       |       |       |       |       |
|------------------------------------------------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                                                  | 11-12       | 10-11 | 09-10 | 08-09 | 07-08 | 06-07 | 05-06 | 04-05 | 03-04 | 02-03 |
| <b>TOTAL EDUCATIONAL SPECIALIST DEGREES</b>                      | 53          | 44    | 52    | 51    | 83    | 62    | 50    | 107   | 103   | 60    |
| <b>Educational Specialist in Counselor Education</b>             | 15          | 9     | 9     | 8     | 15    | 9     | 8     | 8     | 9     | 8     |
| <b>Educational Specialist in Educational Leadership/Admin.</b>   | 15          | 14    | 22    | 24    | 45    | 30    | 18    | 66    | 54    | 15    |
| <b>Educational Specialist in Educational Psychology</b>          | 6           | 6     | 6     | 3     | 0     | 0     | 2     | 3     | 7     | 2     |
| <b>Educational Specialist in Educational Research</b>            | 0           | 0     | 0     | 1     | 0     | 0     | 0     | 1     | 0     | 2     |
| <b>Educational Specialist in Elementary Education</b>            | 7           | 2     | 2     | 3     | 9     | 3     | 9     | 9     | 9     | 7     |
| <b>Educational Specialist in Gifted and Talented Education</b>   | 0           | 0     | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 0     |
| <b>Educational Specialist in Library and Information Studies</b> | 0           | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 3     |
| <b>Educational Specialist in Music Education</b>                 | 0           | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 0     |
| <b>Educational Specialist in School Psychology</b>               | 0           | 0     | 0     | 0     | 1     | 0     | 0     | 0     | 2     | 0     |
| <b>Educational Specialist in Secondary Education</b>             | 5           | 9     | 10    | 11    | 12    | 16    | 7     | 15    | 21    | 21    |
| <b>Educational Specialist in Special Education</b>               | 5           | 4     | 3     | 1     | 2     | 2     | 6     | 4     | 0     | 2     |
| <b>TOTAL DOCTORAL DEGREES</b>                                    | 252         | 242   | 209   | 192   | 191   | 160   | 181   | 154   | 158   | 178   |
| <b>Doctor of Education</b>                                       | 37          | 35    | 33    | 27    | 31    | 15    | 22    | 19    | 15    | 27    |
| <b>Doctor of Musical Arts</b>                                    | 2           | 9     | 6     | 3     | 6     | 5     | 2     | 3     | 5     | 5     |
| <b>Doctor of Nursing Practice</b>                                | 69          | 52    | 9     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| <b>Doctor of Philosophy</b>                                      | 144         | 146   | 161   | 162   | 154   | 138   | 154   | 128   | 135   | 141   |
| <b>Doctor of Public Administration</b>                           | 0           | 0     | 0     | 0     | 0     | 2     | 3     | 4     | 3     | 5     |

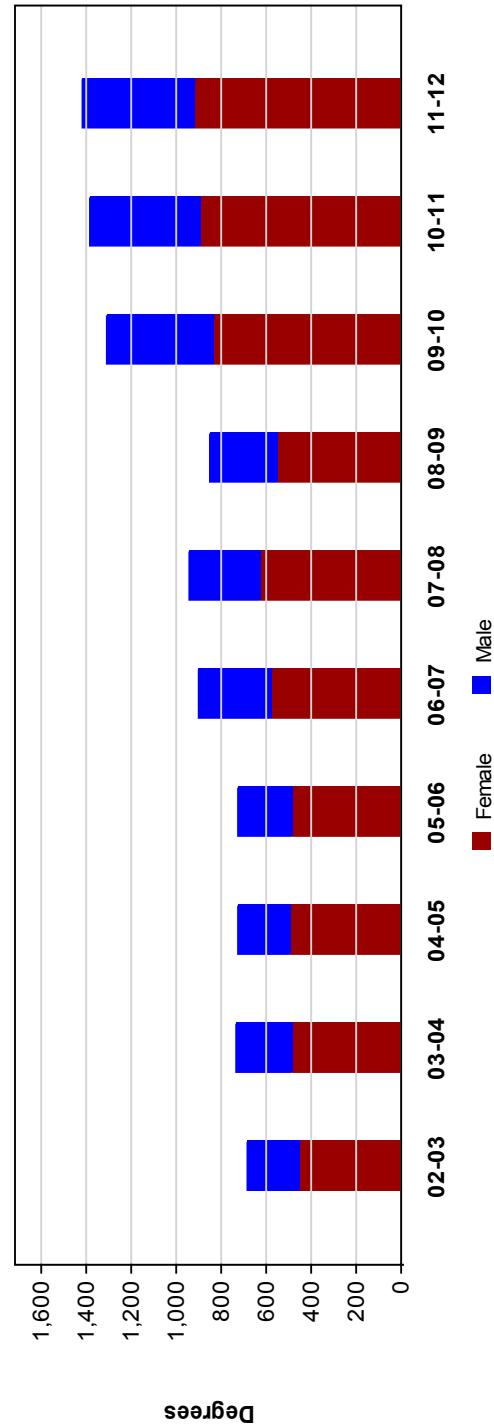
Degrees by year are tabulated as August, December, and May awards.

## The University of Alabama Undergraduates Graduating with Honors and Distinction

|                         | <b>11-12</b> | <b>10-11</b> | <b>09-10</b> | <b>08-09</b> | <b>07-08</b> | <b>06-07</b> | <b>05-06</b> | <b>04-05</b> | <b>03-04</b> | <b>02-03</b> |
|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>University Total</b> | 1,414        | 1,382        | 1,307        | 844          | 940          | 900          | 723          | 723          | 733          | 679          |
| -- By TYPE              |              |              |              |              |              |              |              |              |              |              |
| Summa Cum Laude         | 425          | 439          | 344          | 147          | 248          | 213          | 161          | 187          | 166          | 128          |
| Magna Cum Laude         | 440          | 419          | 361          | 231          | 248          | 243          | 182          | 200          | 200          | 187          |
| Cum Laude               | 549          | 506          | 482          | 365          | 364          | 349          | 306          | 275          | 271          | 292          |
| With Distinction        |              | 18           | 120          | 101          | 80           | 95           | 74           | 61           | 96           | 72           |
| -- By SEX               |              |              |              |              |              |              |              |              |              |              |
| Female                  | 917          | 892          | 831          | 547          | 624          | 574          | 478          | 485          | 484          | 450          |
| Male                    | 497          | 490          | 476          | 297          | 316          | 326          | 245          | 238          | 249          | 229          |

Degrees by year are tabulated as August, December, and May awards.

## Undergraduates Graduating with Honors and Distinction by Sex

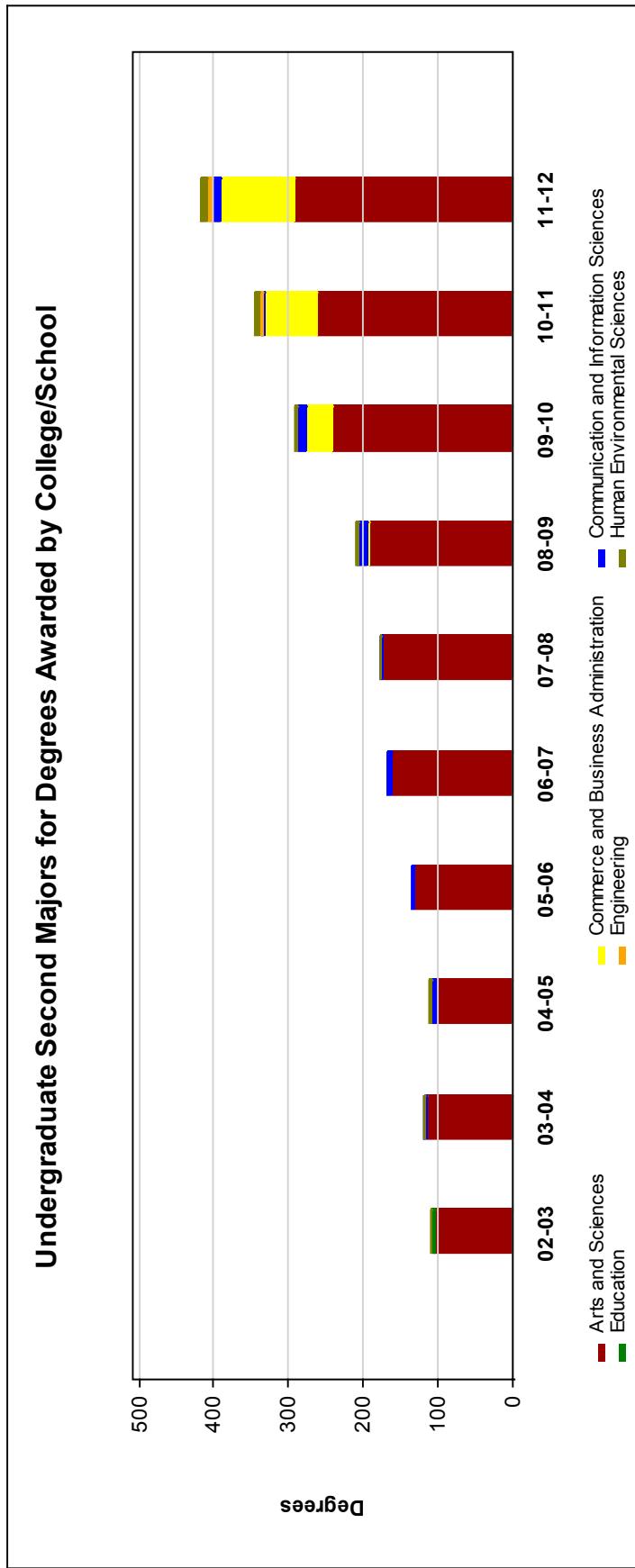


## The University of Alabama Undergraduate Second Majors for Degrees Awarded by College/School

|                                               | Degree Year |       |       |       |       |       |       |       |       |       |
|-----------------------------------------------|-------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                               | 11-12       | 10-11 | 09-10 | 08-09 | 07-08 | 06-07 | 05-06 | 04-05 | 03-04 | 02-03 |
| <b>Arts and Sciences</b>                      | 292         | 262   | 241   | 190   | 173   | 161   | 131   | 100   | 115   | 102   |
| <b>Commerce and Business Administration</b>   | 97          | 68    | 33    | 3     | 0     | 0     | 0     | 0     | 1     | 0     |
| <b>Communication and Information Sciences</b> | 12          | 6     | 13    | 15    | 4     | 7     | 4     | 8     | 2     | 2     |
| <b>Education</b>                              | 0           | 0     | 0     | 0     | 0     | 0     | 0     | 1     | 0     | 2     |
| <b>Engineering</b>                            | 7           | 1     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| <b>Human Environmental Sciences</b>           | 9           | 7     | 5     | 2     | 1     | 0     | 0     | 2     | 1     | 3     |

Degrees by year are tabulated as August, December, and May awards.

## Undergraduate Second Majors for Degrees Awarded by College/School



# Section 6:

# Other Academic Information

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**The University of Alabama  
Fall Credit Hour Production by College/School and Course Level**

|                                                 |         | Fall    |         |         |         |         |         |         |         |         |      |
|-------------------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------|
|                                                 |         | 2012    | 2011    | 2010    | 2009    | 2008    | 2007    | 2006    | 2005    | 2004    | 2003 |
| <b>University Total</b>                         |         |         |         |         |         |         |         |         |         |         |      |
| Lower Division                                  | 258,848 | 240,902 | 226,194 | 214,765 | 206,395 | 194,738 | 179,965 | 160,144 | 147,807 | 138,868 |      |
| Upper Division                                  | 123,967 | 114,680 | 110,546 | 107,709 | 97,855  | 90,809  | 80,940  | 74,216  | 72,289  | 73,470  |      |
| <b>Graduate I</b>                               | 34,761  | 35,486  | 34,402  | 32,924  | 30,138  | 28,449  | 27,229  | 27,426  | 27,600  | 28,054  |      |
| <b>Graduate II</b>                              | 14,546  | 13,868  | 13,071  | 12,568  | 11,520  | 11,194  | 10,848  | 10,378  | 11,000  | 10,398  |      |
| <b>Total</b>                                    | 432,121 | 404,935 | 384,213 | 367,966 | 345,907 | 325,190 | 298,981 | 272,163 | 258,695 | 250,790 |      |
| <b>Arts &amp; Sciences</b>                      |         |         |         |         |         |         |         |         |         |         |      |
| Lower Division                                  | 167,591 | 157,145 | 149,327 | 143,086 | 136,336 | 124,877 | 116,098 | 103,401 | 97,022  | 91,312  |      |
| Upper Division                                  | 34,558  | 33,001  | 30,999  | 30,028  | 27,724  | 25,327  | 24,198  | 21,281  | 20,407  | 20,905  |      |
| <b>Graduate I</b>                               | 5,018   | 5,431   | 5,187   | 4,783   | 4,219   | 4,139   | 4,240   | 4,519   | 4,703   | 4,784   |      |
| <b>Graduate II</b>                              | 4,809   | 4,584   | 4,340   | 4,034   | 4,146   | 4,317   | 4,099   | 3,926   | 4,168   | 3,531   |      |
| <b>Total</b>                                    | 211,975 | 200,161 | 189,852 | 181,930 | 172,424 | 158,659 | 148,634 | 133,127 | 126,299 | 120,532 |      |
| <b>Commerce &amp; Business Administration</b>   |         |         |         |         |         |         |         |         |         |         |      |
| Lower Division                                  | 21,242  | 19,825  | 17,978  | 16,715  | 18,081  | 17,102  | 16,115  | 14,377  | 11,781  | 11,567  |      |
| Upper Division                                  | 31,582  | 28,846  | 28,962  | 28,889  | 25,635  | 24,663  | 22,109  | 21,369  | 20,810  | 21,303  |      |
| <b>Graduate I</b>                               | 6,510   | 6,978   | 6,551   | 6,333   | 5,306   | 4,118   | 3,838   | 3,753   | 3,880   | 3,452   |      |
| <b>Graduate II</b>                              | 832     | 744     | 747     | 725     | 595     | 569     | 737     | 792     | 680     | 581     |      |
| <b>Total</b>                                    | 60,166  | 56,393  | 54,238  | 52,662  | 49,617  | 46,452  | 42,799  | 40,291  | 37,151  | 36,903  |      |
| <b>Communication &amp; Information Sciences</b> |         |         |         |         |         |         |         |         |         |         |      |
| Lower Division                                  | 11,930  | 11,434  | 10,151  | 9,564   | 8,909   | 7,810   | 6,791   | 6,266   | 6,286   | 6,221   |      |
| Upper Division                                  | 7,217   | 6,436   | 5,841   | 5,749   | 5,443   | 5,463   | 4,474   | 4,639   | 4,487   | 4,723   |      |
| <b>Graduate I</b>                               | 2,483   | 2,560   | 2,901   | 2,561   | 2,608   | 2,601   | 2,442   | 2,269   | 1,806   | 1,866   |      |
| <b>Graduate II</b>                              | 441     | 427     | 463     | 558     | 482     | 470     | 388     | 357     | 385     | 410     |      |
| <b>Total</b>                                    | 22,071  | 20,857  | 19,355  | 18,432  | 17,442  | 16,344  | 14,094  | 13,531  | 12,964  | 13,219  |      |
| <b>Community Health Sciences</b>                |         |         |         |         |         |         |         |         |         |         |      |
| Upper Division                                  | 20      | 53      | 37      | 25      | 25      | 42      | 22      | 30      | 21      | 71      |      |
| <b>Graduate I</b>                               | 274     | 273     | 241     | 251     | 214     | 258     | 192     | 182     | 189     | 186     |      |
| <b>Graduate II</b>                              | 1,581   | 1,610   | 1,697   | 1,698   | 1,545   | 1,086   | 1,152   | 1,035   | 1,335   | 1,251   |      |
| <b>Total</b>                                    | 1,875   | 1,936   | 1,975   | 1,974   | 1,784   | 1,386   | 1,366   | 1,247   | 1,345   | 1,508   |      |
| <b>Education</b>                                |         |         |         |         |         |         |         |         |         |         |      |
| Lower Division                                  | 4,774   | 4,998   | 5,313   | 5,208   | 4,544   | 3,623   | 3,035   | 2,860   | 2,723   | 2,858   |      |
| Upper Division                                  | 12,349  | 12,634  | 11,748  | 11,623  | 10,428  | 9,026   | 7,249   | 6,724   | 7,161   | 7,739   |      |
| <b>Graduate I</b>                               | 3,126   | 3,152   | 3,439   | 2,803   | 2,778   | 2,986   | 2,963   | 2,772   | 3,238   | 3,458   |      |
| <b>Graduate II</b>                              | 3,353   | 3,480   | 3,239   | 3,352   | 3,171   | 3,295   | 3,122   | 3,002   | 3,004   | 2,981   |      |
| <b>Total</b>                                    | 23,602  | 24,263  | 23,738  | 22,985  | 20,921  | 18,930  | 16,369  | 15,358  | 16,125  | 17,036  |      |

**The University of Alabama  
Fall Credit Hour Production by College/School and Course Level**

|                                     |                        | Fall   |        |        |        |        |        |        |        |        |        |
|-------------------------------------|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                     |                        | 2012   | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003   |
| <b>Engineering</b>                  | <b>Lower Division</b>  | 30,582 | 26,737 | 23,865 | 21,963 | 20,833 | 23,045 | 20,766 | 18,175 | 16,187 | 14,344 |
|                                     | <b>Upper Division</b>  | 12,047 | 10,349 | 10,459 | 10,245 | 8,289  | 7,690  | 6,615  | 6,072  | 6,261  | 6,369  |
|                                     | <b>Graduate I</b>      | 1,647  | 1,768  | 1,546  | 1,496  | 1,316  | 1,138  | 1,112  | 1,321  | 1,258  | 1,307  |
|                                     | <b>Graduate II</b>     | 1,423  | 1,365  | 1,314  | 1,118  | 829    | 988    | 885    | 788    | 1,026  | 1,180  |
|                                     | <b>Total</b>           | 45,699 | 40,219 | 37,184 | 34,822 | 31,267 | 32,861 | 29,378 | 26,356 | 24,732 | 23,200 |
|                                     | <b>Graduate School</b> | 54     | 78     | 51     | 63     | 57     | 42     | 69     | 41     | 36     | 32     |
| <b>Human Environmental Sciences</b> | <b>Lower Division</b>  | 16,761 | 15,712 | 15,175 | 14,072 | 14,167 | 14,693 | 14,005 | 12,442 | 11,652 | 10,570 |
|                                     | <b>Upper Division</b>  | 15,652 | 13,801 | 13,373 | 13,086 | 12,364 | 11,254 | 10,235 | 8,911  | 8,431  | 8,243  |
|                                     | <b>Graduate I</b>      | 3,261  | 2,728  | 2,722  | 2,639  | 2,434  | 2,183  | 1,954  | 1,739  | 1,563  | 1,582  |
|                                     | <b>Graduate II</b>     | 258    | 183    | 188    | 196    | 181    | 218    | 254    | 231    | 211    | 271    |
|                                     | <b>Total</b>           | 35,932 | 32,424 | 31,458 | 29,993 | 29,146 | 28,348 | 26,448 | 23,323 | 21,857 | 20,666 |
|                                     | <b>Law</b>             | 7,747  | 8,003  | 8,413  | 8,494  | 8,049  | 7,846  | 7,275  | 7,434  | 7,969  | 8,401  |
| <b>Nursing</b>                      | <b>Lower Division</b>  | 225    | 203    | 236    | 280    | 242    | 254    | 271    | 243    | 160    | 285    |
|                                     | <b>Upper Division</b>  | 6,158  | 5,914  | 5,800  | 5,477  | 5,221  | 5,056  | 4,406  | 3,738  | 3,170  | 2,731  |
|                                     | <b>Graduate I</b>      | 651    | 617    | 434    | 405    | 381    | 280    | 222    | 150    | 166    | 207    |
|                                     | <b>Graduate II</b>     | 1,636  | 1,199  | 842    | 614    | 321    | 0      | 0      | 0      | 0      | 0      |
|                                     | <b>Total</b>           | 8,670  | 7,933  | 7,312  | 6,776  | 6,165  | 5,590  | 4,899  | 4,131  | 3,496  | 3,223  |
|                                     | <b>Social Work</b>     | 1,079  | 991    | 900    | 720    | 531    | 537    | 429    | 528    | 531    | 585    |
| <b>Honors College</b>               | <b>Lower Division</b>  | 1,659  | 1,641  | 1,446  | 1,074  | 1,206  | 1,020  | 978    | 936    | 1,005  | 975    |
|                                     | <b>Upper Division</b>  | 4,038  | 3,947  | 2,955  | 3,160  | 2,828  | 2,897  | 2,989  | 3,287  | 2,811  | 2,805  |
|                                     | <b>Graduate I</b>      | 160    | 199    | 192    | 211    | 193    | 210    | 143    | 206    | 156    | 163    |
|                                     | <b>Graduate II</b>     |        |        |        |        |        |        |        |        |        |        |
|                                     | <b>Total</b>           | 6,936  | 6,778  | 5,493  | 5,165  | 4,758  | 4,664  | 4,539  | 4,957  | 4,503  | 4,528  |
|                                     | <b>Lower Division</b>  | 3,737  | 3,308  | 2,764  | 2,651  | 2,436  | 2,508  | 2,123  | 1,572  | 1,118  | 726    |
| <b>Upper Division</b>               | 2,310                  | 1,631  | 1,544  | 1,175  | 1,194  | 1,001  | 370    | 242    | 218    | 104    |        |
|                                     | <b>Total</b>           | 6,047  | 4,939  | 4,308  | 3,826  | 3,630  | 3,509  | 2,493  | 1,814  | 1,336  | 830    |

**The University of Alabama  
Fall Credit Hour Production by College/School and Course Level**

|                       |       | Fall |      |      |      |      |      |      |      |      |      |
|-----------------------|-------|------|------|------|------|------|------|------|------|------|------|
|                       |       | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 | 2005 | 2004 | 2003 |
| <b>Other</b>          |       |      |      |      |      |      |      |      |      |      |      |
| <b>Lower Division</b> | 927   | 549  | 485  | 506  | 316  | 289  | 332  | 280  | 347  | 400  |      |
| <b>Upper Division</b> | 416   | 374  | 338  | 338  | 326  | 268  | 284  | 274  | 318  | 307  |      |
| <b>Graduate I</b>     | 6     | 30   | 15   | 0    | 6    | 3    | 3    | 0    | 18   | 6    |      |
| <b>Graduate II</b>    | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0    |      |
| <b>Total</b>          | 1,349 | 953  | 838  | 844  | 648  | 560  | 619  | 554  | 683  | 713  |      |

**The University of Alabama  
Fall Credit Hour Production by College/School and Location**

|                                                 |  | Fall    |         |         |         |         |         |         |         |         |         |
|-------------------------------------------------|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                                 |  | 2012    | 2011    | 2010    | 2009    | 2008    | 2007    | 2006    | 2005    | 2004    | 2003    |
| <b>University Total</b>                         |  |         |         |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              |  | 429,113 | 402,043 | 381,299 | 365,331 | 342,803 | 321,547 | 295,053 | 268,473 | 254,844 | 246,712 |
| <b>Cooperative Education</b>                    |  | 1,776   | 1,467   | 1,326   | 996     | 1,272   | 1,164   | 1,164   | 1,182   | 1,236   | 1,116   |
| <b>Gadsden Center</b>                           |  | 1,005   | 1,191   | 1,439   | 1,510   | 1,643   | 2,217   | 2,445   | 2,258   | 2,288   | 2,314   |
| <b>Maxwell Air Force Base</b>                   |  | 0       | 0       | 0       | 0       | 0       | 9       | 3       | 0       | 33      | 36      |
| <b>Off-Campus</b>                               |  | 227     | 234     | 149     | 129     | 189     | 253     | 317     | 250     | 294     | 612     |
| <b>Total</b>                                    |  | 432,121 | 404,935 | 384,213 | 367,966 | 345,907 | 325,190 | 298,981 | 272,163 | 258,695 | 250,790 |
| <b>Arts &amp; Sciences</b>                      |  |         |         |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              |  | 211,853 | 200,065 | 189,787 | 181,831 | 172,310 | 158,507 | 148,510 | 132,994 | 126,068 | 120,285 |
| <b>Cooperative Education</b>                    |  | 24      | 24      | 9       | 12      | 24      | 0       | 12      | 0       | 24      | 0       |
| <b>Gadsden Center</b>                           |  | 87      | 72      | 51      | 81      | 90      | 143     | 109     | 129     | 174     | 211     |
| <b>Maxwell Air Force Base</b>                   |  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| <b>Off-Campus</b>                               |  | 11      | 0       | 5       | 6       | 0       | 0       | 0       | 4       | 0       | 0       |
| <b>Total</b>                                    |  | 211,975 | 200,161 | 189,852 | 181,930 | 172,424 | 158,659 | 148,634 | 133,127 | 126,299 | 120,532 |
| <b>Commerce &amp; Business Administration</b>   |  |         |         |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              |  | 60,001  | 56,249  | 54,094  | 52,626  | 49,569  | 46,392  | 42,715  | 40,183  | 37,103  | 36,879  |
| <b>Cooperative Education</b>                    |  | 165     | 144     | 144     | 36      | 48      | 60      | 84      | 108     | 48      | 24      |
| <b>Total</b>                                    |  | 60,166  | 56,393  | 54,238  | 52,662  | 49,617  | 46,452  | 42,799  | 40,291  | 37,151  | 36,903  |
| <b>Communication &amp; Information Sciences</b> |  |         |         |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              |  | 21,966  | 20,704  | 19,244  | 18,252  | 17,220  | 16,031  | 13,813  | 13,261  | 12,733  | 12,967  |
| <b>Cooperative Education</b>                    |  | 45      | 36      | 21      | 24      | 36      | 12      | 12      | 18      | 24      | 12      |
| <b>Gadsden Center</b>                           |  | 39      | 48      | 90      | 117     | 117     | 99      | 75      | 192     | 90      | 201     |
| <b>Off-Campus</b>                               |  | 21      | 69      | 0       | 39      | 69      | 202     | 194     | 60      | 117     | 39      |
| <b>Total</b>                                    |  | 22,071  | 20,857  | 19,355  | 18,432  | 17,442  | 16,344  | 14,094  | 13,531  | 12,964  | 13,219  |
| <b>Community Health Sciences</b>                |  |         |         |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              |  | 1,875   | 1,936   | 1,975   | 1,974   | 1,784   | 1,386   | 1,366   | 1,247   | 1,545   | 1,508   |
| <b>Education</b>                                |  |         |         |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              |  | 22,529  | 23,142  | 22,557  | 21,661  | 19,680  | 16,989  | 14,400  | 13,469  | 14,156  | 14,996  |
| <b>Gadsden Center</b>                           |  | 879     | 956     | 1,037   | 1,240   | 1,121   | 1,890   | 1,846   | 1,703   | 1,792   | 1,806   |
| <b>Off-Campus</b>                               |  | 195     | 165     | 144     | 84      | 120     | 51      | 123     | 186     | 177     | 234     |
| <b>Total</b>                                    |  | 23,602  | 24,263  | 23,738  | 22,985  | 20,921  | 18,930  | 16,369  | 15,358  | 16,125  | 17,036  |
| <b>Engineering</b>                              |  |         |         |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              |  | 44,169  | 38,968  | 36,044  | 33,898  | 30,103  | 31,769  | 28,322  | 25,300  | 23,592  | 22,120  |
| <b>Cooperative Education</b>                    |  | 1,530   | 1,251   | 1,140   | 924     | 1,164   | 1,092   | 1,056   | 1,056   | 1,140   | 1,080   |
| <b>Off-Campus</b>                               |  | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
| <b>Total</b>                                    |  | 45,699  | 40,219  | 37,184  | 34,822  | 31,267  | 32,861  | 29,378  | 26,356  | 24,732  | 23,200  |

**The University of Alabama  
Fall Credit Hour Production by College/School and Location**

|                                     |  | Fall   |        |        |        |        |        |        |        |        |        |
|-------------------------------------|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                     |  | 2012   | 2011   | 2010   | 2009   | 2008   | 2007   | 2006   | 2005   | 2004   | 2003   |
| <b>Graduate School</b>              |  | 54     | 78     | 51     | 63     | 57     | 42     | 69     | 41     | 36     | 32     |
| <b>Human Environmental Sciences</b> |  | 35,920 | 32,412 | 31,446 | 29,993 | 29,140 | 28,333 | 26,327 | 23,173 | 21,625 | 20,570 |
| <b>Cooperative Education</b>        |  | 12     | 12     | 12     | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| <b>Gadsden Center</b>               |  | 0      | 0      | 0      | 0      | 6      | 15     | 121    | 150    | 232    | 96     |
| <b>Total</b>                        |  | 35,932 | 32,424 | 31,458 | 0      | 29,146 | 28,348 | 26,448 | 23,323 | 21,857 | 20,666 |
| <b>Law</b>                          |  | 7,747  | 8,003  | 8,413  | 8,494  | 8,049  | 7,846  | 7,275  | 7,434  | 7,969  | 8,401  |
| <b>Nursing</b>                      |  | 8,670  | 7,933  | 7,312  | 6,776  | 6,165  | 5,590  | 4,899  | 4,131  | 3,496  | 3,223  |
| <b>Social Work</b>                  |  | 6,936  | 6,663  | 5,232  | 5,093  | 4,449  | 4,594  | 4,245  | 4,873  | 4,503  | 4,189  |
| <b>Gadsden Center</b>               |  | 0      | 115    | 261    | 72     | 309    | 70     | 294    | 84     | 0      | 0      |
| <b>Off-Campus</b>                   |  | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 339    |
| <b>Total</b>                        |  | 0      | 6,778  | 5,493  | 5,165  | 4,758  | 4,664  | 4,539  | 4,957  | 0      | 4,528  |
| <b>Honors College</b>               |  | 6,047  | 4,939  | 4,308  | 3,826  | 3,630  | 3,509  | 2,493  | 1,814  | 1,336  | 830    |
| <b>Other</b>                        |  | 1,349  | 953    | 838    | 844    | 648    | 560    | 619    | 554    | 683    | 713    |

**The University of Alabama  
Annual Credit Hour Production by College/School and Course Level**

|                                                 |  | Academic Year         |         |         |         |         |         |         |         |         |
|-------------------------------------------------|--|-----------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                                 |  | 2011-12               | 2010-11 | 2009-10 | 2008-09 | 2007-08 | 2006-07 | 2005-06 | 2004-05 | 2003-04 |
| <b>University Total</b>                         |  | <b>Lower Division</b> | 497,748 | 466,842 | 447,665 | 429,958 | 407,111 | 379,043 | 340,591 | 311,424 |
| <b>Upper Division</b>                           |  | <b>Upper Division</b> | 263,510 | 249,650 | 244,287 | 227,531 | 211,111 | 190,016 | 174,334 | 169,212 |
| <b>Graduate I</b>                               |  | <b>Graduate I</b>     | 83,666  | 80,694  | 77,226  | 70,852  | 65,829  | 65,701  | 63,925  | 64,249  |
| <b>Graduate II</b>                              |  | <b>Graduate II</b>    | 31,405  | 29,738  | 28,935  | 26,696  | 25,742  | 24,550  | 24,058  | 25,102  |
| <b>Total</b>                                    |  | <b>Total</b>          | 876,328 | 826,923 | 798,112 | 755,037 | 709,791 | 659,309 | 602,908 | 569,986 |
| <b>Arts &amp; Sciences</b>                      |  | <b>Lower Division</b> | 323,122 | 304,790 | 293,568 | 280,765 | 260,806 | 243,222 | 220,315 | 201,346 |
| <b>Upper Division</b>                           |  | <b>Upper Division</b> | 77,973  | 73,143  | 70,357  | 65,579  | 59,555  | 56,789  | 51,263  | 50,954  |
| <b>Graduate I</b>                               |  | <b>Graduate I</b>     | 10,648  | 10,780  | 10,119  | 9,263   | 9,091   | 9,034   | 9,461   | 10,014  |
| <b>Graduate II</b>                              |  | <b>Graduate II</b>    | 9,454   | 9,006   | 8,546   | 8,602   | 9,258   | 8,687   | 8,725   | 9,110   |
| <b>Total</b>                                    |  | <b>Total</b>          | 421,197 | 397,717 | 382,589 | 364,208 | 338,708 | 317,731 | 289,763 | 271,423 |
| <b>Commerce &amp; Business Administration</b>   |  | <b>Lower Division</b> | 44,756  | 40,958  | 39,380  | 40,741  | 38,922  | 36,731  | 31,659  | 27,570  |
| <b>Upper Division</b>                           |  | <b>Upper Division</b> | 66,004  | 64,468  | 66,549  | 60,561  | 58,303  | 52,756  | 50,206  | 49,615  |
| <b>Graduate I</b>                               |  | <b>Graduate I</b>     | 15,032  | 14,011  | 13,473  | 12,077  | 9,409   | 8,737   | 8,242   | 8,836   |
| <b>Graduate II</b>                              |  | <b>Graduate II</b>    | 1,552   | 1,514   | 1,549   | 1,313   | 1,182   | 1,506   | 1,589   | 1,368   |
| <b>Total</b>                                    |  | <b>Total</b>          | 127,344 | 120,951 | 120,950 | 114,692 | 107,816 | 99,729  | 91,696  | 87,389  |
| <b>Communication &amp; Information Sciences</b> |  | <b>Lower Division</b> | 22,151  | 20,475  | 19,872  | 18,663  | 16,971  | 15,097  | 13,400  | 13,559  |
| <b>Upper Division</b>                           |  | <b>Upper Division</b> | 16,173  | 13,929  | 13,139  | 13,403  | 13,054  | 11,671  | 11,220  | 10,840  |
| <b>Graduate I</b>                               |  | <b>Graduate I</b>     | 5,954   | 6,568   | 6,421   | 6,284   | 6,010   | 6,022   | 5,422   | 4,341   |
| <b>Graduate II</b>                              |  | <b>Graduate II</b>    | 959     | 1,034   | 1,157   | 967     | 976     | 810     | 762     | 799     |
| <b>Total</b>                                    |  | <b>Total</b>          | 45,236  | 42,006  | 40,589  | 39,317  | 37,011  | 33,600  | 30,804  | 29,539  |
| <b>Community Health Sciences</b>                |  | <b>Lower Division</b> | 102     | 36      | 108     | 108     | 39      | 0       | 39      | 0       |
| <b>Upper Division</b>                           |  | <b>Upper Division</b> | 113     | 90      | 52      | 52      | 97      | 50      | 48      | 36      |
| <b>Graduate I</b>                               |  | <b>Graduate I</b>     | 693     | 571     | 513     | 488     | 435     | 405     | 299     | 333     |
| <b>Graduate II</b>                              |  | <b>Graduate II</b>    | 3,665   | 3,462   | 3,820   | 3,670   | 2,636   | 2,352   | 2,115   | 2,652   |
| <b>Total</b>                                    |  | <b>Total</b>          | 4,573   | 4,159   | 4,493   | 4,318   | 3,207   | 2,807   | 2,501   | 3,021   |
| <b>Continuing Studies</b>                       |  | <b>Lower Division</b> | 208     | 144     | 278     | 0       | 0       | 0       | 0       | 0       |

**The University of Alabama  
Annual Credit Hour Production by College/School and Course Level**

|                        |                                     | Academic Year |         |         |         |         |         |         |         |         |
|------------------------|-------------------------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                        |                                     | 2011-12       | 2010-11 | 2009-10 | 2008-09 | 2007-08 | 2006-07 | 2005-06 | 2004-05 | 2003-04 |
| <b>Education</b>       | <b>Lower Division</b>               | 9,919         | 10,705  | 10,791  | 9,184   | 8,108   | 6,849   | 6,171   | 6,180   | 6,233   |
|                        | <b>Upper Division</b>               | 26,893        | 25,109  | 24,417  | 22,438  | 20,047  | 15,863  | 14,970  | 14,767  | 16,452  |
|                        | <b>Graduate I</b>                   | 9,375         | 8,983   | 8,274   | 7,461   | 8,248   | 9,490   | 8,488   | 9,322   | 11,126  |
|                        | <b>Graduate II</b>                  | 8,107         | 8,198   | 8,180   | 7,995   | 8,253   | 8,042   | 7,862   | 7,749   | 8,171   |
|                        | <b>Total</b>                        | 54,294        | 52,995  | 51,662  | 47,077  | 44,656  | 40,243  | 37,491  | 38,017  | 41,982  |
|                        | <b>Engineering</b>                  | 53,279        | 48,380  | 45,480  | 43,999  | 45,373  | 41,934  | 36,611  | 33,332  | 30,478  |
| <b>Graduate School</b> | <b>Upper Division</b>               | 24,006        | 23,594  | 23,229  | 20,175  | 18,356  | 15,858  | 14,420  | 13,939  | 14,459  |
|                        | <b>Graduate I</b>                   | 3,823         | 3,479   | 3,208   | 2,606   | 2,263   | 2,427   | 2,558   | 2,607   | 2,624   |
|                        | <b>Graduate II</b>                  | 2,918         | 2,642   | 2,233   | 1,955   | 2,204   | 1,918   | 1,808   | 2,263   | 2,508   |
|                        | <b>Total</b>                        | 84,026        | 78,095  | 74,150  | 68,735  | 68,195  | 62,137  | 55,397  | 52,141  | 50,069  |
|                        | <b>Human Environmental Sciences</b> | 33,759        | 32,163  | 30,397  | 29,780  | 29,814  | 29,007  | 27,050  | 24,923  | 22,779  |
|                        | <b>Upper Division</b>               | 32,417        | 30,626  | 29,526  | 28,635  | 26,234  | 23,780  | 20,862  | 18,910  | 19,270  |
| <b>Law</b>             | <b>Graduate I</b>                   | 7,488         | 7,297   | 7,072   | 6,409   | 5,672   | 5,494   | 4,906   | 4,329   | 3,986   |
|                        | <b>Graduate II</b>                  | 660           | 576     | 596     | 662     | 625     | 685     | 667     | 714     | 703     |
|                        | <b>Total</b>                        | 74,324        | 70,662  | 67,590  | 65,485  | 62,345  | 58,966  | 53,484  | 48,876  | 46,738  |
|                        | <b>Nursing</b>                      | 16,986        | 18,126  | 18,362  | 17,207  | 16,052  | 15,199  | 15,419  | 15,832  | 17,088  |
|                        | <b>Lower Division</b>               | 778           | 731     | 333     | 304     | 333     | 378     | 376     | 326     | 413     |
|                        | <b>Upper Division</b>               | 12,439        | 11,847  | 11,738  | 11,402  | 10,803  | 9,684   | 8,552   | 7,160   | 6,695   |
| <b>Social Work</b>     | <b>Graduate I</b>                   | 2,205         | 1,669   | 1,425   | 1,237   | 859     | 704     | 473     | 493     | 689     |
|                        | <b>Graduate II</b>                  | 3,469         | 2,710   | 2,199   | 924     | 0       | 0       | 0       | 0       | 0       |
|                        | <b>Total</b>                        | 18,890        | 16,957  | 15,695  | 13,867  | 11,995  | 10,766  | 9,401   | 7,979   | 7,797   |
|                        | <b>Lower Division</b>               | 2,308         | 2,067   | 1,797   | 1,287   | 1,365   | 1,176   | 1,245   | 1,221   | 1,278   |
|                        | <b>Upper Division</b>               | 3,006         | 2,648   | 2,022   | 1,949   | 1,914   | 1,788   | 1,572   | 1,773   | 1,782   |
|                        | <b>Graduate I</b>                   | 11,413        | 9,163   | 8,351   | 7,816   | 7,788   | 8,185   | 8,652   | 8,121   | 7,382   |
| <b>Total</b>           | <b>Graduate II</b>                  | 401           | 415     | 478     | 422     | 461     | 370     | 415     | 354     | 368     |
|                        | <b>Total</b>                        | 17,128        | 14,293  | 12,648  | 11,474  | 11,528  | 11,519  | 11,884  | 11,469  | 10,810  |

**The University of Alabama  
Annual Credit Hour Production by College/School and Course Level**

|                       |                       | Academic Year |         |         |         |         |         |         |         |         |
|-----------------------|-----------------------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                       |                       | 2011-12       | 2010-11 | 2009-10 | 2008-09 | 2007-08 | 2006-07 | 2005-06 | 2004-05 | 2003-04 |
| <b>Honors College</b> | <b>Lower Division</b> | 5,961         | 5,131   | 4,535   | 4,464   | 4,829   | 4,001   | 3,169   | 2,240   | 1,416   |
|                       | <b>Upper Division</b> | 3,746         | 3,547   | 2,607   | 2,711   | 2,169   | 1,257   | 668     | 619     | 361     |
|                       | <b>Total</b>          | 9,707         | 8,678   | 7,142   | 7,175   | 6,998   | 5,258   | 3,837   | 2,859   | 1,777   |
| <b>Other</b>          | <b>Lower Division</b> | 1,405         | 1,262   | 1,126   | 663     | 551     | 648     | 556     | 727     | 825     |
|                       | <b>Upper Division</b> | 740           | 650     | 652     | 627     | 579     | 521     | 554     | 600     | 605     |
|                       | <b>Graduate I</b>     | 51            | 48      | 9       | 6       | 3       | 6       | 6       | 21      | 21      |
|                       | <b>Graduate II</b>    | 0             | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |
|                       | <b>Total</b>          | 2,196         | 1,960   | 1,787   | 1,296   | 1,133   | 1,175   | 1,116   | 1,348   | 1,451   |

**The University of Alabama  
Annual Credit Hour Production by College/School and Location**

|                                                 |         | Academic Year |         |         |         |         |         |         |         |         |
|-------------------------------------------------|---------|---------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                                 |         | 2011-12       | 2010-11 | 2009-10 | 2008-09 | 2007-08 | 2006-07 | 2005-06 | 2004-05 | 2003-04 |
| <b>University Total</b>                         |         |               |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              | 866,395 | 816,351       | 788,655 | 745,057 | 697,732 | 645,965 | 589,777 | 556,205 | 543,563 |         |
| <b>Cooperative Education</b>                    | 5,817   | 5,082         | 4,482   | 4,323   | 4,836   | 4,464   | 4,509   | 4,710   | 4,344   |         |
| <b>Gadsden Center</b>                           | 3,139   | 4,054         | 4,284   | 4,533   | 6,341   | 8,003   | 7,802   | 7,883   | 8,788   |         |
| <b>Maxwell Air Force Base</b>                   | 0       | 0             | 0       | 0       | 9       | 9       | 5       | 5       | 109     |         |
| <b>Off-Campus</b>                               | 978     | 1,436         | 692     | 1,125   | 874     | 874     | 1,703   | 1,103   | 1,685   |         |
| <b>Total</b>                                    | 876,328 | 826,923       | 798,112 | 755,037 | 709,791 | 659,309 | 603,736 | 569,986 | 558,499 |         |
| <b>Arts &amp; Sciences</b>                      |         |               |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              | 420,849 | 397,404       | 382,218 | 363,788 | 338,167 | 317,241 | 288,459 | 270,617 | 258,787 |         |
| <b>Cooperative Education</b>                    | 84      | 78            | 12      | 24      | 0       | 24      | 12      | 60      | 24      |         |
| <b>Gadsden Center</b>                           | 264     | 216           | 290     | 354     | 488     | 463     | 487     | 661     | 829     |         |
| <b>Maxwell Air Force Base</b>                   | 0       | 0             | 0       | 0       | 9       | 3       | 5       | 85      | 109     |         |
| <b>Off-Campus</b>                               | 0       | 19            | 69      | 42      | 44      | 0       | 800     | 0       | 0       |         |
| <b>Total</b>                                    | 421,197 | 397,717       | 382,589 | 364,208 | 338,708 | 317,731 | 289,763 | 271,423 | 259,749 |         |
| <b>Commerce &amp; Business Administration</b>   |         |               |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              | 126,744 | 120,402       | 120,629 | 114,548 | 107,684 | 99,501  | 91,312  | 87,113  | 86,802  |         |
| <b>Cooperative Education</b>                    | 600     | 549           | 312     | 144     | 132     | 228     | 384     | 276     | 120     |         |
| <b>Gadsden Center</b>                           | 0       | 0             | 9       | 0       | 0       | 0       | 0       | 0       | 0       |         |
| <b>Total</b>                                    | 127,344 | 120,951       | 120,950 | 114,692 | 107,816 | 99,729  | 91,696  | 87,389  | 86,922  |         |
| <b>Communication &amp; Information Sciences</b> |         |               |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              | 44,849  | 41,530        | 40,041  | 38,798  | 36,167  | 32,834  | 30,116  | 28,945  | 29,937  |         |
| <b>Cooperative Education</b>                    | 60      | 114           | 66      | 51      | 36      | 24      | 45      | 54      | 48      |         |
| <b>Gadsden Center</b>                           | 198     | 300           | 351     | 273     | 332     | 288     | 409     | 330     | 573     |         |
| <b>Off-Campus</b>                               | 129     | 62            | 131     | 195     | 476     | 454     | 234     | 210     | 108     |         |
| <b>Total</b>                                    | 45,236  | 42,006        | 40,589  | 39,317  | 37,011  | 33,600  | 30,804  | 29,539  | 30,666  |         |
| <b>Community Health Sciences</b>                |         |               |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              | 4,573   | 4,159         | 4,493   | 4,318   | 3,207   | 2,807   | 3,389   | 3,021   | 3,383   |         |
| <b>Continuing Studies</b>                       |         |               |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              | 208     | 144           | 278     | 0       | 0       | 0       | 0       | 0       | 0       |         |
| <b>Education</b>                                |         |               |         |         |         |         |         |         |         |         |
| <b>Main Campus</b>                              | 51,099  | 49,433        | 48,010  | 43,405  | 39,352  | 33,708  | 31,096  | 31,225  | 34,641  |         |
| <b>Cooperative Education</b>                    | 0       | 24            | 0       | 0       | 0       | 0       | 0       | 0       | 0       |         |
| <b>Gadsden Center</b>                           | 2,346   | 2,686         | 3,290   | 3,168   | 5,038   | 6,211   | 6,036   | 6,264   | 7,002   |         |
| <b>Off-Campus</b>                               | 849     | 852           | 363     | 504     | 267     | 324     | 360     | 528     | 339     |         |
| <b>Total</b>                                    | 54,294  | 52,995        | 51,662  | 47,077  | 44,656  | 40,243  | 37,491  | 38,017  | 41,982  |         |

**The University of Alabama  
Annual Credit Hour Production by College/School and Location**

|                        |  | Academic Year                       |         |         |         |         |         |         |         |         |
|------------------------|--|-------------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|
|                        |  | 2011-12                             | 2010-11 | 2009-10 | 2008-09 | 2007-08 | 2006-07 | 2005-06 | 2004-05 | 2003-04 |
| <b>Engineering</b>     |  | <b>Main Campus</b>                  | 79,529  | 74,270  | 70,490  | 64,835  | 63,935  | 58,333  | 51,665  | 48,253  |
|                        |  | <b>Cooperative Education</b>        | 4,497   | 3,825   | 3,636   | 3,900   | 4,260   | 3,804   | 3,732   | 3,888   |
|                        |  | <b>Off-Campus</b>                   | 0       | 0       | 24      | 0       | 0       | 0       | 0       | 0       |
|                        |  | <b>Total</b>                        | 84,026  | 78,095  | 74,150  | 68,735  | 68,195  | 62,137  | 55,397  | 52,141  |
| <b>Graduate School</b> |  | <b>Main Campus</b>                  | 222     | 183     | 179     | 188     | 148     | 180     | 116     | 95      |
|                        |  | <b>Human Environmental Sciences</b> | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 68      |
| <b>Law</b>             |  | <b>Main Campus</b>                  | 74,288  | 70,626  | 67,590  | 65,464  | 62,318  | 58,633  | 53,109  | 48,341  |
|                        |  | <b>Cooperative Education</b>        | 36      | 36      | 0       | 12      | 12      | 0       | 12      | 0       |
|                        |  | <b>Gadsden Center</b>               | 0       | 0       | 0       | 9       | 15      | 333     | 363     | 535     |
| <b>Nursing</b>         |  | <b>Total</b>                        | 74,324  | 70,662  | 0       | 65,485  | 62,345  | 58,966  | 53,484  | 48,876  |
|                        |  | <b>Main Campus</b>                  | 16,986  | 18,126  | 18,266  | 16,868  | 16,052  | 15,199  | 15,419  | 15,832  |
|                        |  | <b>Off-Campus</b>                   | 0       | 0       | 96      | 339     | 0       | 0       | 0       | 0       |
|                        |  | <b>Total</b>                        | 0       | 0       | 18,362  | 17,207  | 0       | 0       | 0       | 0       |
| <b>Social Work</b>     |  | <b>Main Campus</b>                  | 18,350  | 16,501  | 15,239  | 13,675  | 11,599  | 10,382  | 9,077   | 7,547   |
|                        |  | <b>Cooperative Education</b>        | 540     | 456     | 456     | 192     | 396     | 384     | 324     | 432     |
|                        |  | <b>Total</b>                        | 18,890  | 16,957  | 15,695  | 13,867  | 11,995  | 10,766  | 9,401   | 7,979   |
| <b>Honors College</b>  |  | <b>Main Campus</b>                  | 16,797  | 12,938  | 12,295  | 10,700  | 11,030  | 10,736  | 11,119  | 11,011  |
|                        |  | <b>Gadsden Center</b>               | 331     | 852     | 344     | 729     | 468     | 708     | 507     | 93      |
|                        |  | <b>Off-Campus</b>                   | 0       | 503     | 9       | 45      | 30      | 75      | 258     | 365     |
|                        |  | <b>Total</b>                        | 17,128  | 14,293  | 12,648  | 11,474  | 11,528  | 11,519  | 11,884  | 11,469  |
| <b>Other</b>           |  | <b>Main Campus</b>                  | 9,707   | 8,678   | 7,142   | 7,175   | 6,941   | 5,237   | 3,786   | 2,859   |
|                        |  | <b>Off-Campus</b>                   | 0       | 0       | 0       | 0       | 57      | 21      | 51      | 0       |
|                        |  | <b>Total</b>                        | 0       | 0       | 0       | 0       | 6,998   | 5,258   | 3,837   | 0       |
|                        |  | <b>Main Campus</b>                  | 2,196   | 1,960   | 1,787   | 1,296   | 1,133   | 1,175   | 1,116   | 1,348   |
|                        |  | <b>Other</b>                        |         |         |         |         |         |         |         | 1,451   |

**The University of Alabama**  
**First-time, Full-time Undergraduate Cohort Retention Rates**

|                                 | 2011      |                       |                       | 2010      |                       |                       | 2009      |                       |                       |
|---------------------------------|-----------|-----------------------|-----------------------|-----------|-----------------------|-----------------------|-----------|-----------------------|-----------------------|
|                                 | Cohort HC | 2nd Year<br>Retention | 3rd Year<br>Retention | Cohort HC | 2nd Year<br>Retention | 3rd Year<br>Retention | Cohort HC | 2nd Year<br>Retention | 3rd Year<br>Retention |
| <b>African American</b>         | 676       | 81.1                  |                       | 645       | 86.7                  | 72.9                  | 549       | 86.9                  | 72.5                  |
| <b>Asian</b>                    | 58        | 82.8                  |                       | 67        | 82.1                  | 80.6                  | 72        | 86.1                  | 76.4                  |
| <b>Hispanic</b>                 | 146       | 71.9                  |                       | 197       | 78.2                  | 69.5                  | 135       | 77.0                  | 71.1                  |
| <b>Native American</b>          | 29        | 82.8                  |                       | 24        | 87.5                  | 75.0                  | 34        | 73.5                  | 64.7                  |
| <b>Pacific Islander</b>         | 4         | 75.0                  |                       | 8         | 87.5                  | 62.5                  |           |                       |                       |
| <b>White</b>                    | 4,495     | 86.5                  |                       | 4,331     | 86.8                  | 79.0                  | 4,220     | 84.8                  | 77.7                  |
| <b>Two or more races</b>        | 125       | 81.6                  |                       | 91        | 84.6                  | 74.7                  |           |                       |                       |
| <b>Unreported</b>               | 1         | 100.0                 |                       | 20        | 90.0                  | 75.0                  |           |                       |                       |
| <b>Non-Resident Alien</b>       | 133       | 91.0                  |                       | 59        | 93.2                  | 81.4                  | 50        | 92.0                  | 86.0                  |
| <b>Female</b>                   | 3,138     | 85.5                  |                       | 3,005     | 87.6                  | 79.5                  | 2,743     | 85.0                  | 78.1                  |
| <b>Male</b>                     | 2,529     | 85.2                  |                       | 2,437     | 85.0                  | 75.9                  | 2,317     | 84.6                  | 75.5                  |
| <b>Resident for Tuition</b>     | 2,884     | 87.8                  |                       | 3,157     | 87.8                  | 80.3                  | 3,154     | 87.6                  | 79.9                  |
| <b>Non-Resident for Tuition</b> | 2,783     | 82.9                  |                       | 2,285     | 84.6                  | 74.4                  | 1,906     | 80.3                  | 72.1                  |
| <b>Total</b>                    | 5,667     | 85.4                  |                       | 5,442     | 86.5                  | 77.9                  | 5,060     | 84.8                  | 76.9                  |

|                                 | 2008      |                       |                       | 2007      |                       |                       | 2006      |                       |                       |
|---------------------------------|-----------|-----------------------|-----------------------|-----------|-----------------------|-----------------------|-----------|-----------------------|-----------------------|
|                                 | Cohort HC | 2nd Year<br>Retention | 3rd Year<br>Retention | Cohort HC | 2nd Year<br>Retention | 3rd Year<br>Retention | Cohort HC | 2nd Year<br>Retention | 3rd Year<br>Retention |
| <b>African American</b>         | 507       | 86.4                  | 76.9                  | 378       | 84.7                  | 74.3                  | 371       | 90.6                  | 80.3                  |
| <b>Asian</b>                    | 66        | 80.3                  | 66.7                  | 51        | 86.3                  | 78.4                  | 42        | 78.6                  | 73.8                  |
| <b>Hispanic</b>                 | 106       | 87.7                  | 78.3                  | 76        | 85.5                  | 81.6                  | 158       | 88.6                  | 84.2                  |
| <b>Native American</b>          | 23        | 60.9                  | 60.9                  | 20        | 90.0                  | 85.0                  | 33        | 81.8                  | 72.7                  |
| <b>White</b>                    | 4,277     | 83.3                  | 75.5                  | 3,890     | 84.6                  | 78.0                  | 3,609     | 86.4                  | 77.4                  |
| <b>Unreported</b>               |           |                       |                       |           |                       |                       | 33        | 81.8                  | 78.8                  |
| <b>Non-Resident Alien</b>       | 27        | 74.1                  | 81.5                  | 23        | 69.6                  | 69.6                  | 29        | 96.6                  | 69.0                  |
| <b>Female</b>                   | 2,775     | 84.5                  | 76.7                  | 2,461     | 84.5                  | 77.6                  | 2,377     | 87.0                  | 78.7                  |
| <b>Male</b>                     | 2,231     | 82.3                  | 74.1                  | 1,977     | 84.6                  | 77.9                  | 1,898     | 86.4                  | 76.6                  |
| <b>Resident for Tuition</b>     | 3,183     | 87.2                  | 80.1                  | 3,045     | 87.0                  | 81.0                  | 2,897     | 88.3                  | 80.4                  |
| <b>Non-Resident for Tuition</b> | 1,823     | 77.0                  | 67.5                  | 1,393     | 79.2                  | 70.7                  | 1,378     | 83.5                  | 72.4                  |
| <b>Total</b>                    | 5,006     | 83.5                  | 75.5                  | 4,438     | 84.6                  | 77.8                  | 4,275     | 86.7                  | 77.8                  |

**The University of Alabama  
First-time, Full-time Undergraduate Cohort Graduation Rates**

|                                 | 2006      |                   |                   |           | 2005              |                   |           |                   | 2004      |                   |           |                   |
|---------------------------------|-----------|-------------------|-------------------|-----------|-------------------|-------------------|-----------|-------------------|-----------|-------------------|-----------|-------------------|
|                                 | Cohort HC | 4-Year Graduation | 6-Year Graduation | Cohort HC | 4-Year Graduation | 6-Year Graduation | Cohort HC | 4-Year Graduation | Cohort HC | 4-Year Graduation | Cohort HC | 6-Year Graduation |
| <b>African American</b>         | 371       | 29.4              | 58.8              | 365       | 29.3              | 58.9              | 295       | 29.8              | 295       | 29.8              | 295       | 57.6              |
| <b>Asian</b>                    | 42        | 38.1              | 64.3              | 38        | 34.2              | 65.8              | 33        | 30.3              | 33        | 30.3              | 33        | 57.6              |
| <b>Hispanic</b>                 | 158       | 55.7              | 75.3              | 101       | 45.5              | 67.3              | 57        | 43.9              | 57        | 43.9              | 57        | 59.6              |
| <b>Native American</b>          | 33        | 30.3              | 60.6              | 22        | 22.7              | 59.1              | 15        | 40.0              | 15        | 40.0              | 15        | 53.3              |
| <b>White</b>                    | 3,609     | 41.8              | 67.1              | 3,048     | 38.6              | 66.7              | 2,875     | 38.7              | 2,875     | 38.7              | 2,875     | 68.6              |
| <b>Unreported</b>               | 33        | 48.5              | 63.6              | 45        | 33.3              | 62.2              |           |                   |           |                   |           |                   |
| <b>Non-Resident Alien</b>       | 29        | 51.7              | 65.5              | 23        | 39.1              | 60.9              | 17        | 29.4              | 17        | 29.4              | 17        | 64.7              |
| <b>Female</b>                   | 2,377     | 46.3              | 68.8              | 2,038     | 43.3              | 67.4              | 1,853     | 44.4              | 1,853     | 44.4              | 1,853     | 70.6              |
| <b>Male</b>                     | 1,898     | 34.8              | 63.8              | 1,604     | 30.6              | 63.8              | 1,439     | 29.6              | 1,439     | 29.6              | 1,439     | 62.9              |
| <b>Resident for Tuition</b>     | 2,897     | 41.8              | 68.5              | 2,637     | 38.0              | 67.8              | 2,442     | 37.4              | 2,442     | 37.4              | 2,442     | 68.3              |
| <b>Non-Resident for Tuition</b> | 1,378     | 40.0              | 62.5              | 1,005     | 37.0              | 60.6              | 850       | 39.4              | 850       | 39.4              | 850       | 64.0              |
| <b>Total</b>                    | 4,275     | 41.2              | 66.5              | 3,642     | 37.7              | 65.8              | 3,292     | 37.9              | 3,292     | 37.9              | 3,292     | 67.2              |

|                                 | 2003      |                   |                   |           | 2002              |                   |           |                   | 2001      |                   |           |                   |
|---------------------------------|-----------|-------------------|-------------------|-----------|-------------------|-------------------|-----------|-------------------|-----------|-------------------|-----------|-------------------|
|                                 | Cohort HC | 4-Year Graduation | 6-Year Graduation | Cohort HC | 4-Year Graduation | 6-Year Graduation | Cohort HC | 4-Year Graduation | Cohort HC | 4-Year Graduation | Cohort HC | 6-Year Graduation |
| <b>African American</b>         | 290       | 28.3              | 57.2              | 256       | 28.9              | 59.0              | 250       | 26.8              | 250       | 26.8              | 250       | 56.8              |
| <b>Asian</b>                    | 29        | 20.7              | 48.3              | 24        | 25.0              | 50.0              | 35        | 34.3              | 35        | 34.3              | 35        | 60.0              |
| <b>Hispanic</b>                 | 39        | 38.5              | 61.5              | 33        | 21.2              | 48.5              | 23        | 26.1              | 23        | 26.1              | 23        | 52.2              |
| <b>Native American</b>          | 17        | 47.1              | 70.6              | 20        | 45.0              | 65.0              | 9         | 55.6              | 9         | 55.6              | 9         | 66.7              |
| <b>White</b>                    | 2,588     | 38.8              | 67.1              | 2,229     | 37.3              | 65.5              | 2,042     | 40.5              | 2,042     | 40.5              | 2,042     | 66.8              |
| <b>Non-Resident Alien</b>       | 23        | 30.4              | 60.9              | 22        | 22.7              | 68.2              | 20        | 20.0              | 20        | 20.0              | 20        | 35.0              |
| <b>Female</b>                   | 1,685     | 44.9              | 68.8              | 1,440     | 42.6              | 67.5              | 1,338     | 45.4              | 1,338     | 45.4              | 1,338     | 70.1              |
| <b>Male</b>                     | 1,301     | 28.0              | 62.0              | 1,144     | 27.8              | 60.8              | 1,041     | 30.1              | 1,041     | 30.1              | 1,041     | 59.1              |
| <b>Resident for Tuition</b>     | 2,261     | 37.3              | 67.7              | 2,016     | 36.8              | 65.7              | 1,805     | 38.4              | 1,805     | 38.4              | 1,805     | 66.0              |
| <b>Non-Resident for Tuition</b> | 725       | 38.3              | 60.1              | 568       | 33.5              | 60.2              | 574       | 39.5              | 574       | 39.5              | 574       | 62.9              |
| <b>Total</b>                    | 2,986     | 37.5              | 65.8              | 2,584     | 36.1              | 64.5              | 2,379     | 38.7              | 2,379     | 38.7              | 2,379     | 65.3              |

**The University of Alabama  
College of Continuing Studies Credit and Non-Credit Activities: 2009-10 to 2011-12**

| Credit Programs (Credit Hours)                   | Courses      | Enrolled      | Credit/Contact Hours | Fiscal Year * |               |                |               |
|--------------------------------------------------|--------------|---------------|----------------------|---------------|---------------|----------------|---------------|
|                                                  |              |               |                      | 2010-11       |               | 2009-10        |               |
| Access Interactive Video Conference              | 17           | 220           | 220                  | 20            | 246           | 292            | 28            |
| Access Online                                    | 582          | 9,486         | 7,866                | 319           | 6,268         | 6,893          | 370           |
| Evening and Weekend College                      | 515          | 14,900        | 41,668               | 474           | 14,078        | 38,781         | 317           |
| External Degree                                  | 417          | 986           | 2,328                | 174           | 948           | 1,863          | 198           |
| Gadsden Center                                   | 138          | 1,052         | 3,109                | 164           | 1,276         | 3,933          | 166           |
| Independent Study - College                      | 10           | 65            | 175                  |               |               |                |               |
| Independent Study - High School                  | 0            | 0             | 0                    | 107           | 603           | 302            | 113           |
| Independent Study - High School Online           | 47           | 170           | 85                   | 12            | 50            | 40             | 15            |
| Intercampus Interactive Telecommunication System | 3            | 0             | 0                    | 46            | 533           | 1,550          | 102           |
| Off-Campus                                       | 180          | 921           | 3,372                | 140           | 792           | 2,255          | 90            |
| Online                                           | 1,126        | 27,117        | 79,755               | 958           | 21,068        | 62,081         | 859           |
| Videotape                                        | 42           | 434           | 1,292                | 43            | 402           | 1,179          | 53            |
| <b>Total</b>                                     | <b>3,077</b> | <b>55,351</b> | <b>139,870</b>       | <b>2,414</b>  | <b>45,862</b> | <b>117,988</b> | <b>2,258</b>  |
| <b>Non-Credit Programs (Contact Hours)</b>       |              |               |                      |               |               |                |               |
| Academic Programs                                | 14           | 191           | 573                  | 3             | 447           | 945            | 8             |
| Environmental Industrial                         | 185          | 1,879         | 27,920               | 140           | 2,342         | 31,442         | 110           |
| Insurance                                        | 609          | 5,453         | 10,906               | 597           | 5,015         | 10,030         | 628           |
| Online Courses                                   | 756          | 80            | 3,126                | 14            | 59            | 866            | 0             |
| Other                                            | 0            | 0             | 0                    | 0             | 0             | 0              | 0             |
| Professional Development Program                 | 266          | 12,995        | 93,505               | 216           | 10,366        | 54,560         | 295           |
| <b>Total</b>                                     | <b>1,830</b> | <b>20,598</b> | <b>136,030</b>       | <b>970</b>    | <b>18,229</b> | <b>97,843</b>  | <b>1,041</b>  |
|                                                  |              |               |                      |               |               |                | <b>19,286</b> |
|                                                  |              |               |                      |               |               |                | <b>82,757</b> |

\* Fiscal year is defined as October 1 to September 30.

**In addition to the above:**

- 1) The Paul W Bryant Conference Center hosted 1,929 activities with 176,701 attendees during the three years.
- 2) Safe State conducted 1,501 On-site Safety and Health Consultations with 67,597 employees covered, and 7,326 hazards corrected with 470,361 employees exposed during the three years.

Source: College of Continuing Studies

**The University of Alabama  
Titles and Volumes in Library Collections: 2005 to 2012**

| Volumes                               | 2012             | 2011             | 2010             | 2009             | 2008             | 2007             | 2006             | 2005             |
|---------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Bounds Law Library                    | 625,000          | 339,001          | 339,426          | 334,915          | 331,581          | 328,668          | 322,565          | 313,064          |
| Communication Reading Room            | 11,893           | 12,529           | 12,476           | 11,849           | 11,425           | 11,095           | 11,391           | 10,779           |
| Health Sciences Library               | 22,253           | 15,719           | 15,727           | 21,322           | 21,075           | 17,857           | 17,863           | 17,572           |
| Map Library                           | 1,026            | 1,026            | 1,026            | 1,009            | 998              | 956              | 909              | 999              |
| Social Work Reading Room              | 438              | 335              | 350              | 206              | 196              | 174              | 176              | 176              |
| University Libraries*                 | 3,313,121        | 3,268,244        | 3,164,789        | 3,027,985        | 2,526,891        | 2,477,058        | 2,214,074        | 2,175,700        |
| <b>Total</b>                          | <b>3,913,731</b> | <b>3,636,854</b> | <b>3,533,794</b> | <b>3,397,286</b> | <b>2,892,166</b> | <b>2,835,808</b> | <b>2,566,978</b> | <b>2,518,290</b> |
| Uncataloged U.S. Government Documents | 384,030          | 813,073          | 814,194          | 884,759          | 926,705          | 931,691          | 934,159          | 930,419          |

| Titles**                   | 2012             |
|----------------------------|------------------|
| Bounds Law Library         | 151,511          |
| Communication Reading Room | 7,814            |
| Health Sciences Library    | 8,208            |
| Map Library                | 1,026            |
| Social Work Reading Room   | 476              |
| University Libraries*      | 2,810,961        |
| <b>Total</b>               | <b>2,979,996</b> |

\*Includes Bruno Library, Gorgas Library, Hoole Library, McLure Library, Rodgers Library, and the Library Annex

\*\*Titles data not available prior to 2012.

Source: Dean's Office, University Libraries

# Section 7:

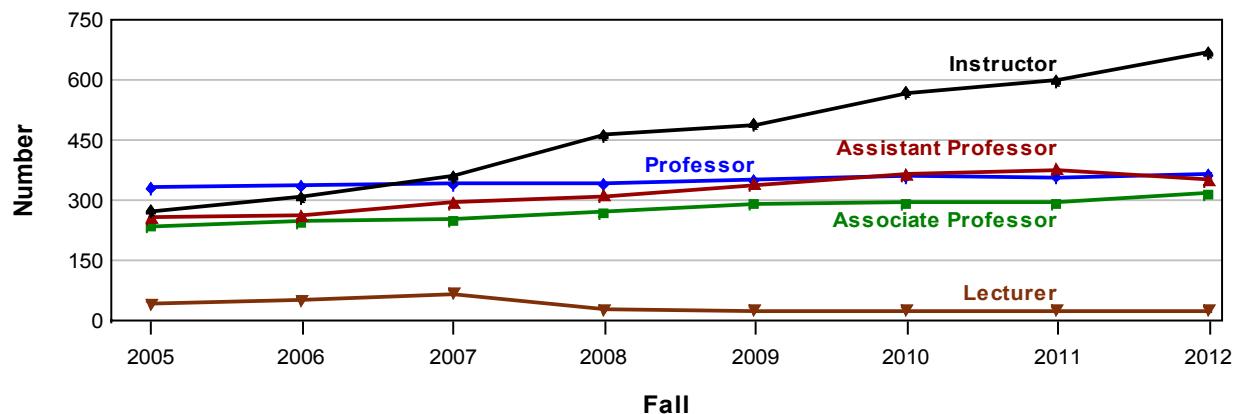
# Faculty and Staff

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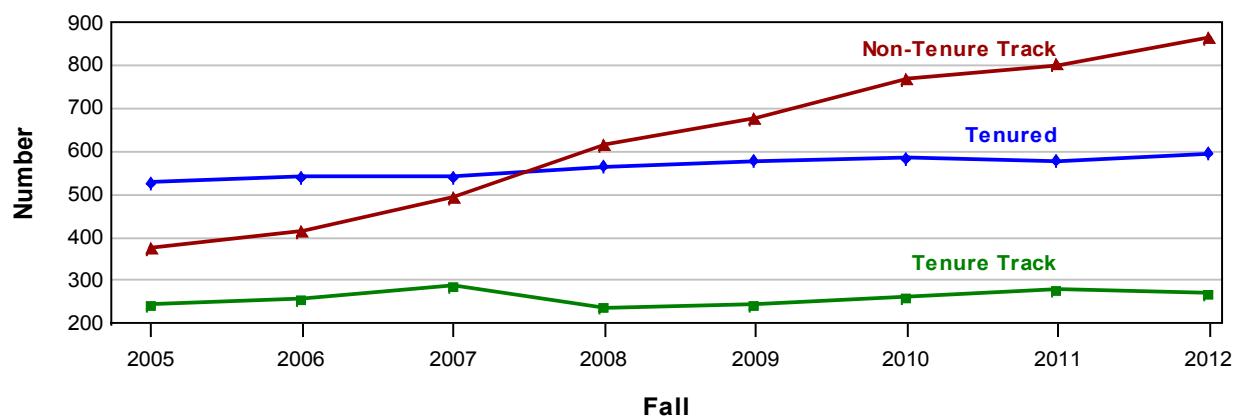
**The University of Alabama  
Faculty by Rank, Tenure Status, and Job Status**

|                            |      | Fall  |       |       |       |       |       |       |       |
|----------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|
|                            |      | 2012  | 2011  | 2010  | 2009  | 2008  | 2007  | 2006  | 2005  |
| <b>University Total</b>    |      | 1,731 | 1,660 | 1,618 | 1,501 | 1,419 | 1,323 | 1,211 | 1,148 |
| <b>By RANK</b>             |      |       |       |       |       |       |       |       |       |
| <b>Professor</b>           | 366  | 359   | 360   | 352   | 342   | 343   | 338   | 333   | 333   |
| <b>Associate Professor</b> | 318  | 296   | 297   | 293   | 272   | 254   | 249   | 237   |       |
| <b>Assistant Professor</b> | 351  | 377   | 366   | 340   | 312   | 297   | 262   | 259   |       |
| <b>Instructor</b>          | 670  | 601   | 569   | 490   | 464   | 361   | 309   | 275   |       |
| <b>Lecturer</b>            | 26   | 27    | 26    | 26    | 29    | 68    | 53    | 44    |       |
| <b>By TENURE STATUS</b>    |      |       |       |       |       |       |       |       |       |
| <b>Tenured</b>             | 596  | 578   | 585   | 579   | 565   | 541   | 541   | 528   | 528   |
| <b>Tenure Track</b>        | 271  | 280   | 263   | 244   | 238   | 289   | 256   | 244   |       |
| <b>Non-Tenure Track</b>    | 864  | 802   | 770   | 678   | 616   | 493   | 414   | 376   |       |
| <b>By JOB STATUS</b>       |      |       |       |       |       |       |       |       |       |
| <b>Regular Full-Time</b>   | 1204 | 1167  | 1131  | 1081  | 801   | 903   | 858   | 827   |       |
| <b>Temporary Full-Time</b> | 35   | 50    | 44    | 30    | 266   | 126   | 117   | 95    |       |
| <b>Full-Time Total</b>     | 1239 | 1217  | 1175  | 1111  | 1067  | 1029  | 975   | 922   |       |
| <b>Regular Part-Time</b>   | 17   | 16    | 11    | 10    | 14    | 10    | 5     | 6     |       |
| <b>Temporary Part-Time</b> | 475  | 427   | 432   | 380   | 338   | 284   | 231   | 220   |       |
| <b>Part-Time Total</b>     | 492  | 443   | 443   | 390   | 352   | 294   | 236   | 226   |       |

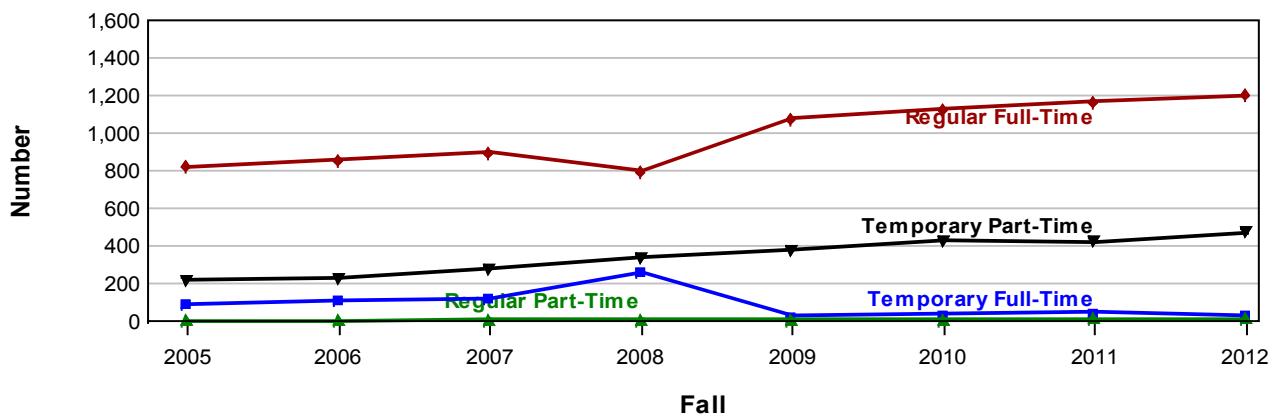
### Faculty by Rank



### Faculty by Tenure Status



### Faculty by Job Status

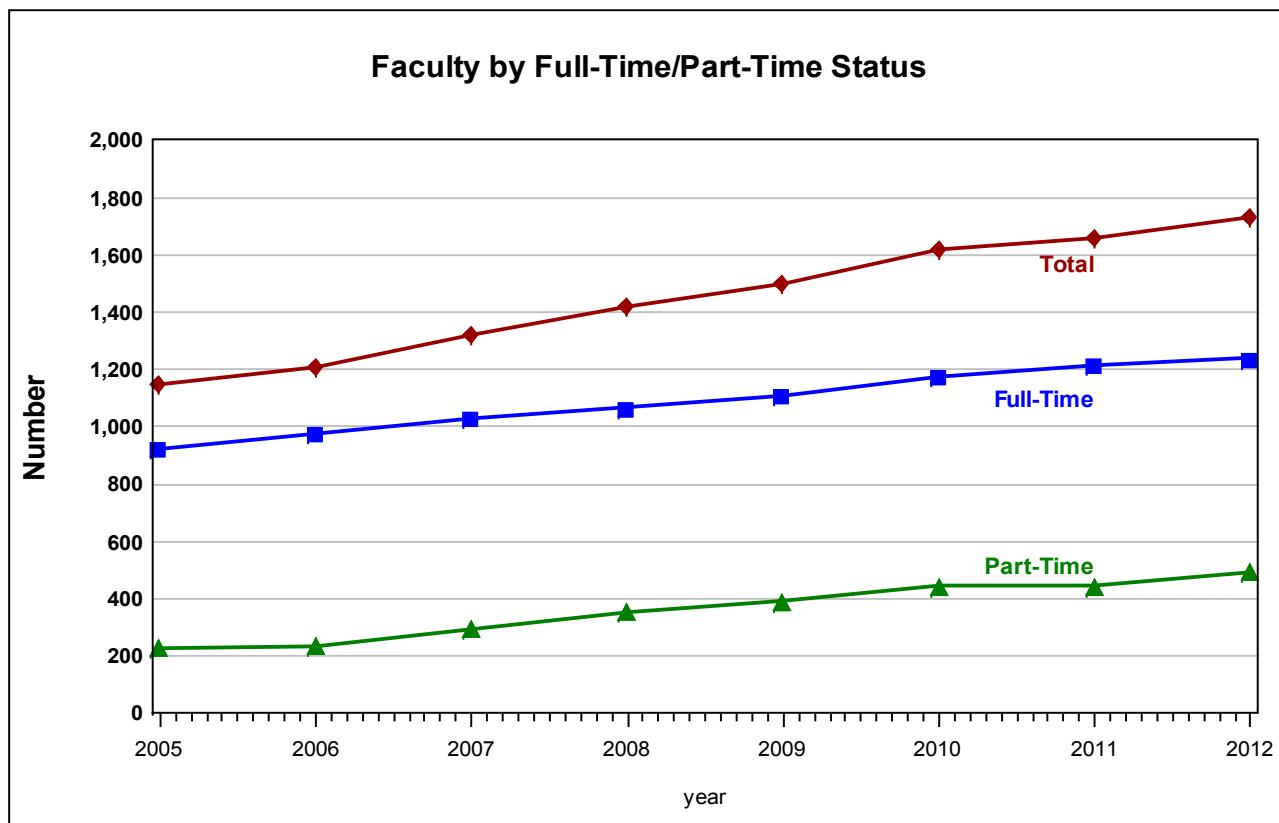


**The University of Alabama**  
**Faculty by College/School and Full-Time/Part-Time Status**

|                                                 |                  | Fall |      |      |      |      |      |      |      |
|-------------------------------------------------|------------------|------|------|------|------|------|------|------|------|
|                                                 |                  | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 | 2005 |
| <b>Arts &amp; Sciences</b>                      | <b>Full-Time</b> | 536  | 534  | 505  | 482  | 454  | 427  | 407  | 389  |
|                                                 | <b>Part-Time</b> | 94   | 108  | 120  | 106  | 99   | 74   | 56   | 55   |
|                                                 | <b>Total</b>     | 630  | 642  | 625  | 588  | 553  | 501  | 463  | 444  |
| <b>-- Humanities</b>                            | <b>Full-Time</b> | 236  | 240  | 231  | 218  | 207  | 189  | 175  | 164  |
|                                                 | <b>Part-Time</b> | 39   | 40   | 35   | 32   | 43   | 42   | 26   | 26   |
|                                                 | <b>Total</b>     | 275  | 280  | 266  | 250  | 250  | 231  | 201  | 190  |
| <b>-- Natural Sciences &amp; Mathematics</b>    | <b>Full-Time</b> | 158  | 154  | 150  | 145  | 138  | 130  | 129  | 128  |
|                                                 | <b>Part-Time</b> | 12   | 27   | 36   | 26   | 19   | 11   | 8    | 6    |
|                                                 | <b>Total</b>     | 170  | 181  | 186  | 171  | 157  | 141  | 137  | 134  |
| <b>-- Social Sciences</b>                       | <b>Full-Time</b> | 142  | 140  | 124  | 119  | 109  | 107  | 102  | 96   |
|                                                 | <b>Part-Time</b> | 40   | 38   | 45   | 44   | 34   | 17   | 17   | 19   |
|                                                 | <b>Total</b>     | 182  | 178  | 169  | 163  | 143  | 124  | 119  | 115  |
| <b>-- A&amp;S Dean's Office</b>                 | <b>Full-Time</b> |      |      |      |      |      | 1    | 1    | 1    |
|                                                 | <b>Part-Time</b> | 3    | 3    | 4    | 4    | 3    | 4    | 5    | 4    |
|                                                 | <b>Total</b>     | 3    | 3    | 4    | 4    | 3    | 5    | 6    | 5    |
| <b>Commerce &amp; Business Administration</b>   | <b>Full-Time</b> | 116  | 116  | 112  | 101  | 99   | 98   | 98   | 89   |
|                                                 | <b>Part-Time</b> | 34   | 30   | 35   | 28   | 20   | 22   | 19   | 22   |
|                                                 | <b>Total</b>     | 150  | 146  | 147  | 129  | 119  | 120  | 117  | 111  |
| <b>Communication &amp; Information Sciences</b> | <b>Full-Time</b> | 72   | 73   | 64   | 61   | 58   | 57   | 57   | 56   |
|                                                 | <b>Part-Time</b> | 39   | 31   | 33   | 23   | 24   | 21   | 14   | 8    |
|                                                 | <b>Total</b>     | 111  | 104  | 97   | 84   | 82   | 78   | 71   | 64   |
| <b>Community Health Sciences</b>                | <b>Full-Time</b> | 37   | 46   | 45   | 43   | 39   | 42   | 35   | 29   |
|                                                 | <b>Part-Time</b> | 31   | 24   | 18   | 21   | 13   | 6    | 8    | 9    |
|                                                 | <b>Total</b>     | 68   | 70   | 63   | 64   | 52   | 48   | 43   | 38   |
| <b>Continuing Studies</b>                       | <b>Full-Time</b> |      |      |      | 1    |      | 1    | 2    | 3    |
|                                                 | <b>Part-Time</b> | 16   | 16   | 11   | 13   | 24   | 25   | 21   | 23   |
|                                                 | <b>Total</b>     | 16   | 16   | 11   | 14   | 24   | 26   | 23   | 26   |
| <b>Education</b>                                | <b>Full-Time</b> | 99   | 95   | 98   | 95   | 92   | 91   | 79   | 72   |
|                                                 | <b>Part-Time</b> | 59   | 67   | 59   | 49   | 42   | 34   | 26   | 25   |
|                                                 | <b>Total</b>     | 158  | 162  | 157  | 144  | 134  | 125  | 105  | 97   |
| <b>Engineering</b>                              | <b>Full-Time</b> | 127  | 121  | 120  | 112  | 112  | 107  | 108  | 101  |
|                                                 | <b>Part-Time</b> | 13   | 5    | 12   | 8    | 6    | 4    | 4    | 7    |
|                                                 | <b>Total</b>     | 140  | 126  | 132  | 120  | 118  | 111  | 112  | 108  |
| <b>Honors College</b>                           | <b>Full-Time</b> | 14   | 15   | 14   | 8    | 8    | 4    | 6    | 5    |
|                                                 | <b>Part-Time</b> | 26   | 18   | 23   | 17   | 15   | 15   | 9    | 6    |
|                                                 | <b>Total</b>     | 40   | 33   | 37   | 25   | 23   | 19   | 15   | 11   |
| <b>Human Environmental Sciences</b>             | <b>Full-Time</b> | 68   | 63   | 63   | 58   | 54   | 47   | 43   | 41   |
|                                                 | <b>Part-Time</b> | 58   | 43   | 43   | 38   | 37   | 21   | 18   | 16   |
|                                                 | <b>Total</b>     | 126  | 106  | 106  | 96   | 91   | 68   | 61   | 57   |
| <b>Law</b>                                      | <b>Full-Time</b> | 33   | 32   | 35   | 36   | 36   | 36   | 31   | 34   |
|                                                 | <b>Part-Time</b> | 48   | 45   | 47   | 45   | 40   | 43   | 36   | 31   |
|                                                 | <b>Total</b>     | 81   | 77   | 82   | 81   | 76   | 79   | 67   | 65   |

**The University of Alabama**  
**Faculty by College/School and Full-Time/Part-Time Status**

|                             |                  | Fall  |       |       |       |       |       |       |       |
|-----------------------------|------------------|-------|-------|-------|-------|-------|-------|-------|-------|
|                             |                  | 2012  | 2011  | 2010  | 2009  | 2008  | 2007  | 2006  | 2005  |
| <b>Nursing</b>              | <b>Full-Time</b> | 41    | 37    | 35    | 35    | 36    | 33    | 32    | 29    |
|                             | <b>Part-Time</b> | 24    | 15    | 13    | 8     | 10    | 10    | 8     | 3     |
|                             | <b>Total</b>     | 65    | 52    | 48    | 43    | 46    | 43    | 40    | 32    |
| <b>Social Work</b>          | <b>Full-Time</b> | 32    | 28    | 26    | 25    | 26    | 24    | 23    | 23    |
|                             | <b>Part-Time</b> | 34    | 27    | 14    | 21    | 11    | 10    | 11    | 16    |
|                             | <b>Total</b>     | 66    | 55    | 40    | 46    | 37    | 34    | 34    | 39    |
| <b>University Libraries</b> | <b>Full-Time</b> | 42    | 39    | 41    | 40    | 39    | 40    | 37    | 37    |
|                             | <b>Part-Time</b> |       |       |       | 1     | 1     | 1     | 1     | 2     |
|                             | <b>Total</b>     | 42    | 39    | 41    | 41    | 40    | 41    | 38    | 39    |
| <b>Other Areas</b>          | <b>Full-Time</b> | 22    | 18    | 17    | 14    | 14    | 22    | 17    | 14    |
|                             | <b>Part-Time</b> | 16    | 14    | 15    | 12    | 10    | 8     | 5     | 3     |
|                             | <b>Total</b>     | 38    | 32    | 32    | 26    | 24    | 30    | 22    | 17    |
| <b>University Total</b>     | <b>Full-Time</b> | 1,239 | 1,217 | 1,175 | 1,111 | 1,067 | 1,029 | 975   | 922   |
|                             | <b>Part-Time</b> | 492   | 443   | 443   | 390   | 352   | 294   | 236   | 226   |
|                             | <b>Total</b>     | 1,731 | 1,660 | 1,618 | 1,501 | 1,419 | 1,323 | 1,211 | 1,148 |

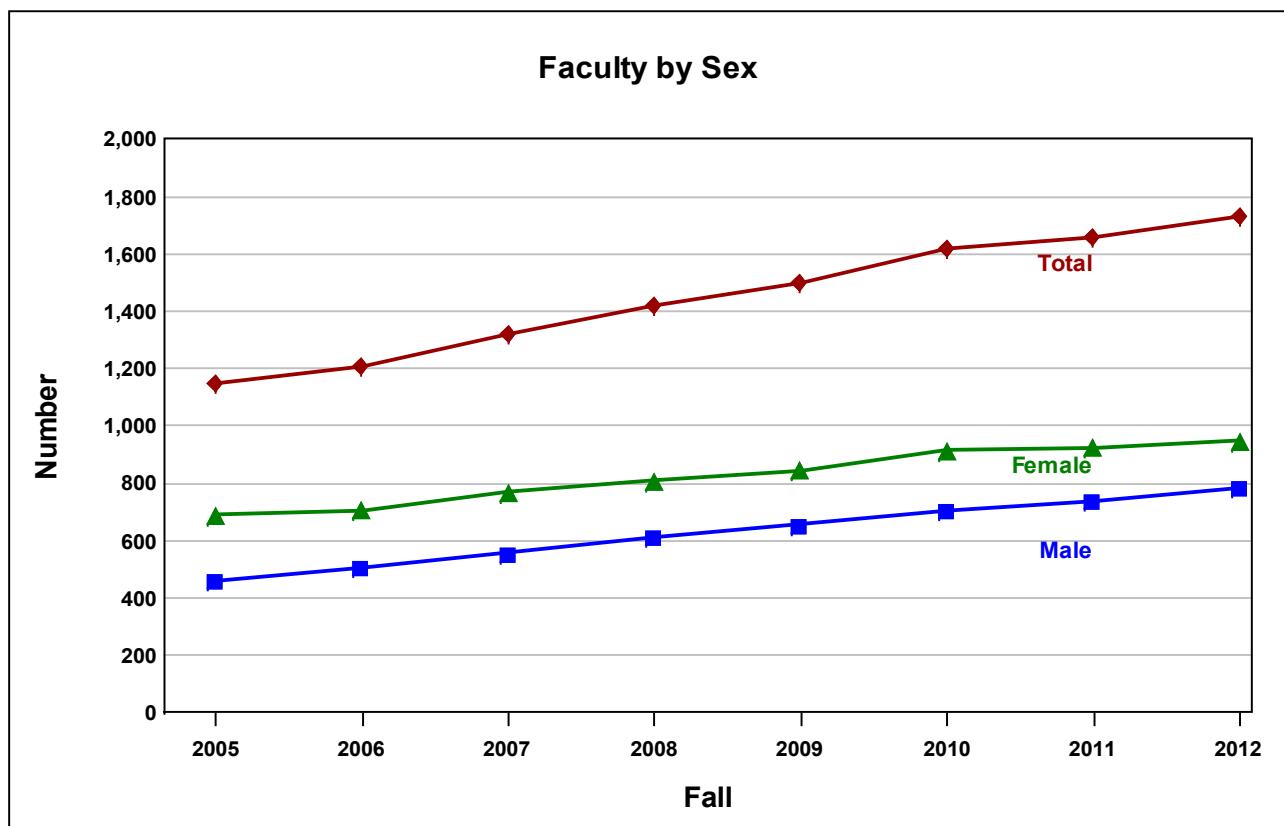


**The University of Alabama  
Faculty by College/School and Sex**

|                                                 |               | Fall |      |      |      |      |      |      |      |
|-------------------------------------------------|---------------|------|------|------|------|------|------|------|------|
|                                                 |               | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 | 2005 |
| <b>Arts &amp; Sciences</b>                      | <b>Female</b> | 246  | 247  | 237  | 219  | 200  | 175  | 163  | 146  |
|                                                 | <b>Male</b>   | 384  | 395  | 388  | 369  | 353  | 326  | 300  | 298  |
|                                                 | <b>Total</b>  | 630  | 642  | 625  | 588  | 553  | 501  | 463  | 444  |
| <b>-- Humanities</b>                            | <b>Female</b> | 129  | 126  | 119  | 110  | 112  | 101  | 88   | 83   |
|                                                 | <b>Male</b>   | 146  | 154  | 147  | 140  | 138  | 130  | 113  | 107  |
|                                                 | <b>Total</b>  | 275  | 280  | 266  | 250  | 250  | 231  | 201  | 190  |
| <b>-- Natural Sciences &amp; Mathematics</b>    | <b>Female</b> | 40   | 44   | 43   | 41   | 38   | 32   | 27   | 26   |
|                                                 | <b>Male</b>   | 130  | 137  | 143  | 130  | 119  | 109  | 110  | 108  |
|                                                 | <b>Total</b>  | 170  | 181  | 186  | 171  | 157  | 141  | 137  | 134  |
| <b>-- Social Sciences</b>                       | <b>Female</b> | 76   | 75   | 72   | 66   | 49   | 39   | 45   | 34   |
|                                                 | <b>Male</b>   | 106  | 103  | 97   | 97   | 94   | 85   | 74   | 81   |
|                                                 | <b>Total</b>  | 182  | 178  | 169  | 163  | 143  | 124  | 119  | 115  |
| <b>-- A&amp;S Dean's Office</b>                 | <b>Female</b> | 1    | 2    | 3    | 2    | 1    | 3    | 3    | 3    |
|                                                 | <b>Male</b>   | 2    | 1    | 1    | 2    | 2    | 2    | 3    | 2    |
|                                                 | <b>Total</b>  | 3    | 3    | 4    | 4    | 3    | 5    | 6    | 5    |
| <b>Commerce &amp; Business Administration</b>   | <b>Female</b> | 29   | 28   | 27   | 24   | 23   | 28   | 28   | 27   |
|                                                 | <b>Male</b>   | 121  | 118  | 120  | 105  | 96   | 92   | 89   | 84   |
|                                                 | <b>Total</b>  | 150  | 146  | 147  | 129  | 119  | 120  | 117  | 111  |
| <b>Communication &amp; Information Sciences</b> | <b>Female</b> | 56   | 51   | 48   | 42   | 40   | 33   | 28   | 23   |
|                                                 | <b>Male</b>   | 55   | 53   | 49   | 42   | 42   | 45   | 43   | 41   |
|                                                 | <b>Total</b>  | 111  | 104  | 97   | 84   | 82   | 78   | 71   | 64   |
| <b>Community Health Sciences</b>                | <b>Female</b> | 24   | 25   | 25   | 27   | 23   | 22   | 18   | 15   |
|                                                 | <b>Male</b>   | 44   | 45   | 38   | 37   | 29   | 26   | 25   | 23   |
|                                                 | <b>Total</b>  | 68   | 70   | 63   | 64   | 52   | 48   | 43   | 38   |
| <b>Continuing Studies</b>                       | <b>Female</b> | 8    | 11   | 7    | 11   | 13   | 18   | 14   | 18   |
|                                                 | <b>Male</b>   | 8    | 5    | 4    | 3    | 11   | 8    | 9    | 8    |
|                                                 | <b>Total</b>  | 16   | 16   | 11   | 14   | 24   | 26   | 23   | 26   |
| <b>Education</b>                                | <b>Female</b> | 103  | 108  | 103  | 93   | 82   | 74   | 59   | 55   |
|                                                 | <b>Male</b>   | 55   | 54   | 54   | 51   | 52   | 51   | 46   | 42   |
|                                                 | <b>Total</b>  | 158  | 162  | 157  | 144  | 134  | 125  | 105  | 97   |
| <b>Engineering</b>                              | <b>Female</b> | 27   | 25   | 24   | 22   | 24   | 19   | 18   | 18   |
|                                                 | <b>Male</b>   | 113  | 101  | 108  | 98   | 94   | 92   | 94   | 90   |
|                                                 | <b>Total</b>  | 140  | 126  | 132  | 120  | 118  | 111  | 112  | 108  |
| <b>Honors College</b>                           | <b>Female</b> | 23   | 20   | 21   | 13   | 15   | 12   | 12   | 8    |
|                                                 | <b>Male</b>   | 17   | 13   | 16   | 12   | 8    | 7    | 3    | 3    |
|                                                 | <b>Total</b>  | 40   | 33   | 37   | 25   | 23   | 19   | 15   | 11   |
| <b>Human Environmental Sciences</b>             | <b>Female</b> | 94   | 77   | 82   | 72   | 65   | 50   | 44   | 42   |
|                                                 | <b>Male</b>   | 32   | 29   | 24   | 24   | 26   | 18   | 17   | 15   |
|                                                 | <b>Total</b>  | 126  | 106  | 106  | 96   | 91   | 68   | 61   | 57   |
| <b>Law</b>                                      | <b>Female</b> | 24   | 19   | 19   | 18   | 20   | 19   | 18   | 16   |
|                                                 | <b>Male</b>   | 57   | 58   | 63   | 63   | 56   | 60   | 49   | 49   |
|                                                 | <b>Total</b>  | 81   | 77   | 82   | 81   | 76   | 79   | 67   | 65   |

**The University of Alabama  
Faculty by College/School and Sex**

|                             |               | Fall  |       |       |       |       |       |       |       |
|-----------------------------|---------------|-------|-------|-------|-------|-------|-------|-------|-------|
|                             |               | 2012  | 2011  | 2010  | 2009  | 2008  | 2007  | 2006  | 2005  |
| <b>Nursing</b>              | <b>Female</b> | 58    | 48    | 45    | 41    | 43    | 41    | 39    | 31    |
|                             | <b>Male</b>   | 7     | 4     | 3     | 2     | 3     | 2     | 1     | 1     |
|                             | <b>Total</b>  | 65    | 52    | 48    | 43    | 46    | 43    | 40    | 32    |
| <b>Social Work</b>          | <b>Female</b> | 52    | 42    | 28    | 34    | 25    | 25    | 27    | 27    |
|                             | <b>Male</b>   | 14    | 13    | 12    | 12    | 12    | 9     | 7     | 12    |
|                             | <b>Total</b>  | 66    | 55    | 40    | 46    | 37    | 34    | 34    | 39    |
| <b>University Libraries</b> | <b>Female</b> | 27    | 26    | 30    | 31    | 31    | 30    | 28    | 28    |
|                             | <b>Male</b>   | 15    | 13    | 11    | 10    | 9     | 11    | 10    | 11    |
|                             | <b>Total</b>  | 42    | 39    | 41    | 41    | 40    | 41    | 38    | 39    |
| <b>Other Areas</b>          | <b>Female</b> | 14    | 11    | 9     | 8     | 7     | 10    | 9     | 5     |
|                             | <b>Male</b>   | 24    | 21    | 23    | 18    | 17    | 20    | 13    | 12    |
|                             | <b>Total</b>  | 38    | 32    | 32    | 26    | 24    | 30    | 22    | 17    |
| <b>University Total</b>     | <b>Female</b> | 785   | 738   | 705   | 655   | 611   | 556   | 505   | 459   |
|                             | <b>Male</b>   | 946   | 922   | 913   | 846   | 808   | 767   | 706   | 689   |
|                             | <b>Total</b>  | 1,731 | 1,660 | 1,618 | 1,501 | 1,419 | 1,323 | 1,211 | 1,148 |



**The University of Alabama  
Faculty FTE by College/School**

|                                                 | Fall        |             |             |             |             |             | <b>2005</b> |
|-------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                                                 | <b>2012</b> | <b>2011</b> | <b>2010</b> | <b>2009</b> | <b>2008</b> | <b>2007</b> |             |
| <b>Arts &amp; Sciences</b>                      | 585.4       | 598.6       | 576.8       | 544.5       | 505.1       | 464.3       | 441.2       |
| -- Humanities                                   | 258.2       | 263.4       | 253.7       | 237.5       | 230.9       | 212.4       | 192.5       |
| -- Natural Sciences & Mathematics               | 164.1       | 172.5       | 175.3       | 161.4       | 149.9       | 136.6       | 134.6       |
| -- Social Sciences                              | 161.8       | 161.8       | 145.8       | 142.8       | 123.0       | 112.5       | 110.9       |
| -- A&S Dean's Office                            | 1.3         | 1.0         | 2.0         | 2.8         | 1.3         | 2.8         | 3.3         |
| <b>Commerce &amp; Business Administration</b>   | 135.3       | 131.8       | 134.0       | 115.3       | 106.8       | 108.4       | 109.2       |
| <b>Communication &amp; Information Sciences</b> | 90.3        | 87.8        | 80.6        | 70.7        | 66.2        | 63.8        | 60.7        |
| <b>Community Health Sciences</b>                | 57.5        | 60.4        | 57.8        | 54.5        | 44.3        | 45.0        | 38.4        |
| <b>Continuing Studies</b>                       | 8.3         | 8.8         | 3.5         | 7.3         | 7.0         | 9.0         | 9.0         |
| <b>Education</b>                                | 125.2       | 125.8       | 122.3       | 114.3       | 107.6       | 104.1       | 88.0        |
| <b>Engineering</b>                              | 135.9       | 124.4       | 130.4       | 118.5       | 115.3       | 108.5       | 110.4       |
| <b>Honors College</b>                           | 25.1        | 21.0        | 24.0        | 17.0        | 17.0        | 10.5        | 9.6         |
| <b>Human Environmental Sciences</b>             | 95.2        | 80.3        | 83.0        | 76.7        | 67.6        | 57.6        | 51.7        |
| <b>Law</b>                                      | 48.7        | 46.2        | 51.3        | 50.9        | 46.6        | 51.2        | 43.9        |
| <b>Nursing</b>                                  | 54.5        | 42.5        | 41.3        | 37.0        | 39.5        | 38.0        | 36.0        |
| <b>Social Work</b>                              | 41.5        | 36.5        | 30.3        | 30.3        | 29.2        | 27.0        | 26.8        |
| <b>University Libraries</b>                     | 42.0        | 39.0        | 41.0        | 41.0        | 39.3        | 40.5        | 37.5        |
| <b>Other Areas</b>                              | 38.0        | 32.0        | 31.8        | 26.0        | 22.7        | 27.8        | 19.8        |
| <b>University Total</b>                         | 1,482.8     | 1,435.1     | 1,407.8     | 1,303.8     | 1,214.1     | 1,155.7     | 1,082.0     |
|                                                 |             |             |             |             |             |             | 1,015.4     |

**The University of Alabama  
Faculty by College/School, Full-Time/Part-Time, and Rank: Fall 2012**

|                                                 | Professor | Associate Professor | Assistant Professor | Instructor | Lecturer | Total |
|-------------------------------------------------|-----------|---------------------|---------------------|------------|----------|-------|
| <b>University Total</b>                         | 366       | 318                 | 351                 | 670        | 26       | 1,731 |
| <b>BY COLLEGE/SCHOOL</b>                        |           |                     |                     |            |          |       |
| <b>Arts &amp; Sciences</b>                      | 149       | 126                 | 141                 | 213        | 1        | 630   |
| -- Humanities                                   | 46        | 51                  | 51                  | 126        | 1        | 275   |
| -- Natural Sciences & Mathematics               | 61        | 38                  | 42                  | 29         |          | 170   |
| -- Social Sciences                              | 42        | 37                  | 47                  | 56         |          | 182   |
| -- A&S Dean's Office                            |           |                     | 1                   | 2          |          | 3     |
| <b>Commerce &amp; Business Administration</b>   | 49        | 26                  | 19                  | 54         | 2        | 150   |
| <b>Communication &amp; Information Sciences</b> | 20        | 17                  | 19                  | 45         | 10       | 111   |
| <b>Community Health Sciences</b>                | 12        | 10                  | 27                  | 19         |          | 68    |
| <b>Continuing Studies</b>                       |           |                     | 1                   | 15         |          | 16    |
| <b>Education</b>                                | 36        | 31                  | 42                  | 49         |          | 158   |
| <b>Engineering</b>                              | 44        | 48                  | 30                  | 18         |          | 140   |
| <b>Honors College</b>                           | 1         | 3                   | 2                   | 32         | 2        | 40    |
| <b>Human Environmental Sciences</b>             | 9         | 16                  | 29                  | 71         | 1        | 126   |
| <b>Law</b>                                      | 28        | 8                   | 2                   | 36         | 7        | 81    |
| <b>Nursing</b>                                  | 9         | 8                   | 9                   | 36         | 3        | 65    |
| <b>Social Work</b>                              | 4         | 9                   | 8                   | 45         |          | 66    |
| <b>University Libraries</b>                     | 4         | 16                  | 22                  |            |          | 42    |
| <b>Other Areas</b>                              | 1         |                     |                     | 37         |          | 38    |
| <b>BY FULL-TIME/PART-TIME</b>                   |           |                     |                     |            |          |       |
| <b>Full-Time</b>                                | 338       | 309                 | 327                 | 253        | 12       | 1,239 |
| <b>Part-Time</b>                                | 28        | 9                   | 24                  | 417        | 14       | 492   |

**The University of Alabama  
Faculty by College/School, Full-Time/Part-Time, and Sex: Fall 2012**

|                                                 | Full-Time |      |       | Part-Time |      |       | Total  |      |       |
|-------------------------------------------------|-----------|------|-------|-----------|------|-------|--------|------|-------|
|                                                 | Female    | Male | Total | Female    | Male | Total | Female | Male | Total |
| <b>Arts &amp; Sciences</b>                      | 209       | 327  | 536   | 37        | 57   | 94    | 246    | 384  | 630   |
| -- Humanities                                   | 106       | 130  | 236   | 23        | 16   | 39    | 129    | 146  | 275   |
| -- Natural Sciences & Mathematics               | 38        | 120  | 158   | 2         | 10   | 12    | 40     | 130  | 170   |
| -- Social Sciences                              | 65        | 77   | 142   | 11        | 29   | 40    | 76     | 106  | 182   |
| -- A&S Dean's Office                            |           |      |       | 1         | 2    | 3     | 1      | 2    | 3     |
| <b>Commerce &amp; Business Administration</b>   | 25        | 91   | 116   | 4         | 30   | 34    | 29     | 121  | 150   |
| <b>Communication &amp; Information Sciences</b> | 35        | 37   | 72    | 21        | 18   | 39    | 56     | 55   | 111   |
| <b>Community Health Sciences</b>                | 17        | 20   | 37    | 7         | 24   | 31    | 24     | 44   | 68    |
| <b>Continuing Studies</b>                       |           |      |       | 8         | 8    | 16    | 8      | 8    | 16    |
| <b>Education</b>                                | 53        | 46   | 99    | 50        | 9    | 59    | 103    | 55   | 158   |
| <b>Engineering</b>                              | 25        | 102  | 127   | 2         | 11   | 13    | 27     | 113  | 140   |
| <b>Honors College</b>                           | 9         | 5    | 14    | 14        | 12   | 26    | 23     | 17   | 40    |
| <b>Human Environmental Sciences</b>             | 53        | 15   | 68    | 41        | 17   | 58    | 94     | 32   | 126   |
| <b>Law</b>                                      | 13        | 20   | 33    | 11        | 37   | 48    | 24     | 57   | 81    |
| <b>Nursing</b>                                  | 39        | 2    | 41    | 19        | 5    | 24    | 58     | 7    | 65    |
| <b>Social Work</b>                              | 26        | 6    | 32    | 26        | 8    | 34    | 52     | 14   | 66    |
| <b>University Libraries</b>                     | 27        | 15   | 42    |           |      |       | 27     | 15   | 42    |
| <b>Other Areas</b>                              | 11        | 11   | 22    | 3         | 13   | 16    | 14     | 24   | 38    |
| <b>University Total</b>                         | 542       | 697  | 1,239 | 243       | 249  | 492   | 785    | 946  | 1,731 |

**The University of Alabama  
Faculty by Rank, College/School, Full-Time/Part-Time Status, and Tenure Status: Fall 2012**

|                                                 | Full-Time |              |           |       | Part-Time |              |           |       | Total   |              |           |         |       |
|-------------------------------------------------|-----------|--------------|-----------|-------|-----------|--------------|-----------|-------|---------|--------------|-----------|---------|-------|
|                                                 | Tenured   | Tenure Track | Non-Track | Total | Tenured   | Tenure Track | Non-Track | Total | Tenured | Tenure Track | Non-Track | Retired |       |
| <b>University Total</b>                         | 595       | 270          | 374       | 1,239 | 1         | 1            | 461       | 29    | 492     | 596          | 271       | 835     | 29    |
| <b>By RANK</b>                                  |           |              |           |       |           |              |           |       |         |              |           |         | 1,731 |
| <b>Professor</b>                                | 322       | 1            | 15        | 338   |           |              | 17        | 11    | 28      | 322          | 1         | 32      | 11    |
| <b>Associate Professor</b>                      | 265       | 18           | 26        | 309   | 1         |              | 7         | 1     | 9       | 266          | 18        | 33      | 1     |
| <b>Assistant Professor</b>                      | 8         | 251          | 68        | 327   |           | 1            | 22        | 1     | 24      | 8            | 252       | 90      | 1     |
| <b>Instructor</b>                               |           |              |           | 253   | 253       |              |           | 401   | 16      | 417          |           | 654     | 16    |
| <b>Lecturer</b>                                 |           |              |           | 12    | 12        |              |           | 14    |         | 14           |           | 26      | 26    |
| <b>By COLLEGE/SCHOOL</b>                        |           |              |           |       |           |              |           |       |         |              |           |         |       |
| <b>Arts &amp; Sciences</b>                      | 269       | 137          | 130       | 536   | 1         |              | 85        | 8     | 94      | 270          | 137       | 215     | 8     |
| -- <b>Dean's Office</b>                         |           |              |           |       |           |              | 1         | 2     | 3       |              |           | 1       | 2     |
| -- <b>Humanities</b>                            | 97        | 50           | 89        | 236   |           |              | 38        | 1     | 39      | 97           | 50        | 127     | 1     |
| -- <b>Natural Sciences &amp; Mathematics</b>    | 97        | 43           | 18        | 158   |           |              | 10        | 2     | 12      | 97           | 43        | 28      | 2     |
| -- <b>Social Sciences</b>                       | 75        | 44           | 23        | 142   | 1         |              | 36        | 3     | 40      | 76           | 44        | 59      | 3     |
| <b>Commerce &amp; Business Administration</b>   | 70        | 21           | 25        | 116   |           |              | 33        | 1     | 34      | 70           | 21        | 58      | 1     |
| <b>Communication &amp; Information Sciences</b> | 31        | 18           | 23        | 72    |           | 1            | 37        | 1     | 39      | 31           | 19        | 60      | 1     |
| <b>Community Health Sciences</b>                | 6         |              | 31        | 37    |           |              | 31        |       | 31      | 6            |           | 62      | 68    |
| <b>Continuing Studies</b>                       |           |              |           |       |           |              | 15        | 1     | 16      |              |           | 15      | 1     |
| <b>Education</b>                                | 54        | 26           | 19        | 99    |           |              | 57        | 2     | 59      | 54           | 26        | 76      | 2     |
| <b>Engineering</b>                              | 83        | 29           | 15        | 127   |           |              | 8         | 5     | 13      | 83           | 29        | 23      | 5     |
| <b>Honors College</b>                           | 1         | 13           | 14        |       |           |              | 22        | 4     | 26      | 1            |           | 35      | 4     |
| <b>Human Environmental Sciences</b>             | 17        | 10           | 41        | 68    |           |              | 55        | 3     | 58      | 17           | 10        | 96      | 3     |
| <b>University Library</b>                       | 24        | 6            | 12        | 42    |           |              |           |       |         | 24           | 6         | 12      | 42    |
| <b>Law</b>                                      | 19        | 4            | 10        | 33    |           |              | 45        | 3     | 48      | 19           | 4         | 55      | 3     |
| <b>Nursing</b>                                  | 9         | 12           | 20        | 41    |           |              | 24        |       | 24      | 9            | 12        | 44      | 65    |
| <b>Social Work</b>                              | 13        | 6            | 13        | 32    |           |              | 33        | 1     | 34      | 13           | 6         | 46      | 1     |
| <b>Other</b>                                    |           |              |           | 22    | 22        |              |           | 16    |         | 16           |           | 38      | 38    |

**The University of Alabama  
Faculty by Race and Ethnicity\*: Fall 2012**

| Race and Ethnicity                                                | Faculty by IPEDS Reporting Category |        | Faculty by Collection Category   |       |                           |                                           |                      |       |                        |                    |
|-------------------------------------------------------------------|-------------------------------------|--------|----------------------------------|-------|---------------------------|-------------------------------------------|----------------------|-------|------------------------|--------------------|
|                                                                   | Total (Unique Count)                | %      | American Indian or Alaska Native | Asian | Black or African American | Native Hawaiian or Other Pacific Islander | Hispanic of any race | White | Race/Ethnicity unknown | Non-Resident Alien |
| <b>Black or African American</b>                                  | 94                                  | 5.43   | 0                                | 0     | 94                        | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Asian</b>                                                      | 86                                  | 4.97   | 0                                | 86    | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Hispanic of any race</b>                                       | 33                                  | 1.91   | 0                                | 0     | 0                         | 0                                         | 33                   | 1     | 0                      | 0                  |
| <b>American Indian or Alaska Native</b>                           | 1                                   | 0.06   | 1                                | 0     | 0                         | 0                                         | 0                    | 0     | 0                      | 0                  |
| <b>Native Hawaiian or Other Pacific Islander</b>                  | 2                                   | 0.12   | 0                                | 0     | 0                         | 2                                         | 0                    | 0     | 0                      | 0                  |
| <b>White</b>                                                      | 1,458                               | 84.23  | 0                                | 0     | 0                         | 0                                         | 0                    | 1,458 | 0                      | 0                  |
| <b>Two or more races</b>                                          | 3                                   | 0.17   | 2                                | 0     | 1                         | 0                                         | 0                    | 3     | 0                      | 0                  |
| <b>Non-Resident Alien (of any race or ethnicity)</b>              | 54                                  | 3.12   | 0                                | 0     | 0                         | 0                                         | 0                    | 0     | 0                      | 54                 |
| <b>Total</b>                                                      | 1,731                               | 100.00 | 3                                | 86    | 95                        | 2                                         | 33                   | 1,462 | 0                      | 54                 |
| <b>Percent of Enrollment by Collection Category</b>               |                                     |        | 0.17                             | 4.97  | 5.49                      | 0.12                                      | 1.91                 | 84.46 | 0.00                   | 3.12               |
| <b>Total Percent of Enrollment by all Collection Categories**</b> |                                     |        |                                  |       |                           |                                           |                      |       |                        | 100.23             |

\* Effective fall 2010, federal law required universities to collect race/ethnicity data on new employees in greater detail, see Glossary for more information. New employees may declare more than one race category in addition to the ethnicity category. Information under the "Faculty by IPEDS Reporting Category" heading in the table above provides traditional race/ethnicity information where students are counted once per category. Information under the "Faculty by Collection Category" heading provides a different look at race/ethnicity information. Hispanic faculty are reported as Hispanic as well as any race categories they have self-reported. All new faculty declaring more than one race category are reported in each category selected. Therefore, adding the figures from the separate race/ethnicity categories under this heading may yield a figure greater than the number shown in the "Total" column, which is a unique person count. This second method provides a more precise reflection of the racial and ethnic diversity of the UA faculty.

\*\*This is the sum of all "collection category" percentages which will likely be greater than 100%.

**The University of Alabama**  
**Average Salaries for Full-Time Instructional Faculty\*: 1972-73 to 2012-13**  
**(Nine-Month Basis)\*\***

| Year           | Professor |         | Associate |        | Assistant |        | Instructor |        | All Ranks |        |
|----------------|-----------|---------|-----------|--------|-----------|--------|------------|--------|-----------|--------|
|                | No.       | Avg.    | No.       | Avg.   | No.       | Avg.   | No.        | Avg.   | No.       | Avg.   |
| <b>2012-13</b> | 323       | 132,906 | 286       | 90,387 | 288       | 68,212 | 222        | 46,353 | 1,119     | 88,217 |
| <b>2011-12</b> | 320       | 129,926 | 268       | 89,333 | 296       | 67,473 | 199        | 45,293 | 1,083     | 87,260 |
| <b>2010-11</b> | 313       | 121,490 | 267       | 84,114 | 288       | 64,029 | 172        | 43,029 | 1,040     | 83,006 |
| <b>2009-10</b> | 304       | 116,724 | 262       | 80,139 | 270       | 61,328 | 150        | 40,385 | 986       | 80,220 |
| <b>2008-09</b> | 310       | 115,709 | 243       | 80,325 | 249       | 63,332 | 143        | 40,190 | 945       | 81,382 |
| <b>2007-08</b> | 306       | 115,995 | 224       | 79,108 | 234       | 65,108 | 140        | 40,966 | 904       | 82,063 |
| <b>2006-07</b> | 309       | 107,694 | 216       | 74,606 | 197       | 60,603 | 128        | 38,121 | 850       | 77,895 |
| <b>2005-06</b> | 299       | 97,693  | 207       | 71,082 | 200       | 56,075 | 107        | 36,571 | 813       | 72,635 |
| <b>2004-05</b> | 297       | 90,711  | 212       | 65,610 | 202       | 52,129 | 89         | 34,481 | 800       | 68,062 |
| <b>2003-04</b> | 297       | 81,150  | 205       | 61,222 | 221       | 49,050 | 87         | 33,835 | 810       | 62,266 |
| <b>2002-03</b> | 277       | 80,531  | 219       | 60,365 | 210       | 49,372 | 88         | 32,682 | 794       | 61,425 |
| <b>2001-02</b> | 274       | 77,343  | 217       | 57,857 | 199       | 46,887 | 89         | 31,826 | 779       | 58,934 |
| <b>2000-01</b> | 278       | 77,860  | 222       | 57,170 | 200       | 47,323 | 83         | 30,580 | 783       | 59,182 |
| <b>1999-00</b> | 285       | 75,082  | 228       | 54,661 | 183       | 45,286 | 92         | 29,554 | 788       | 56,938 |
| <b>1998-99</b> | 267       | 73,240  | 242       | 52,986 | 180       | 43,406 | 86         | 29,108 | 775       | 55,089 |
| <b>1997-98</b> | 260       | 66,285  | 241       | 48,867 | 158       | 40,499 | 85         | 27,215 | 744       | 50,703 |
| <b>1996-97</b> | 252       | 66,045  | 224       | 48,776 | 178       | 41,084 | 79         | 27,290 | 733       | 50,529 |
| <b>1995-96</b> | 271       | 63,828  | 226       | 47,105 | 197       | 40,166 | 72         | 27,207 | 766       | 49,366 |
| <b>1994-95</b> | 255       | 63,827  | 220       | 47,591 | 211       | 40,349 | 73         | 26,388 | 759       | 48,993 |
| <b>1993-94</b> | 267       | 60,496  | 206       | 44,729 | 206       | 38,201 | 76         | 25,171 | 755       | 46,555 |
| <b>1992-93</b> | 283       | 57,474  | 201       | 42,739 | 219       | 35,984 | 68         | 23,931 | 771       | 44,570 |
| <b>1991-92</b> | 288       | 57,130  | 213       | 42,141 | 239       | 35,609 | 76         | 23,690 | 816       | 43,800 |
| <b>1990-91</b> | 286       | 56,890  | 208       | 42,404 | 226       | 34,653 | 72         | 24,383 | 792       | 43,785 |
| <b>1989-90</b> | 288       | 52,021  | 215       | 38,890 | 220       | 31,039 | 49         | 23,112 | 772       | 40,550 |
| <b>1988-89</b> | 285       | 51,752  | 219       | 38,762 | 194       | 31,516 | 49         | 22,635 | 747       | 40,778 |
| <b>1987-88</b> | 307       | 47,944  | 209       | 36,034 | 181       | 29,396 | 35         | 21,100 | 732       | 38,674 |
| <b>1986-87</b> | 269       | 45,250  | 194       | 33,881 | 191       | 27,998 | 44         | 19,671 | 698       | 35,757 |
| <b>1985-86</b> | 266       | 45,408  | 207       | 33,946 | 182       | 28,023 | 49         | 18,960 | 704       | 35,703 |
| <b>1984-85</b> | 247       | 40,821  | 197       | 30,874 | 191       | 25,542 | 49         | 17,540 | 684       | 32,022 |
| <b>1983-84</b> | 246       | 36,538  | 195       | 27,642 | 182       | 23,002 | 57         | 16,093 | 680       | 28,650 |
| <b>1982-83</b> | 242       | 35,570  | 201       | 26,446 | 182       | 21,843 | 58         | 15,808 | 683       | 27,549 |
| <b>1981-82</b> | 241       | 32,725  | 197       | 24,543 | 171       | 20,162 | 51         | 15,382 | 660       | 25,688 |
| <b>1980-81</b> | 235       | 30,784  | 189       | 23,168 | 189       | 18,691 | 52         | 15,315 | 665       | 23,973 |
| <b>1979-80</b> | 225       | 28,233  | 198       | 21,646 | 187       | 17,360 | 49         | 13,951 | 659       | 22,107 |
| <b>1978-79</b> | 218       | 26,595  | 196       | 20,558 | 202       | 15,977 | 37         | 12,229 | 653       | 20,684 |
| <b>1977-78</b> | 237       | 25,056  | 176       | 19,415 | 197       | 15,218 | 44         | 11,845 | 654       | 19,686 |
| <b>1976-77</b> | 238       | 24,284  | 189       | 18,729 | 203       | 14,720 | 48         | 11,549 | 678       | 18,970 |
| <b>1975-76</b> | 232       | 22,743  | 183       | 18,405 | 206       | 15,429 | 56         | 11,754 | 677       | 18,436 |
| <b>1974-75</b> | 223       | 20,957  | 163       | 16,840 | 179       | 13,670 | 43         | 10,543 | 608       | 16,971 |
| <b>1973-74</b> | 220       | 19,945  | 157       | 16,028 | 153       | 13,129 | 46         | 10,097 | 576       | 16,280 |
| <b>1972-73</b> | 223       | 17,526  | 158       | 14,479 | 158       | 11,930 | 56         | 9,056  | 595       | 14,434 |

\*Excludes College of Community Health Sciences and Library faculty as well as lecturers.

\*\*Conversion factor for twelve months to nine months is .8182.

Source: Payroll ending October 31

**The University of Alabama**  
**Average Salaries for Full-Time Instructional Faculty\* by College/School and Rank: 2012-13**  
**(Nine-Month Basis)\*\***

| College/School                                | Professor | Associate Professor | Assistant Professor | Instructor | All Ranks |
|-----------------------------------------------|-----------|---------------------|---------------------|------------|-----------|
| <b>Arts and Sciences</b>                      | 114,950   | 74,676              | 57,700              | 37,120     | 73,151    |
| -- <b>Humanities</b>                          | 100,672   | 67,970              | 53,007              | 36,109     | 59,731    |
| -- <b>Natural Sciences and Mathematics</b>    | 119,874   | 80,130              | 63,021              | 42,418     | 87,152    |
| -- <b>Social Sciences</b>                     | 123,645   | 78,317              | 58,038              | 37,073     | 79,456    |
| <b>Commerce and Business Administration</b>   | 183,920   | 148,243             | 128,036             | 71,219     | 145,210   |
| <b>Communication and Information Sciences</b> | 117,594   | 79,405              | 63,081              | 52,075     | 78,201    |
| <b>Education</b>                              | 104,578   | 77,511              | 63,016              | 43,054     | 79,986    |
| <b>Engineering</b>                            | 156,499   | 109,147             | 87,607              | 56,180     | 112,975   |
| <b>Honors College</b>                         |           | 81,412              | 67,884              | 43,519     | 56,012    |
| <b>Human Environmental Sciences</b>           | 113,257   | 83,597              | 69,578              | 58,396     | 76,355    |
| <b>Law</b>                                    | 192,774   | 142,925             | 82,500              |            | 169,835   |
| <b>Nursing</b>                                | 106,725   | 76,368              | 66,752              | 54,021     | 72,200    |
| <b>Social Work</b>                            | 108,444   | 83,868              | 73,442              | 51,968     | 73,368    |
| <b>University Totals</b>                      | 132,906   | 90,387              | 68,212              | 46,353     | 88,217    |

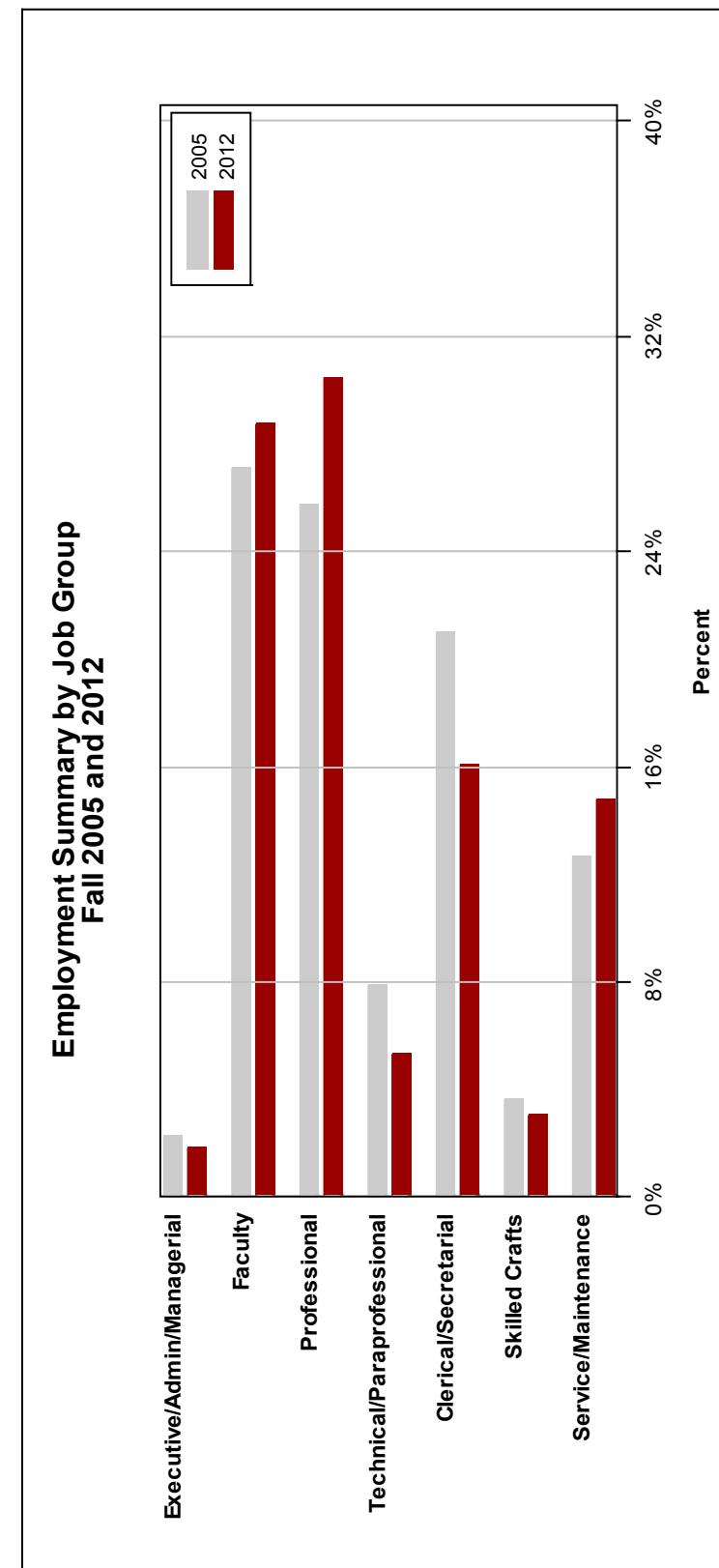
\*Excludes Community Health Sciences and Library faculty as well as lecturers.

\*\*Conversion factor for twelve months to nine months is .8182.

Source: Payroll ending October 31

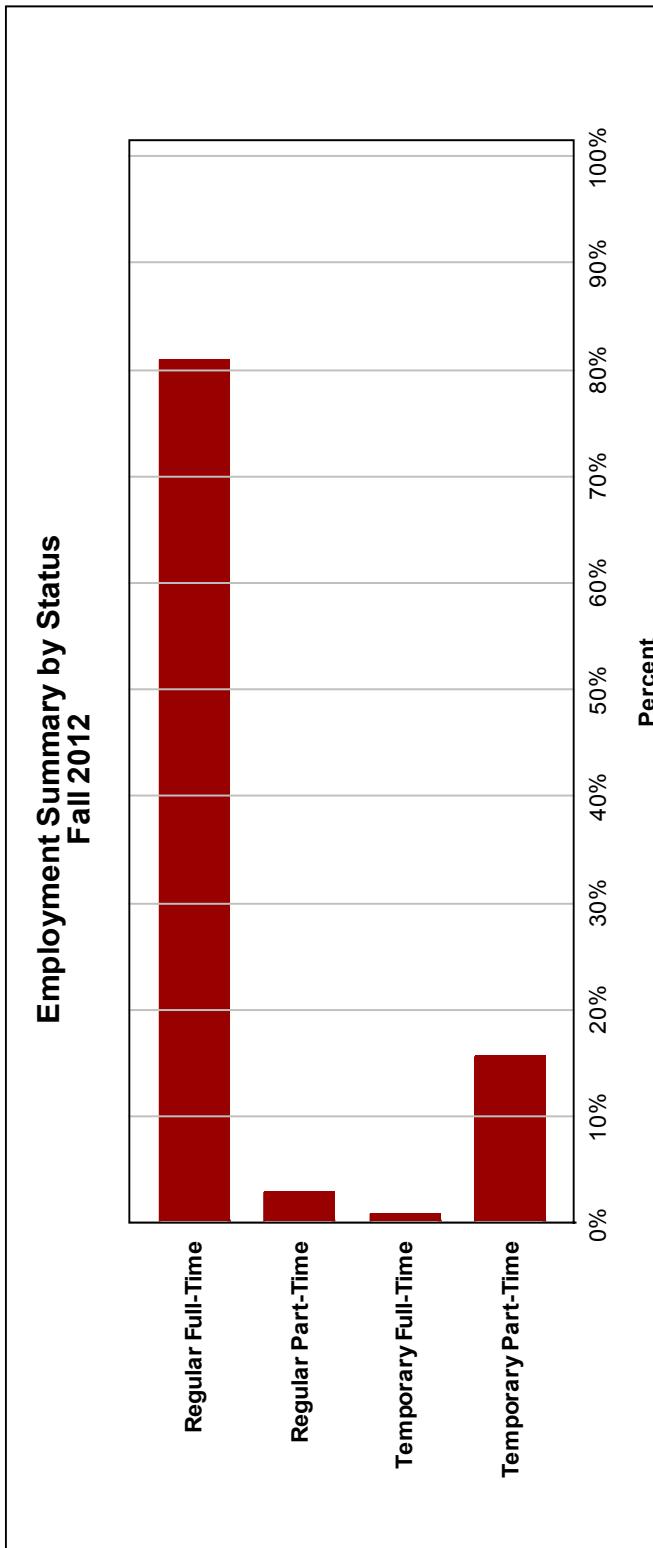
## The University of Alabama Employment Summary by Job Group: Fall 2005 to 2012

| Job Group                         | Fall  |       |       |       |       |       | Fall  |       |       |       |       |       |
|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                   | 2012  | No.   | %     | 2011  | No.   | %     | 2010  | No.   | %     | 2009  | No.   | %     |
| <b>Executive/Admin/Managerial</b> | 109   | 1.8   | 109   | 1.8   | 104   | 1.8   | 107   | 2.0   | 106   | 2.1   | 101   | 2.1   |
| <b>Faculty</b>                    | 1,731 | 28.7  | 1,660 | 27.8  | 1,618 | 28.4  | 1,501 | 28.0  | 1,419 | 27.9  | 1,323 | 27.7  |
| <b>Professional</b>               | 1,833 | 30.4  | 1,804 | 30.2  | 1,668 | 29.3  | 1,529 | 28.5  | 1,430 | 28.1  | 1,322 | 27.7  |
| <b>Technical/Paraprofessional</b> | 320   | 5.3   | 319   | 5.3   | 464   | 8.2   | 456   | 8.5   | 399   | 7.8   | 361   | 7.6   |
| <b>Clerical/Secretarial</b>       | 966   | 16.0  | 965   | 16.2  | 919   | 16.2  | 913   | 17.0  | 905   | 17.8  | 907   | 19.0  |
| <b>Skilled Crafts</b>             | 183   | 3.0   | 190   | 3.2   | 183   | 3.2   | 183   | 3.4   | 182   | 3.6   | 170   | 3.6   |
| <b>Service/Maintenance</b>        | 892   | 14.8  | 918   | 15.4  | 734   | 12.9  | 677   | 12.6  | 652   | 12.8  | 588   | 12.3  |
| <b>Total</b>                      | 6,034 | 100.0 | 5,965 | 100.0 | 5,690 | 100.0 | 5,366 | 100.0 | 5,093 | 100.0 | 4,772 | 100.0 |
|                                   |       |       |       |       |       |       |       |       |       |       | 4,532 | 100.0 |
|                                   |       |       |       |       |       |       |       |       |       |       | 4,244 | 100.0 |



**The University of Alabama  
Employment Summary by Job Group and Status: Fall 2012**

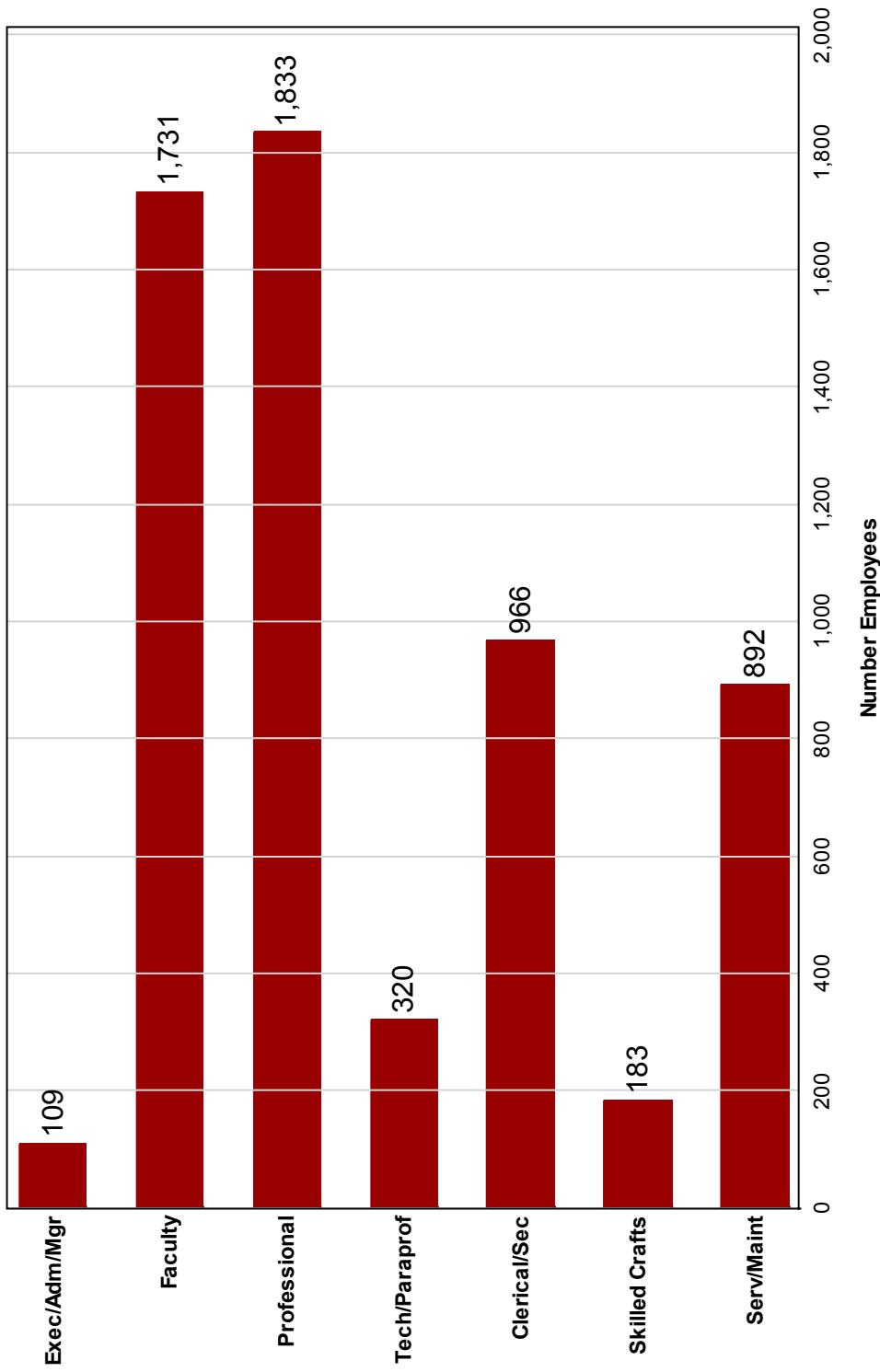
| Job Group                         | Regular          |                |                  |                |                 |               | Temporary        |                |                  |                |                 |               | Total            |                |                  |                |              |
|-----------------------------------|------------------|----------------|------------------|----------------|-----------------|---------------|------------------|----------------|------------------|----------------|-----------------|---------------|------------------|----------------|------------------|----------------|--------------|
|                                   | Full-Time<br>No. | Full-Time<br>% | Part-Time<br>No. | Part-Time<br>% | Subtotal<br>No. | Subtotal<br>% | Full-Time<br>No. | Full-Time<br>% | Part-Time<br>No. | Part-Time<br>% | Subtotal<br>No. | Subtotal<br>% | Full-Time<br>No. | Full-Time<br>% | Part-Time<br>No. | Part-Time<br>% | Total<br>No. |
| <b>Executive/Admin/Managerial</b> | 109              | 100.0          |                  |                | 109             | 100.0         |                  |                |                  |                |                 |               | 109              | 100.0          |                  |                | 109          |
| <b>Faculty</b>                    | 1,204            | 69.6           | 17               | 1.0            | 1,221           | 70.5          | 35               | 2.0            | 475              | 27.4           | 510             | 29.5          | 1,239            | 71.6           | 492              | 28.4           | 1,731        |
| <b>Professional</b>               | 1,652            | 90.1           | 23               | 1.3            | 1,675           | 91.4          | 1                | 0.1            | 157              | 8.6            | 158             | 8.6           | 1,653            | 90.2           | 180              | 9.8            | 1,833        |
| <b>Technical/Paraprofessional</b> | 229              | 71.6           | 19               | 5.9            | 248             | 77.5          | 2                | 0.6            | 70               | 21.9           | 72              | 22.5          | 231              | 72.2           | 89               | 27.8           | 320          |
| <b>Clerical/Secretarial</b>       | 847              | 87.7           | 26               | 2.7            | 873             | 90.4          | 7                | 0.7            | 86               | 8.9            | 93              | 9.6           | 854              | 88.4           | 112              | 11.6           | 966          |
| <b>Skilled Crafts</b>             | 182              | 99.5           |                  |                | 182             | 99.5          |                  |                | 1                | 0.5            | 1               | 0.5           | 182              | 99.5           | 1                | 0.5            | 183          |
| <b>Service/Maintenance</b>        | 654              | 73.3           | 91               | 10.2           | 745             | 83.5          |                  |                | 147              | 16.5           | 147             | 16.5          | 654              | 73.3           | 238              | 26.7           | 892          |
| <b>Total</b>                      | 4,877            | 80.8           | 176              | 2.9            | 5,053           | 83.7          | 45               | 0.7            | 936              | 15.5           | 981             | 16.3          | 4,922            | 81.6           | 1,112            | 18.4           | 6,034        |



**The University of Alabama  
Total Employees by Job Group: Fall 2012**

| Division                                | Executive/<br>Admin/<br>Managerial | Faculty | Professional | Technical/<br>Para-<br>professional | Clerical/<br>Secretarial | Skilled Crafts | Service/<br>Maintenance | Total |
|-----------------------------------------|------------------------------------|---------|--------------|-------------------------------------|--------------------------|----------------|-------------------------|-------|
| <b>President's Office</b>               | 1                                  |         | 7            |                                     | 4                        |                |                         | 2 14  |
| <b>Intercollegiate Athletics</b>        | 7                                  |         | 186          | 58                                  | 36                       | 1              | 33                      | 321   |
| <b>Advancement</b>                      | 4                                  |         | 67           | 2                                   | 24                       |                |                         | 97    |
| <b>Community Affairs</b>                | 1                                  |         | 6            | 4                                   |                          |                |                         | 11    |
| <b>Financial Affairs</b>                | 18                                 |         | 243          | 35                                  | 177                      | 175            | 563                     | 1,211 |
| <b>Research</b>                         | 3                                  |         | 34           |                                     | 11                       |                | 1                       | 49    |
| <b>Student Affairs</b>                  | 3                                  |         | 127          | 4                                   | 56                       |                | 54                      | 244   |
| <b>Academic Affairs Office</b>          | 17                                 |         | 323          | 58                                  | 116                      |                | 3                       | 517   |
| <b>-- Arts &amp; Sciences Total</b>     | 6                                  | 630     | 206          | 26                                  | 126                      | 4              | 150                     | 1,148 |
| ---- Dean's Office                      | 3                                  | 3       | 31           | 2                                   | 15                       |                |                         | 54    |
| ---- Humanities                         |                                    | 275     | 42           | 4                                   | 21                       | 2              | 1                       | 345   |
| ---- Natural Sciences & Mathematics     | 1                                  | 170     | 63           | 6                                   | 31                       | 2              | 3                       | 276   |
| ---- Social Sciences                    | 2                                  | 182     | 70           | 14                                  | 59                       |                | 146                     | 473   |
| -- Commerce & Business Administration   | 5                                  | 150     | 51           | 5                                   | 47                       |                |                         | 258   |
| -- Communication & Information Sciences | 6                                  | 111     | 48           | 16                                  | 17                       |                |                         | 198   |
| -- Community Health Sciences            | 8                                  | 68      | 104          | 69                                  | 69                       |                | 1                       | 319   |
| -- Continuing Studies                   | 1                                  | 16      | 87           | 11                                  | 48                       |                | 11                      | 174   |
| -- Education                            | 4                                  | 158     | 116          | 2                                   | 41                       |                | 19                      | 340   |
| -- Engineering                          | 3                                  | 140     | 72           | 14                                  | 36                       | 3              | 1                       | 269   |
| -- Graduate School                      | 2                                  |         | 9            |                                     | 7                        |                |                         | 18    |
| -- Honors College                       | 1                                  | 40      | 6            |                                     | 4                        |                |                         | 51    |
| -- Human Environmental Sciences         | 3                                  | 126     | 46           | 9                                   | 31                       |                | 27                      | 242   |
| -- Law School                           | 6                                  | 81      | 33           | 3                                   | 34                       |                | 2                       | 159   |
| -- University Libraries                 | 4                                  | 42      | 15           | 6                                   | 49                       |                |                         | 116   |
| -- Nursing                              | 4                                  | 65      | 7            | 1                                   | 11                       |                |                         | 88    |
| -- Social Work                          | 2                                  | 66      | 39           |                                     | 11                       |                | 25                      | 143   |
| -- Other                                |                                    | 38      | 1            | 1                                   | 7                        |                |                         | 47    |
| <b>Total</b>                            | 109                                | 1,731   | 1,833        | 320                                 | 966                      | 183            | 892                     | 6,034 |

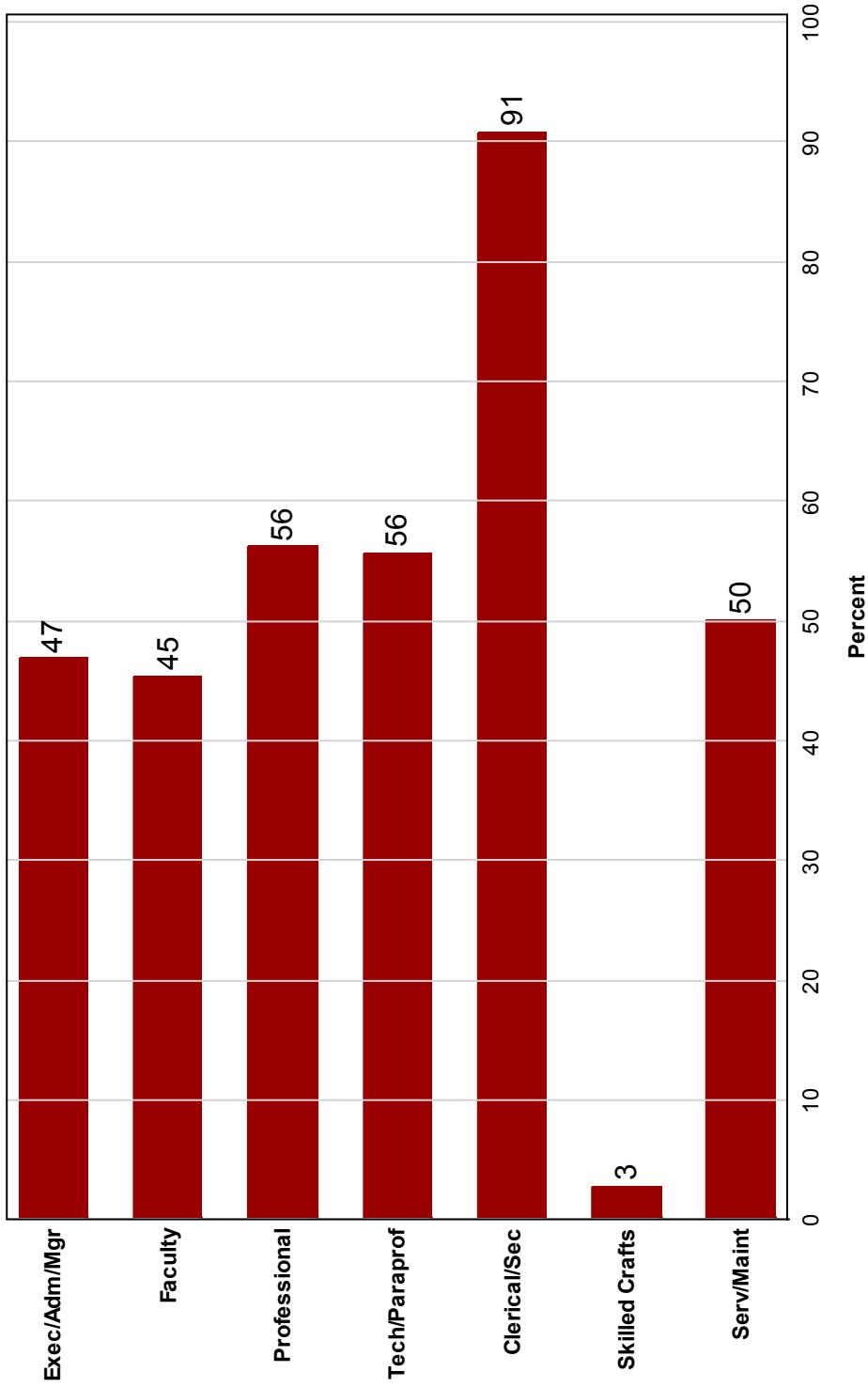
## Total Employees by Job Group Fall 2012



**The University of Alabama  
Female Employees by Job Group: Fall 2012**

| Division                                           | Executive/<br>Admin/<br>Managerial | Faculty | Professional | Technical/<br>Para-<br>professional | Clerical/<br>Secretarial | Skillful Crafts | Service/<br>Maintenance | Total |       |       |
|----------------------------------------------------|------------------------------------|---------|--------------|-------------------------------------|--------------------------|-----------------|-------------------------|-------|-------|-------|
|                                                    | No.                                | %       | No.          | %                                   | No.                      | %               | No.                     | No.   | %     |       |
| <b>President's Office</b>                          |                                    |         |              | 4                                   | 57.1                     |                 | 4                       | 100.0 | 10    | 71.4  |
| <b>Intercollegiate Athletics</b>                   | 1                                  | 14.3    |              | 51                                  | 27.4                     | 38              | 65.5                    | 33    | 91.7  |       |
| <b>Advancement</b>                                 | 2                                  | 50.0    |              | 35                                  | 52.2                     | 1               | 50.0                    | 23    | 95.8  |       |
| <b>Community Affairs</b>                           |                                    |         |              | 4                                   | 66.7                     |                 | 4                       | 100.0 |       |       |
| <b>Financial Affairs</b>                           | 12                                 | 66.7    |              | 129                                 | 53.1                     | 18              | 51.4                    | 148   | 83.6  |       |
| <b>Research</b>                                    | 2                                  | 66.7    |              | 22                                  | 64.7                     |                 | 11                      | 100.0 |       |       |
| <b>Student Affairs</b>                             | 1                                  | 33.3    |              | 80                                  | 63.0                     | 1               | 25.0                    | 53    | 94.6  |       |
| <b>Academic Affairs Office</b>                     | 10                                 | 58.8    |              | 185                                 | 57.3                     | 14              | 24.1                    | 107   | 92.2  |       |
| <b>-- Arts &amp; Sciences Total</b>                | 1                                  | 16.7    | 246          | 39.0                                | 129                      | 62.6            | 14                      | 53.8  | 115   | 91.3  |
| <b>-- Dean's Office</b>                            |                                    |         | 1            | 33.3                                | 22                       | 71.0            | 1                       | 50.0  | 14    | 93.3  |
| <b>-- Humanities</b>                               |                                    |         | 129          | 46.9                                | 27                       | 64.3            | 2                       | 50.0  | 20    | 95.2  |
| <b>-- Natural Sciences &amp; Mathematics</b>       |                                    |         | 40           | 23.5                                | 24                       | 38.1            | 2                       | 33.3  | 29    | 93.5  |
| <b>-- Social Sciences</b>                          | 1                                  | 50.0    | 76           | 41.8                                | 56                       | 80.0            | 9                       | 64.3  | 52    | 88.1  |
| <b>-- Commerce &amp; Business Administration</b>   | 1                                  | 20.0    | 29           | 19.3                                | 26                       | 51.0            | 2                       | 40.0  | 46    | 97.9  |
| <b>-- Communication &amp; Information Sciences</b> | 3                                  | 50.0    | 56           | 50.5                                | 23                       | 47.9            | 4                       | 25.0  | 16    | 94.1  |
| <b>-- Community Health Sciences</b>                | 4                                  | 50.0    | 24           | 35.3                                | 63                       | 60.6            | 68                      | 98.6  | 66    | 95.7  |
| <b>-- Continuing Studies</b>                       | 1                                  | 100.0   | 8            | 50.0                                | 48                       | 55.2            | 2                       | 18.2  | 45    | 93.8  |
| <b>-- Education</b>                                | 2                                  | 50.0    | 103          | 65.2                                | 92                       | 79.3            | 1                       | 50.0  | 33    | 80.5  |
| <b>-- Engineering</b>                              |                                    |         | 27           | 19.3                                | 16                       | 22.2            | 1                       | 7.1   | 34    | 94.4  |
| <b>-- Graduate School</b>                          |                                    |         |              |                                     | 4                        | 44.4            |                         | 7     | 100.0 |       |
| <b>-- Honors College</b>                           |                                    |         | 23           | 57.5                                | 4                        | 66.7            |                         | 4     | 100.0 |       |
| <b>-- Human Environmental Sciences</b>             | 2                                  | 66.7    | 94           | 74.6                                | 44                       | 95.7            | 9                       | 100.0 | 30    | 96.8  |
| <b>-- Law School</b>                               | 2                                  | 33.3    | 24           | 29.6                                | 21                       | 63.6            | 1                       | 33.3  | 30    | 88.2  |
| <b>-- University Libraries</b>                     | 2                                  | 50.0    | 27           | 64.3                                | 7                        | 46.7            | 3                       | 50.0  | 41    | 83.7  |
| <b>-- Nursing</b>                                  | 3                                  | 75.0    | 58           | 89.2                                | 6                        | 85.7            |                         | 10    | 90.9  |       |
| <b>-- Social Work</b>                              | 2                                  | 100.0   | 52           | 78.8                                | 36                       | 92.3            |                         | 9     | 81.8  |       |
| <b>-- Other</b>                                    |                                    |         | 14           | 68.8                                |                          |                 | 1                       | 100.0 | 7     | 200.0 |
| <b>Total</b>                                       | 51                                 | 46.8    | 785          | 45.3                                | 1,029                    | 56.1            | 178                     | 55.6  | 876   | 90.7  |
|                                                    |                                    |         |              |                                     |                          |                 | 5                       | 2.7   | 446   | 50.0  |
|                                                    |                                    |         |              |                                     |                          |                 |                         |       | 3,370 | 55.9  |

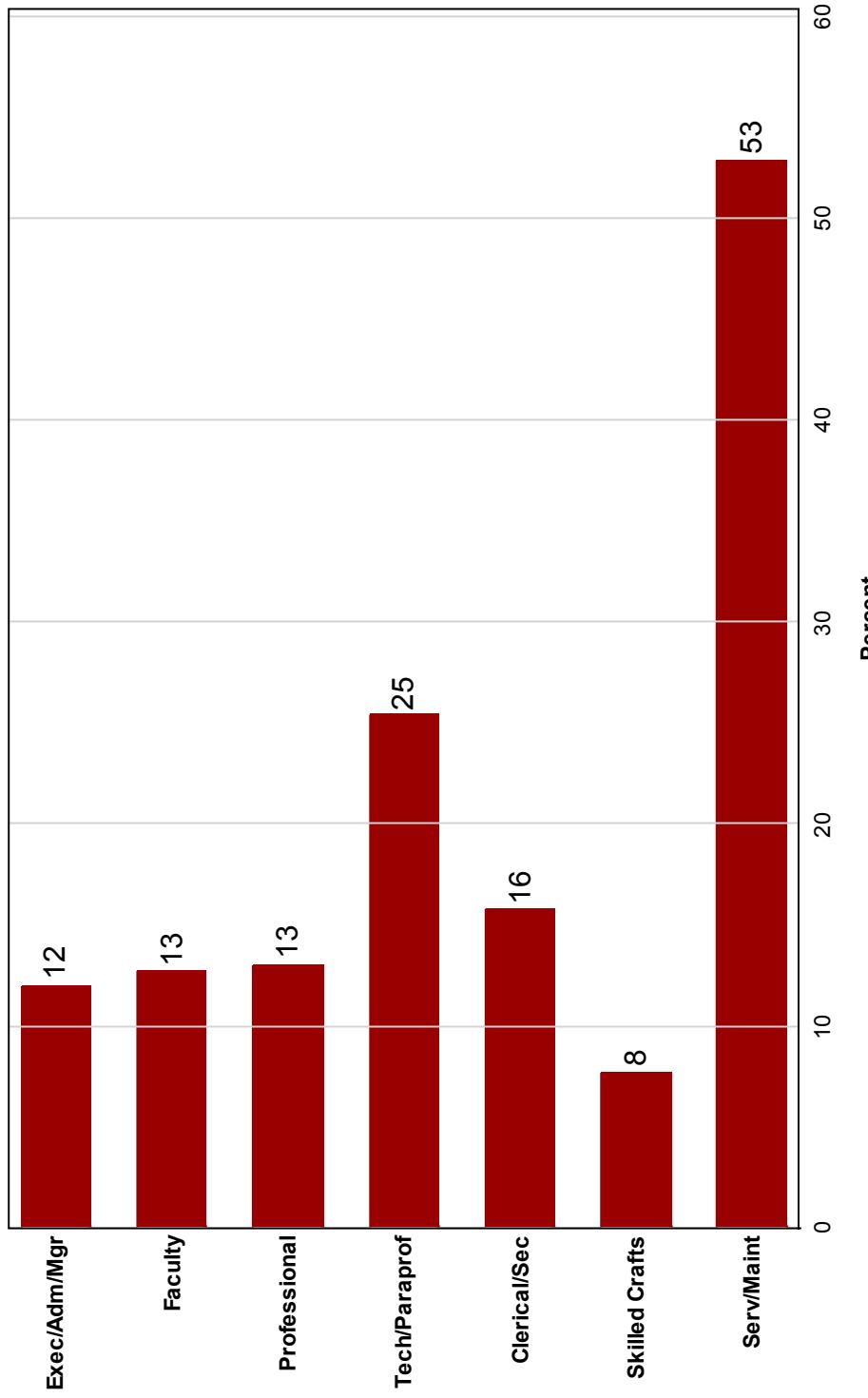
## **Percent Female Employees by Job Group Fall 2012**



**The University of Alabama**  
**Minority Employees by Job Group: Fall 2012**  
**Individuals with more than one race/ethnicity are included in the minority count.**

| Division                                           | Executive/<br>Admin/<br>Managerial<br>No.<br>% | Faculty<br>No.<br>% | Professional<br>No.<br>% | Technical/<br>Para-<br>professional<br>No.<br>% | Clerical/<br>Secretarial<br>No.<br>% | Skillied Crafts<br>No.<br>% | Service/<br>Maintenance<br>No.<br>% | Total<br>No.<br>% |
|----------------------------------------------------|------------------------------------------------|---------------------|--------------------------|-------------------------------------------------|--------------------------------------|-----------------------------|-------------------------------------|-------------------|
| <b>President's Office</b>                          |                                                |                     |                          |                                                 |                                      |                             |                                     |                   |
| <b>Intercollegiate Athletics</b>                   | 1                                              | 14.3                |                          | 26                                              | 14.0                                 | 23                          | 39.7                                | 2                 |
| <b>Advancement</b>                                 |                                                |                     |                          | 2                                               | 3.0                                  |                             | 2                                   | 8.3               |
| <b>Community Affairs</b>                           | 1                                              | 100.0               |                          | 3                                               | 50.0                                 |                             | 3                                   | 75.0              |
| <b>Financial Affairs</b>                           | 1                                              | 5.6                 |                          | 26                                              | 10.7                                 | 13                          | 37.1                                | 26                |
| <b>Research</b>                                    | 1                                              | 33.3                |                          | 5                                               | 14.7                                 |                             | 1                                   | 9.1               |
| <b>Student Affairs</b>                             |                                                |                     |                          | 22                                              | 17.3                                 |                             | 10                                  | 17.9              |
| <b>Academic Affairs Office</b>                     | 3                                              | 17.6                |                          | 37                                              | 11.5                                 | 9                           | 15.5                                | 19                |
| <b>-- Arts &amp; Sciences Total</b>                | 2                                              | 33.3                | 71                       | 11.3                                            | 26                                   | 12.6                        | 10                                  | 38.5              |
| <b>-- Dean's Office</b>                            | 1                                              | 33.3                | 1                        | 33.3                                            | 2                                    | 6.5                         |                                     | 5                 |
| <b>-- Humanities</b>                               |                                                |                     | 31                       | 11.3                                            | 7                                    | 16.7                        | 1                                   | 25.0              |
| <b>-- Natural Sciences &amp; Mathematics</b>       | 1                                              | 100.0               | 23                       | 13.5                                            | 5                                    | 7.9                         | 2                                   | 33.3              |
| <b>-- Social Sciences</b>                          |                                                |                     | 16                       | 8.8                                             | 12                                   | 17.1                        | 7                                   | 50.0              |
| <b>-- Commerce &amp; Business Administration</b>   | 1                                              | 20.0                | 19                       | 12.7                                            | 5                                    | 9.8                         | 2                                   | 40.0              |
| <b>-- Communication &amp; Information Sciences</b> | 1                                              | 16.7                | 17                       | 15.3                                            | 2                                    | 4.2                         | 6                                   | 37.5              |
| <b>-- Community Health Sciences</b>                | 1                                              | 12.5                | 8                        | 11.8                                            | 16                                   | 15.4                        | 11                                  | 15.9              |
| <b>-- Continuing Studies</b>                       |                                                |                     | 1                        | 6.3                                             | 16                                   | 18.4                        | 1                                   | 9.1               |
| <b>-- Education</b>                                | 1                                              | 25.0                | 18                       | 11.4                                            | 21                                   | 18.1                        |                                     | 3                 |
| <b>-- Engineering</b>                              |                                                |                     | 37                       | 26.4                                            | 8                                    | 11.1                        | 1                                   | 7.1               |
| <b>-- Graduate School</b>                          |                                                |                     |                          |                                                 | 1                                    | 11.1                        |                                     | 2                 |
| <b>-- Honors College</b>                           |                                                |                     | 2                        | 5.0                                             |                                      |                             |                                     |                   |
| <b>-- Human Environmental Sciences</b>             |                                                |                     | 10                       | 7.9                                             | 4                                    | 8.7                         | 2                                   | 22.2              |
| <b>-- Law School</b>                               |                                                |                     | 8                        | 9.9                                             | 3                                    | 9.1                         | 1                                   | 33.3              |
| <b>-- University Libraries</b>                     |                                                |                     | 4                        | 9.5                                             | 1                                    | 6.7                         | 2                                   | 33.3              |
| <b>-- Nursing</b>                                  |                                                |                     | 8                        | 12.3                                            | 1                                    | 14.3                        |                                     | 2                 |
| <b>-- Social Work</b>                              |                                                |                     | 11                       | 16.7                                            | 12                                   | 30.8                        |                                     | 3                 |
| <b>-- Other</b>                                    |                                                |                     | 5                        | 27.8                                            |                                      |                             | 1                                   | 20.0              |
| <b>Total</b>                                       | 13                                             | 11.9                | 219                      | 12.7                                            | 238                                  | 130                         | 81                                  | 25.3              |
|                                                    |                                                |                     |                          |                                                 |                                      |                             | 14                                  | 7.7               |
|                                                    |                                                |                     |                          |                                                 |                                      |                             | 471                                 | 52.8              |
|                                                    |                                                |                     |                          |                                                 |                                      |                             |                                     | 1,188             |
|                                                    |                                                |                     |                          |                                                 |                                      |                             |                                     | 19.7              |

## **Percent Minority Employees by Job Group Fall 2012**



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# Section 8: Financial Information

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**The University of Alabama**  
**Statement of Net Assets: Fiscal Year Ending September 30**

|                                             | 2011-12                | 2010-11                | % Change     |
|---------------------------------------------|------------------------|------------------------|--------------|
| <b>Assets</b>                               |                        |                        |              |
| Current Assets                              |                        |                        |              |
| Unrestricted cash and cash equivalents      | \$11,339,405           | \$46,634,000           | (75.7)       |
| Restricted cash and cash equivalents        | \$49,577,964           | \$26,379,896           | 87.9         |
| Short-term investments                      | \$273,564,466          | \$213,353,837          | 28.2         |
| Accounts receivable, net                    | \$104,714,972          | \$99,429,818           | 5.3          |
| Current portion of notes receivable         | \$5,836,749            | \$3,669,701            | 59.1         |
| Current portion of student loans receivable | \$1,847,783            | \$2,050,423            | (9.9)        |
| Current portion of pledges receivable       | \$9,382,609            | \$9,630,926            | (2.6)        |
| Inventories                                 | \$6,384,239            | \$6,477,222            | (1.4)        |
| Prepaid and deferred expenses               | \$56,006,517           | \$43,875,038           | 27.7         |
| Other current assets                        | \$1,328,903            | \$1,202,320            | 10.5         |
| <b>Total current assets</b>                 | <b>\$519,983,607</b>   | <b>\$452,703,181</b>   | <b>14.9</b>  |
| Non-current assets                          | \$0                    | \$0                    |              |
| Restricted cash and cash equivalents        | \$2,288,062            | \$3,618,654            | (36.8)       |
| Endowment, and life income investments      | \$673,605,620          | \$616,925,376          | 9.2          |
| Investments for capital activities          | \$182,950,944          | \$264,758,927          | (30.9)       |
| Other long-term investments                 | \$165,253,733          | \$158,946,237          | 4.0          |
| Notes receivable, net                       | \$59,596,475           | \$37,656,517           | 58.3         |
| Student loans receivable, net               | \$9,118,287            | \$8,612,203            | 5.9          |
| Pledges receivable, net                     | \$22,010,715           | \$23,866,050           | (7.8)        |
| Capital assets, net                         | \$1,290,466,310        | \$1,126,752,587        | 14.5         |
| Other noncurrent assets                     | \$12,247,157           | \$12,446,401           | (1.6)        |
| <b>Total noncurrent assets</b>              | <b>\$2,417,537,303</b> | <b>\$2,253,582,952</b> | <b>7.3</b>   |
| <b>Total assets</b>                         | <b>\$2,937,520,910</b> | <b>\$2,706,286,133</b> | <b>8.5</b>   |
| <b>Liabilities and net assets</b>           | <b>\$0</b>             | <b>\$0</b>             |              |
| Current liabilities                         | \$0                    | \$0                    |              |
| Accounts payable and accrued liabilities    | \$120,294,499          | \$116,960,727          | 2.9          |
| Current portion of deferred revenue         | \$206,717,811          | \$180,458,353          | 14.6         |
| Deposits                                    | \$66,741,838           | \$36,667,789           | 82.0         |
| Current portion of long-term debt           | \$19,621,650           | \$43,293,272           | (54.7)       |
| <b>Total current liabilities</b>            | <b>\$413,375,798</b>   | <b>\$377,380,141</b>   | <b>9.5</b>   |
| Noncurrent liabilities                      | \$0                    | \$0                    |              |
| Federal refundable loans                    | \$8,045,094            | \$8,069,170            | (0.3)        |
| Other liabilities                           | \$5,245,737            | \$5,246,843            | 0.0          |
| Deferred revenue                            | \$11,728,826           | \$16,273,593           | (27.9)       |
| Long-term debt, net                         | \$649,706,981          | \$682,261,808          | (4.8)        |
| <b>Total noncurrent liabilities</b>         | <b>\$674,726,638</b>   | <b>\$711,851,414</b>   | <b>(5.2)</b> |
| <b>Total liabilities</b>                    | <b>\$1,088,102,436</b> | <b>\$1,089,231,555</b> | <b>(0.1)</b> |

**The University of Alabama**  
**Statement of Net Assets: Fiscal Year Ending September 30**

|                                                 | 2011-12                | 2010-11                | % Change    |
|-------------------------------------------------|------------------------|------------------------|-------------|
| Net assets                                      | \$0                    | \$0                    |             |
| Invested in capital assets, net of related debt | \$671,586,724          | \$598,396,660          | 12.2        |
| Restricted                                      | \$0                    | \$0                    |             |
| Nonexpendable                                   | \$333,221,880          | \$311,521,231          | 7.0         |
| Expendable                                      | \$313,223,393          | \$279,790,271          | 11.9        |
| Unrestricted                                    | \$531,386,477          | \$427,346,416          | 24.3        |
| <b>Total net assets</b>                         | <b>\$1,849,418,474</b> | <b>\$1,617,054,578</b> | <b>14.4</b> |
| <b>Total liabilities and net assets</b>         | <b>\$2,937,520,910</b> | <b>\$2,706,286,133</b> | <b>8.5</b>  |

Source: *Financial Accounting and Reporting*

**The University of Alabama**  
**Statement of Revenues, Expenses, and Changes in Net Assets**  
**Fiscal Year Ending September 30**

|                                              | 2011-12                | 2010-11                | % Change      |
|----------------------------------------------|------------------------|------------------------|---------------|
| <b>Operating revenues</b>                    |                        |                        |               |
| Tuition and fees                             | \$454,187,595          | \$378,045,840          | 20.1          |
| Less: scholarship allowances                 | (\$105,643,511)        | (\$89,512,958)         | 18.0          |
| Tuition and fees, net                        | \$348,544,084          | \$288,532,882          | 20.8          |
| Federal grants and contracts                 | \$48,050,820           | \$48,829,717           | (1.6)         |
| State grants and contracts                   | \$23,642,389           | \$21,552,559           | 9.7           |
| Local grants and contracts                   | \$518,818              | \$268,978              | 92.9          |
| Private grants and contracts                 | \$2,405,135            | \$9,857,369            | (75.6)        |
| Sales and services of educational activities | \$11,643,489           | \$11,836,707           | (1.6)         |
| Auxiliary sales and services                 | \$140,948,823          | \$122,446,271          | 15.1          |
| Other operating revenues                     | \$44,505,964           | \$42,297,178           | 5.2           |
| <b>Total operating revenues</b>              | <b>\$620,259,522</b>   | <b>\$545,621,661</b>   | <b>13.7</b>   |
| <b>Operating expenses</b>                    |                        |                        |               |
| Salaries, wages, and benefits                | \$485,618,389          | \$466,596,025          | 4.1           |
| Scholarships and fellowships                 | \$19,454,077           | \$10,323,158           | 88.5          |
| Supplies and other services                  | \$202,361,216          | \$196,249,994          | 3.1           |
| Depreciation                                 | \$48,510,924           | \$47,903,943           | 1.3           |
| <b>Total operating expenses</b>              | <b>\$755,944,606</b>   | <b>\$721,073,120</b>   | <b>4.8</b>    |
| <b>Operating loss</b>                        | <b>(\$135,685,084)</b> | <b>(\$175,451,459)</b> | <b>(22.7)</b> |
| <b>Nonoperating revenues (expenses)</b>      |                        |                        |               |
| State appropriations                         | \$145,951,239          | \$137,427,195          | 6.2           |
| State fiscal stabilization funds             | \$14,699,372           | \$14,699,372           | (100.0)       |
| Gifts                                        | \$50,354,337           | \$53,594,605           | (6.0)         |
| Grants                                       | \$31,128,382           | \$30,492,746           | 2.1           |
| Investment (loss) income, net                | \$94,052,944           | \$1,125,350            | 8,257.7       |
| Interest expense                             | (\$34,153,468)         | (\$35,340,619)         | (3.4)         |
| Other nonoperating revenues (expenses), net  | \$1,971,520            | (\$1,812,839)          | (208.8)       |
| <b>Net nonoperating revenues</b>             | <b>\$289,304,954</b>   | <b>\$200,185,810</b>   | <b>44.5</b>   |
| <b>Income before changes in net assets</b>   | <b>\$153,619,870</b>   | <b>\$24,734,351</b>    | <b>521.1</b>  |
| <b>Other changes in net assets</b>           |                        |                        |               |
| Capital appropriations                       | \$1,040,837            | \$20,257,391           | (94.9)        |
| Capital gifts and grants                     | \$52,078,458           | \$26,900,828           | 93.6          |
| Additions to permanent endowments            | \$18,209,743           | \$16,623,409           | 9.5           |
| Intergovernmental transfers                  | \$7,414,988            | (\$7,387,876)          | (200.4)       |
| <b>Increase in net assets</b>                | <b>\$232,363,896</b>   | <b>\$81,128,103</b>    | <b>186.4</b>  |
| <b>Net assets, beginning of year</b>         | <b>1,617,054,578</b>   | <b>1,535,926,475</b>   | <b>5.3</b>    |
| <b>Net assets, end of year</b>               | <b>1,849,418,474</b>   | <b>1,617,054,578</b>   | <b>14.4</b>   |

Source: *Financial Accounting and Reporting*

**The University of Alabama  
Percent Distribution of Current Funds Revenue\* by Source: 2005-06 to 2011-12**

| Revenue Source                                      | Fiscal Year |         |         |         |         | 2005-06 |
|-----------------------------------------------------|-------------|---------|---------|---------|---------|---------|
|                                                     | 2011-12     | 2010-11 | 2009-10 | 2008-09 | 2007-08 |         |
| <b>State Appropriations</b>                         | 14.3        | 16.2    | 15.0    | 22.5    | 34.1    | 24.6    |
| <b>Tuition and Fees</b>                             | 34.1        | 34.1    | 28.5    | 32.8    | 33.1    | 23.3    |
| <b>Federal Grants and Contracts</b>                 | 7.7         | 9.3     | 7.3     | 8.3     | 8.6     | 8.2     |
| <b>State Grants and Contracts</b>                   | 2.3         | 2.5     | 2.3     | 2.8     | 3.2     | 2.7     |
| <b>Local Grants and Contracts</b>                   | 0.1         | 0.1     | 0.1     | 0.0     | 0.1     | 0.0     |
| <b>Private Gifts, Grants, and Contracts</b>         | 5.2         | 7.5     | 5.5     | 7.6     | 6.6     | 4.9     |
| <b>Investment Income</b>                            | 3.4         | 1.0     | 3.5     | 0.8     | (3.3)   | 4.9     |
| <b>Endowment Income</b>                             | 5.8         | (0.8)   | 10.6    | (0.6)   | (12.8)  | 10.7    |
| <b>Sales and Services of Educational Activities</b> | 1.1         | 1.4     | 1.5     | 1.8     | 1.9     | 1.5     |
| <b>Other Sources</b>                                | 12.2        | 14.2    | 12.3    | 9.3     | 14.8    | 6.5     |
| <b>Auxiliary Enterprises</b>                        | 13.8        | 14.5    | 13.4    | 14.7    | 13.7    | 17.6    |

\* Includes restricted and unrestricted revenue

**The University of Alabama  
Operating Expenses by Functional Class for Fiscal Year Ending September 30**

**2011-12**

| <b>Functional Class</b>             | <b>Salaries,wages,<br/>and benefits</b> | <b>Scholarships and<br/>Fellowships</b> | <b>Supplies and<br/>Other Services</b> | <b>Depreciation</b> | <b>Total</b>         |
|-------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------|---------------------|----------------------|
| <b>Instruction</b>                  | \$206,268,055                           |                                         | \$30,774,738                           | \$13,317,643        | \$250,360,436        |
| <b>Research</b>                     | \$22,776,014                            |                                         | \$21,688,211                           | \$4,534,233         | \$48,988,458         |
| <b>Public Service</b>               | \$29,375,223                            |                                         | \$9,607,620                            | \$1,460,818         | \$40,443,661         |
| <b>Academic Support</b>             | \$53,852,787                            |                                         | \$13,464,738                           | \$8,303,145         | \$75,620,670         |
| <b>Student Services</b>             | \$26,689,360                            |                                         | \$13,230,812                           | \$3,103,041         | \$43,023,213         |
| <b>Institutional Support</b>        | \$51,581,753                            |                                         | \$9,781,824                            | \$3,490,734         | \$64,854,311         |
| <b>Operations and Maintenance</b>   | \$41,818,457                            |                                         | \$36,059,528                           |                     | \$77,877,985         |
| <b>Scholarships and Fellowships</b> |                                         | \$15,710,068                            |                                        |                     | \$15,710,068         |
| <b>Auxiliary Enterprises</b>        | \$53,256,740                            | \$3,744,009                             | \$67,753,745                           | \$14,301,310        | \$139,055,804        |
| <b>Total</b>                        | <b>\$485,618,389</b>                    | <b>\$19,454,077</b>                     | <b>\$202,361,216</b>                   | <b>\$48,510,924</b> | <b>\$755,944,606</b> |

**2010-11**

| <b>Functional Class</b>             | <b>Salaries,wages,<br/>and benefits</b> | <b>Scholarships and<br/>Fellowships</b> | <b>Supplies and<br/>Other Services</b> | <b>Depreciation</b> | <b>Total</b>         |
|-------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------------|---------------------|----------------------|
| <b>Instruction</b>                  | \$198,263,706                           |                                         | \$28,701,392                           | \$13,561,683        | \$240,526,781        |
| <b>Research</b>                     | \$21,531,790                            |                                         | \$21,940,792                           | \$4,434,742         | \$47,907,324         |
| <b>Public Service</b>               | \$28,931,275                            |                                         | \$10,362,884                           | \$1,409,479         | \$40,703,638         |
| <b>Academic Support</b>             | \$50,743,826                            |                                         | \$14,516,542                           | \$8,315,400         | \$73,575,768         |
| <b>Student Services</b>             | \$24,473,103                            |                                         | \$12,944,373                           | \$3,089,421         | \$40,566,897         |
| <b>Institutional Support</b>        | \$51,923,837                            |                                         | \$9,674,143                            | \$3,239,940         | \$64,837,920         |
| <b>Operations and Maintenance</b>   | \$39,963,760                            |                                         | \$35,978,355                           |                     | \$75,942,115         |
| <b>Scholarships and Fellowships</b> |                                         | \$6,846,500                             |                                        |                     | \$6,846,500          |
| <b>Auxiliary Enterprises</b>        | \$50,764,728                            | \$3,476,658                             | \$62,131,513                           | \$13,853,278        | \$130,226,177        |
| <b>Total</b>                        | <b>\$466,596,025</b>                    | <b>\$10,323,158</b>                     | <b>\$196,249,994</b>                   | <b>\$47,903,943</b> | <b>\$721,073,120</b> |

Source: *Financial Accounting and Reporting*

**The University of Alabama  
Research and Other Sponsored Project Awards: Fiscal Year 2011-12**

**Sources of Total Grant and Contract Awards**

| Activity Type            | Federal             | State               | Private            | Local            | Total               |
|--------------------------|---------------------|---------------------|--------------------|------------------|---------------------|
| Research                 | \$27,381,294        | \$9,341,578         | \$2,726,336        | \$215,818        | \$39,665,026        |
| Instruction              | \$897,163           | \$4,615,460         | \$129,999          | \$99,248         | \$5,741,870         |
| Public Service and Other | \$9,649,081         | \$16,669,192        | \$283,668          | \$433,141        | \$27,035,082        |
| Construction             | \$237,721           | \$0                 | \$0                | \$84,000         | \$321,721           |
| <b>Total</b>             | <b>\$38,165,259</b> | <b>\$30,626,230</b> | <b>\$3,140,003</b> | <b>\$832,207</b> | <b>\$72,763,699</b> |

**Research Grant and Contract Awards**

| Division                               | Federal             | State              | Private            | Local            | Total               |
|----------------------------------------|---------------------|--------------------|--------------------|------------------|---------------------|
| Academic Affairs                       | \$636,347           | \$99,421           | \$571,981          | \$5,000          | \$1,312,749         |
| Arts and Sciences                      | \$10,774,185        | \$387,578          | \$982,747          | \$18,965         | \$12,163,475        |
| Commerce and Business Administration   | \$280,323           | \$461,436          | \$85,199           | \$0              | \$826,958           |
| Communication and Information Sciences | \$0                 | \$0                | \$0                | \$0              | \$0                 |
| Community Health Sciences              | \$139,484           | \$0                | \$45,525           | \$0              | \$185,009           |
| Education                              | \$412,108           | \$179,093          | \$0                | \$0              | \$591,201           |
| Engineering                            | \$14,179,722        | \$8,177,286        | \$978,183          | \$191,853        | \$23,527,044        |
| Human Environmental Sciences           | \$201,023           | \$0                | \$0                | \$0              | \$201,023           |
| Nursing                                | \$674,324           | \$0                | \$23,250           | \$0              | \$697,574           |
| Office for Research                    | \$0                 | \$17,864           | \$0                | \$0              | \$17,864            |
| Social Work                            | \$83,778            | \$18,900           | \$39,451           | \$0              | \$142,129           |
| <b>Total</b>                           | <b>\$27,381,294</b> | <b>\$9,341,578</b> | <b>\$2,726,336</b> | <b>\$215,818</b> | <b>\$39,665,026</b> |

**Instruction Grant and Contract Awards**

| Division            | Federal          | State              | Private          | Local           | Total              |
|---------------------|------------------|--------------------|------------------|-----------------|--------------------|
| Academic Affairs    | \$297,467        | \$0                | \$0              | \$0             | \$297,467          |
| Arts and Sciences   | \$0              | \$0                | \$65,999         | \$0             | \$65,999           |
| Continuing Studies  | \$571,672        | \$0                | \$0              | \$0             | \$571,672          |
| Education           | \$0              | \$1,559,741        | \$34,000         | \$99,248        | \$1,692,989        |
| Engineering         | \$14,865         | \$0                | \$30,000         | \$0             | \$44,865           |
| Nursing             | \$10,024         | \$0                | \$0              | \$0             | \$10,024           |
| Office for Research | \$3,135          | \$0                | \$0              | \$0             | \$3,135            |
| Social Work         | \$0              | \$3,055,719        | \$0              | \$0             | \$3,055,719        |
| <b>Total</b>        | <b>\$897,163</b> | <b>\$4,615,460</b> | <b>\$129,999</b> | <b>\$99,248</b> | <b>\$5,741,870</b> |

**Public Service and Other Grant and Contract Awards**

| Division                               | Federal            | State               | Private          | Local            | Total               |
|----------------------------------------|--------------------|---------------------|------------------|------------------|---------------------|
| Academic Affairs                       | \$4,773,999        | \$254,633           | \$12,000         | \$148,252        | \$5,188,884         |
| Arts and Sciences                      | \$325,034          | \$6,436,722         | \$25,235         | \$10,439         | \$6,797,430         |
| Commerce and Business Administration   | \$548,802          | \$801,274           | \$22,212         | \$2,500          | \$1,374,788         |
| Communication and Information Sciences | \$136,394          | \$111,079           | \$110,000        | \$0              | \$357,473           |
| Community Affairs                      | \$0                | \$110,000           | \$0              | \$0              | \$110,000           |
| Community Health Sciences              | \$500,035          | \$784,895           | \$38,223         | \$0              | \$1,323,153         |
| Continuing Studies                     | \$1,200,000        | \$3,585,881         | \$0              | \$0              | \$4,785,881         |
| Education                              | \$99,421           | \$45,244            | \$0              | \$0              | \$144,665           |
| Engineering                            | \$1,421,000        | \$0                 | \$998            | \$0              | \$1,421,998         |
| Financial Affairs                      | \$3,103            | \$0                 | \$0              | \$0              | \$3,103             |
| Human Environmental Sciences           | \$114,651          | \$1,471,117         | \$10,000         | \$255,650        | \$1,851,418         |
| Law                                    | \$0                | \$59,000            | \$15,000         | \$10,000         | \$84,000            |
| Nursing                                | \$450,000          | \$25,000            | \$50,000         | \$6,300          | \$531,300           |
| Office for Research                    | \$46,642           | \$0                 | \$0              | \$0              | \$0                 |
| Social Work                            | \$0                | \$2,882,347         | \$0              | \$0              | \$2,882,347         |
| Student Affairs                        | \$0                | \$96,000            | \$0              | \$0              | \$96,000            |
| University Libraries                   | \$0                | \$0                 | \$0              | \$0              | \$0                 |
| <b>Total</b>                           | <b>\$9,619,081</b> | <b>\$16,663,192</b> | <b>\$283,668</b> | <b>\$433,141</b> | <b>\$26,952,440</b> |

Source: Office for Sponsored Programs

**The University of Alabama**  
**Research and Other Sponsored Project Expenditures: Fiscal Year 2011-12**

**Sources of Total Grant and Contract Expenditures**

| Activity Type                | Federal             | State               | Private            | Local            | Total                |
|------------------------------|---------------------|---------------------|--------------------|------------------|----------------------|
| Research                     | \$33,032,178        | \$5,360,527         | \$2,681,984        | \$33,469         | \$41,108,158         |
| Instruction                  | \$3,262,627         | \$3,197,025         | \$313,126          | \$98,064         | \$6,870,842          |
| Public Service and Other     | \$9,469,654         | \$15,339,398        | \$255,856          | \$387,284        | \$25,452,192         |
| Construction                 | \$26,026,209        | \$0                 | \$0                | \$0              | \$26,026,209         |
| Scholarships/Fellowships/Aid | \$26,983,741        | \$437,701           | \$53,277           | \$0              | \$27,474,719         |
| <b>Total</b>                 | <b>\$98,774,409</b> | <b>\$24,334,651</b> | <b>\$3,304,243</b> | <b>\$518,817</b> | <b>\$126,932,120</b> |

**Research Grant and Contract Expenditures**

| Division                               | Federal             | State              | Private            | Local           | Total               |
|----------------------------------------|---------------------|--------------------|--------------------|-----------------|---------------------|
| Academic Affairs                       | \$193,291           | \$59,209           | \$703,322          | \$5,000         | \$960,822           |
| Arts and Sciences                      | \$12,417,353        | \$251,980          | \$1,108,600        | \$0             | \$13,777,933        |
| Commerce and Business Administration   | \$320,417           | \$217,474          | \$52,821           | \$0             | \$590,712           |
| Communication and Information Sciences | \$(14,969)          | \$295              | \$0                | \$0             | \$(14,674)          |
| Community Affairs                      | \$0                 | \$0                | \$0                | \$0             | \$0                 |
| Community Health Sciences              | \$0                 | \$0                | \$0                | \$0             | \$0                 |
| Continuing Studies                     | \$0                 | \$0                | \$0                | \$0             | \$0                 |
| Education                              | \$482,837           | \$49,892           | \$310              | \$0             | \$533,039           |
| Engineering                            | \$18,536,992        | \$4,771,360        | \$755,642          | \$28,469        | \$24,092,463        |
| Financial Affairs                      | \$0                 | \$0                | \$0                | \$0             | \$0                 |
| Human Environmental Sciences           | \$298,318           | \$0                | \$4,724            | \$0             | \$303,042           |
| Medical School                         | \$52,252            | \$0                | \$7,024            | \$0             | \$59,276            |
| Nursing                                | \$242,029           | \$0                | \$2,779            | \$0             | \$244,808           |
| Social Work                            | \$52,532            | \$0                | \$46,762           | \$0             | \$99,294            |
| VP Research                            | \$451,126           | \$10,317           | \$0                | \$0             | \$461,443           |
| <b>Total</b>                           | <b>\$33,032,178</b> | <b>\$5,360,527</b> | <b>\$2,681,984</b> | <b>\$33,469</b> | <b>\$41,108,158</b> |

**Instruction Grant and Contract Awards**

| Division                  | Federal            | State              | Private          | Local           | Total              |
|---------------------------|--------------------|--------------------|------------------|-----------------|--------------------|
| Academic Affairs          | \$285,292          | \$0                | \$0              | \$0             | \$285,292          |
| Arts and Sciences         | \$47               | \$450              | \$294,905        | \$0             | \$295,402          |
| Community Health Sciences | \$0                | \$0                | \$0              | \$0             | \$0                |
| Continuing Studies        | \$561,408          | \$0                | \$0              | \$0             | \$561,408          |
| Education                 | \$266,083          | \$3,189,887        | \$(1,037)        | \$98,064        | \$3,552,997        |
| Engineering               | \$420,234          | \$0                | \$19,258         | \$0             | \$439,492          |
| Law                       | \$0                | \$0                | \$0              | \$0             | \$0                |
| Medical School            | \$0                | \$0                | \$0              | \$0             | \$0                |
| Nursing                   | \$(53,814)         | \$0                | \$0              | \$0             | \$(53,814)         |
| Social Work               | \$1,783,377        | \$6,688            | \$0              | \$0             | \$1,790,065        |
| University Libraries      | \$0                | \$0                | \$0              | \$0             | \$0                |
| <b>Total</b>              | <b>\$3,262,627</b> | <b>\$3,197,025</b> | <b>\$313,126</b> | <b>\$98,064</b> | <b>\$6,870,842</b> |

**Public Service and Other Grant and Contract Awards**

| Division                               | Federal     | State       | Private   | Local    | Total       |
|----------------------------------------|-------------|-------------|-----------|----------|-------------|
| Academic Affairs                       | \$4,013,360 | \$185,696   | \$8,736   | \$35,200 | \$4,242,992 |
| Arts and Sciences                      | \$782,361   | \$5,425,378 | \$24,136  | \$6,658  | \$6,238,533 |
| Commerce and Business Administration   | \$380,988   | \$103,678   | \$32,859  | \$0      | \$517,525   |
| Communication and Information Sciences | \$500,996   | \$351,201   | \$107,323 | \$0      | \$959,520   |
| Community Affairs                      | \$0         | \$84,475    | \$0       | \$0      | \$84,475    |
| Community Health Sciences              | \$0         | \$0         | \$0       | \$0      | \$0         |
| Continuing Studies                     | \$1,298,100 | \$3,983,603 | \$5,462   | \$0      | \$5,287,165 |
| Education                              | \$266,806   | \$(26,020)  | \$3,580   | \$0      | \$244,366   |
| Engineering                            | \$213,225   | \$14,313    | \$568     | \$0      | \$228,106   |

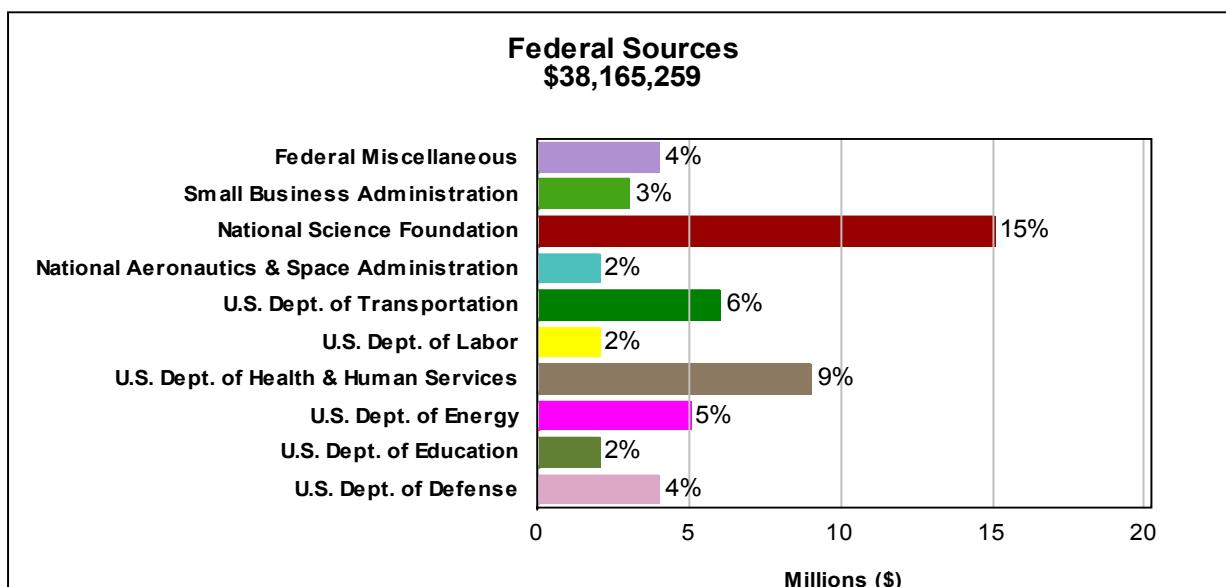
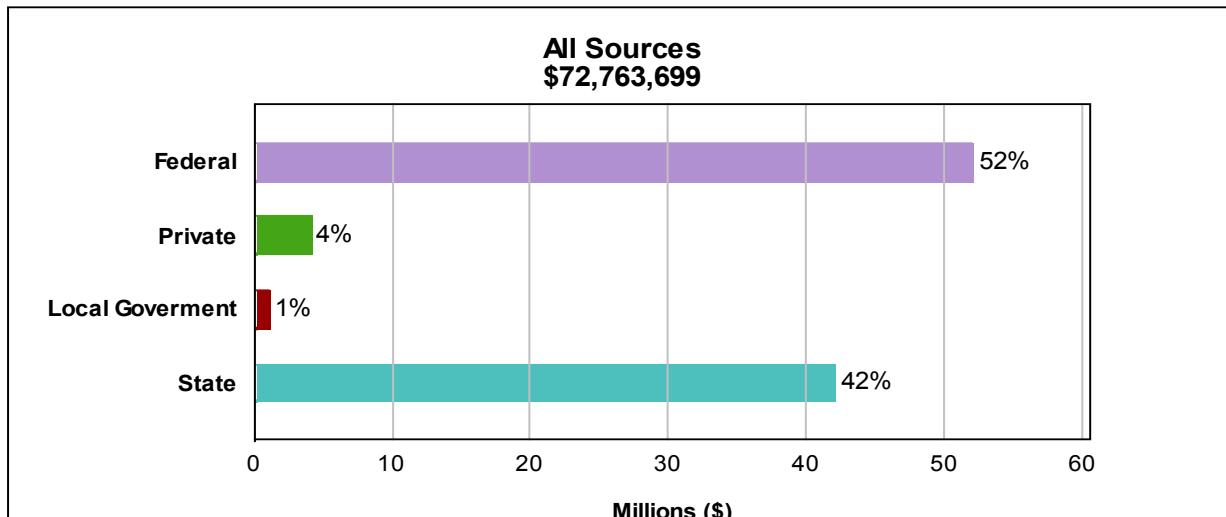
**The University of Alabama  
Research and Other Sponsored Project Expenditures: Fiscal Year 2011-12**

| <b>Division</b>              | <b>Federal</b>     | <b>State</b>        | <b>Private</b>   | <b>Local</b>     | <b>Total</b>        |
|------------------------------|--------------------|---------------------|------------------|------------------|---------------------|
| Financial Affairs            | \$129,706          | \$0                 | \$0              | \$0              | \$129,706           |
| Graduate School              | \$216,953          | \$0                 | \$6,273          | \$0              | \$223,226           |
| Human Environmental Sciences | \$787,344          | \$74,732            | \$37,946         | \$335,408        | \$1,235,430         |
| Law                          | \$227,948          | \$59,000            | \$24,519         | \$10,018         | \$321,485           |
| Medical School               | \$509,233          | \$667,132           | \$(642)          | \$0              | \$1,175,723         |
| Nursing                      | \$0                | \$4,051             | \$5,096          | \$0              | \$9,147             |
| Social Work                  | \$0                | \$4,412,159         | \$0              | \$0              | \$4,412,159         |
| Student Affairs              | \$88,783           | \$0                 | \$0              | \$0              | \$88,783            |
| University Libraries         | \$0                | \$0                 | \$0              | \$0              | \$0                 |
| VP Research                  | \$53,851           | \$0                 | \$0              | \$0              | \$53,851            |
| <b>Total</b>                 | <b>\$9,469,654</b> | <b>\$15,339,398</b> | <b>\$255,856</b> | <b>\$387,284</b> | <b>\$25,452,192</b> |

*Source: Office for Sponsored Programs*

**The University of Alabama**  
**Awards for All Sponsored Programs by Funding Source: Fiscal Year 2011-12**

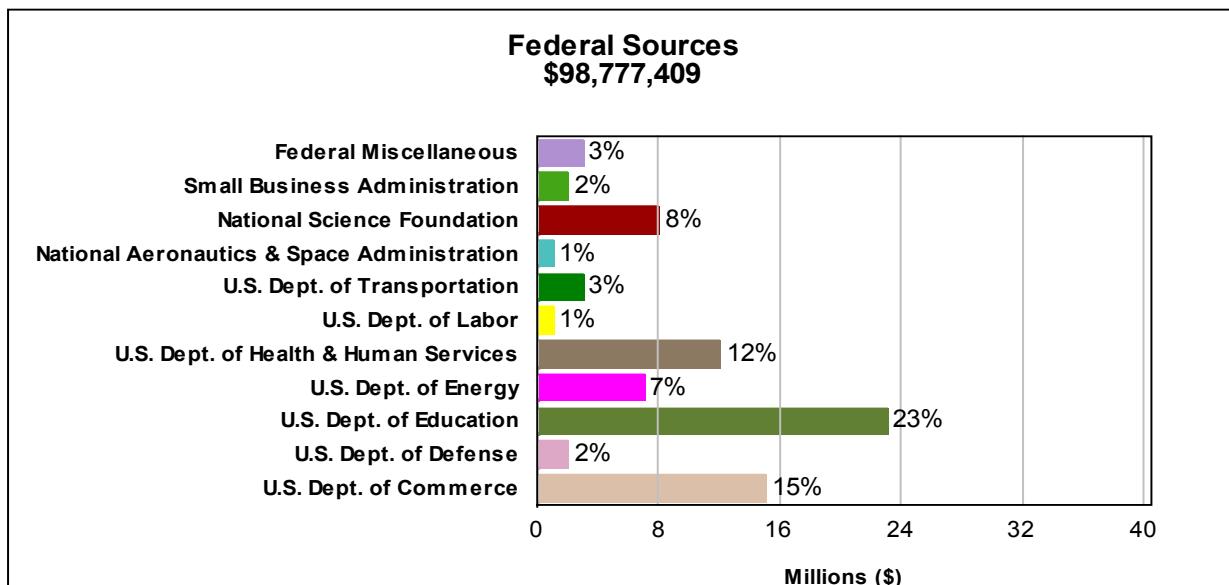
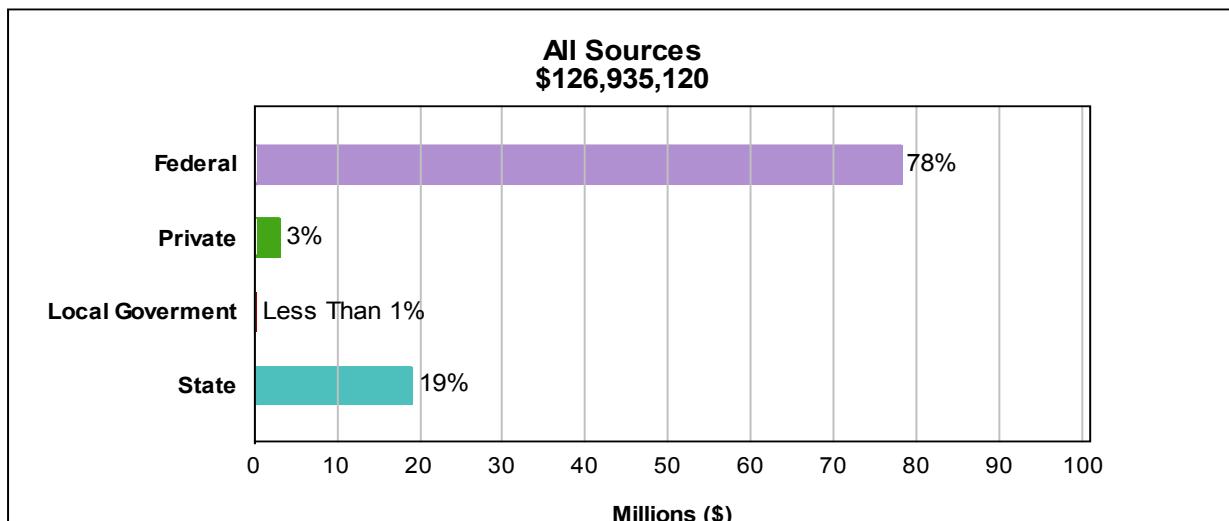
| Federal Funding Agency                      | Dollar Amount       | Other Funding    | Dollar Amount |
|---------------------------------------------|---------------------|------------------|---------------|
| U.S. Dept. of Defense                       | \$2,616,356         | State            | \$30,626,230  |
| U.S. Dept. of Education                     | \$1,446,400         | Local Government | \$832,207     |
| U.S. Dept. of Energy                        | \$3,955,209         | Private          | \$3,140,003   |
| U.S. Dept. of Health & Human Services       | \$6,268,707         | Total Other      | \$34,598,440  |
| U.S. Dept. of Labor                         | \$1,200,000         | Total Awards     | \$72,763,699  |
| U.S. Dept. of Transportation                | \$4,566,267         |                  |               |
| National Aeronautics & Space Administration | \$1,598,193         |                  |               |
| National Science Foundation                 | \$11,199,760        |                  |               |
| Small Business Administration               | \$2,335,124         |                  |               |
| Federal Miscellaneous                       | \$2,979,243         |                  |               |
| <b>Total Federal</b>                        | <b>\$38,165,259</b> |                  |               |



Source: Office for Sponsored Programs

**The University of Alabama**  
**Awards for All Sponsored Programs by Funding Source: Fiscal Year 2011-12**

| Federal Funding Agency                      | Dollar Amount       | Other Funding    | Dollar Amount                           |
|---------------------------------------------|---------------------|------------------|-----------------------------------------|
| U.S. Dept. of Commerce                      | \$19,429,178        | State            | \$24,334,651                            |
| U.S. Dept. of Defense                       | \$2,968,986         | Local Government | \$518,817                               |
| U.S. Dept. of Education                     | \$29,082,146        | Private          | \$3,304,243                             |
| U.S. Dept. of Energy                        | \$9,040,272         |                  | <b>Total Other</b> \$28,157,711         |
| U.S. Dept. of Health & Human Services       | \$15,603,556        |                  | <b>Total Expenditures</b> \$126,935,120 |
| U.S. Dept. of Labor                         | \$1,381,575         |                  |                                         |
| U.S. Dept. of Transportation                | \$3,358,920         |                  |                                         |
| National Aeronautics & Space Administration | \$1,344,274         |                  |                                         |
| National Science Foundation                 | \$10,477,763        |                  |                                         |
| Small Business Administration               | \$2,228,679         |                  |                                         |
| Federal Miscellaneous                       | \$3,862,060         |                  |                                         |
| <b>Total Federal</b>                        | <b>\$98,777,409</b> |                  |                                         |



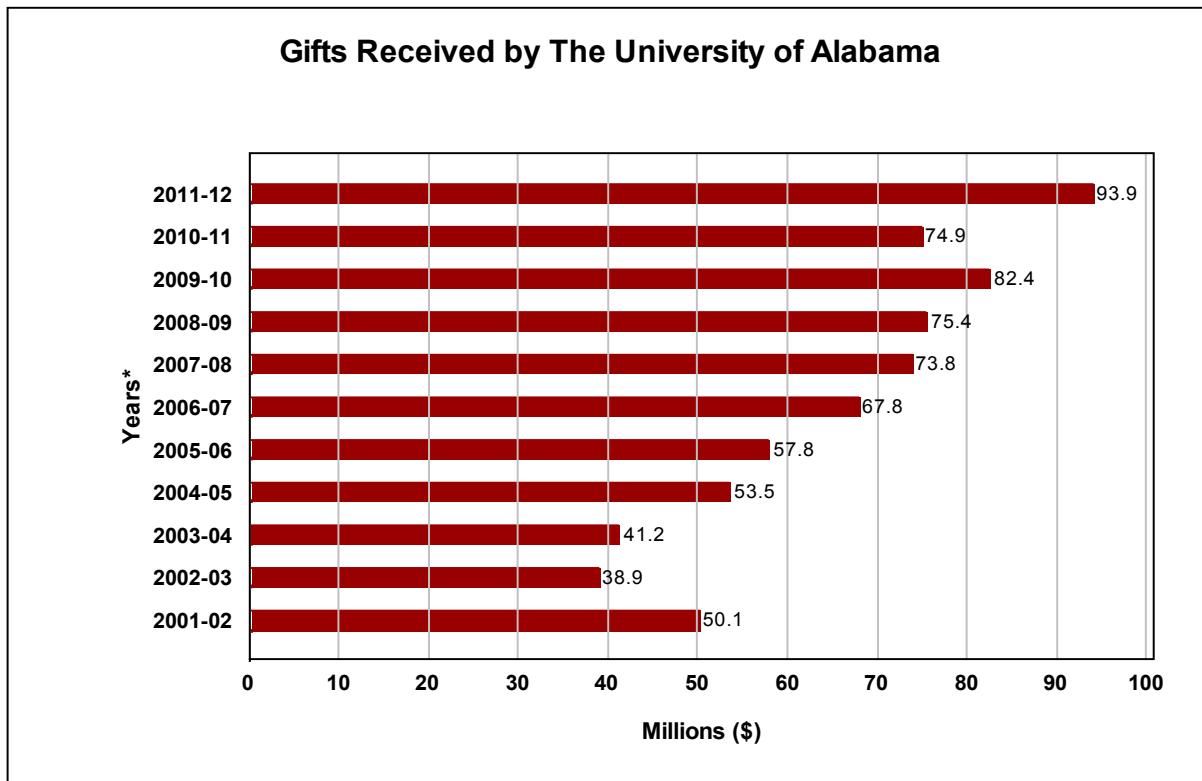
Source: Office for Sponsored Programs

**The University of Alabama**  
**Gifts Received: 2001-02 to 2011-12**

| Year*   | Current Operations | Capital Purposes | Total        |
|---------|--------------------|------------------|--------------|
| 2011-12 | \$44,980,619       | \$48,877,316     | \$93,857,935 |
| 2010-11 | \$47,307,864       | \$27,618,659     | \$74,926,523 |
| 2009-10 | \$50,882,177       | \$31,535,843     | \$82,418,020 |
| 2008-09 | \$41,959,935       | \$33,434,727     | \$75,394,662 |
| 2007-08 | \$38,363,895       | \$35,386,219     | \$73,750,114 |
| 2006-07 | \$35,077,244       | \$32,686,809     | \$67,764,053 |
| 2005-06 | \$32,720,065       | \$25,030,437     | \$57,750,502 |
| 2004-05 | \$35,069,340       | \$18,470,514     | \$53,539,854 |
| 2003-04 | \$28,996,291       | \$12,200,175     | \$41,196,466 |
| 2002-03 | \$30,202,333       | \$8,709,790      | \$38,912,123 |
| 2001-02 | \$39,257,847       | \$10,839,618     | \$50,097,465 |

\*Recording periods for the years may differ (e.g., July to June versus October to September).

Source: *Office of University Advancement*



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# Section 9: Facilities Information

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**The University of Alabama  
Campus Facilities (All Buildings) by Primary Use: Fall 2011**

| Principal Use of Building | Number of Buildings | Gross Square Feet | Construction Cost       | Replacement Cost        |
|---------------------------|---------------------|-------------------|-------------------------|-------------------------|
| Administration            | 37                  | 928,094           | \$ 60,464,242           | \$ 139,121,680          |
| Academic                  | 60                  | 4,042,549         | \$ 427,407,255          | \$ 864,286,400          |
| Other                     | 100                 | 4,267,855         | \$ 432,496,021          | \$ 911,177,118          |
| <b>Subtotal</b>           | <b>197</b>          | <b>9,238,498</b>  | <b>\$ 487,871,497</b>   | <b>\$ 1,003,408,080</b> |
| Residence Halls           | 18                  | 2,242,160         | \$ 209,625,769          | \$ 347,273,726          |
| Apartments/Houses         | 78                  | 1,209,862         | \$ 27,937,916           | \$ 168,630,847          |
| <b>Total</b>              | <b>293</b>          | <b>12,690,520</b> | <b>\$ 1,408,239,015</b> | <b>\$ 2,917,993,278</b> |

**Basic Room Types: Fall 2011**

| Room Use               | Major Academic Buildings |                                | All Buildings   |                                |
|------------------------|--------------------------|--------------------------------|-----------------|--------------------------------|
|                        | Number of Rooms          | Net Assignable*<br>Square Feet | Number of Rooms | Net Assignable*<br>Square Feet |
| Classrooms             | 306                      | 294,761                        | 332             | 319,379                        |
| Teaching Laboratories  | 109                      | 124,099                        | 115             | 140,428                        |
| Non-Class Laboratories | 653                      | 346,470                        | 666             | 359,950                        |
| Offices                | 2,907                    | 550,849                        | 4,578           | 898,561                        |

\* Includes Health Care, Graves Hall, and Law School Addition

\*\* When room is in use

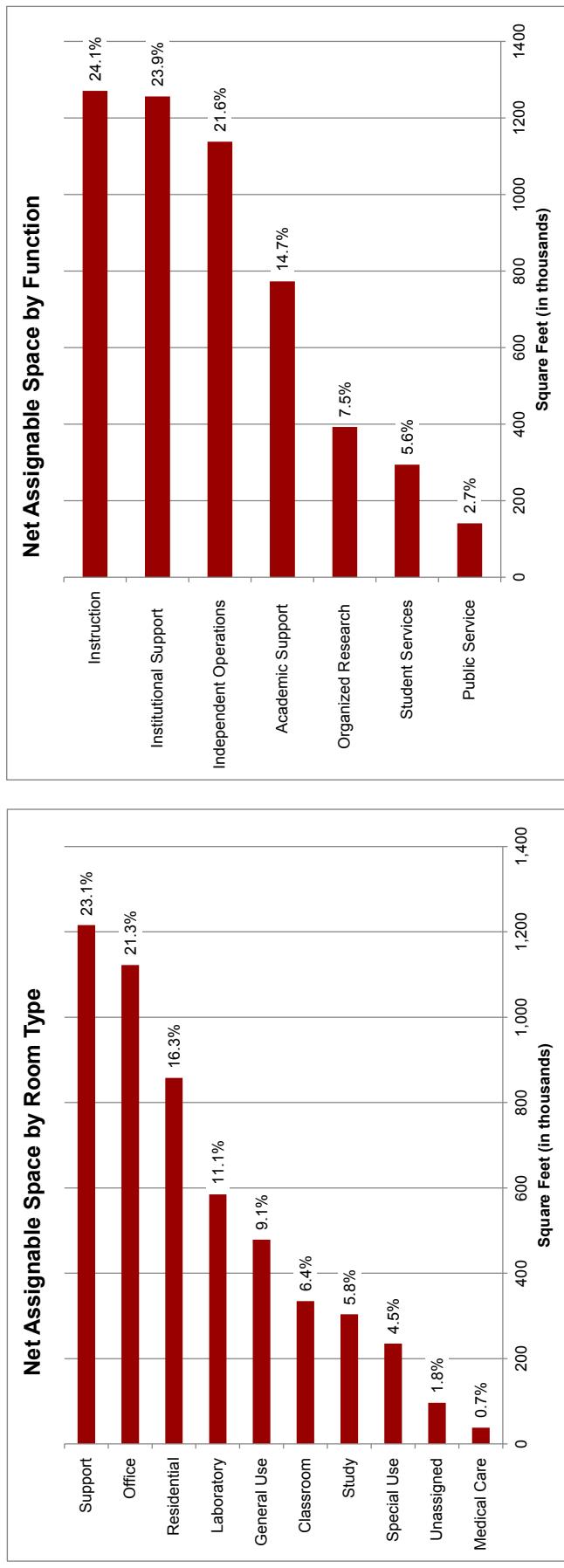
Source: *Building Information Services*

## The University of Alabama Net Assignable Square Feet by Function and Room Type: Fall 2011

| Room Type    | Total Net Assignable Square Feet* | Instruction      | Organized Research | Public Service | Academic Support | Student Services | Institutional Support | Independent Operations |
|--------------|-----------------------------------|------------------|--------------------|----------------|------------------|------------------|-----------------------|------------------------|
| Classroom    | 335,040                           | 330,506          | 1,129              | 0              | 3,356            | 49               | 0                     | 0                      |
| Laboratory   | 584,575                           | 285,217          | 253,507            | 116            | 36,004           | 1,985            | 1,839                 | 5,907                  |
| Office       | 1,122,434                         | 421,247          | 89,985             | 56,159         | 255,957          | 91,194           | 176,892               | 31,000                 |
| Study        | 303,712                           | 19,230           | 669                | 3,103          | 275,812          | 4,560            | 0                     | 338                    |
| Special Use  | 235,235                           | 13,359           | 7,640              | 43,874         | 23,358           | 130,831          | 1,359                 | 14,814                 |
| General Use  | 478,766                           | 90,959           | 4,905              | 18,135         | 73,240           | 52,950           | 3,400                 | 235,177                |
| Support      | 1,215,910                         | 67,661           | 4,879              | 1,961          | 91,058           | 6,571            | 1,040,584             | 3,196                  |
| Medical Care | 38,047                            | 0                | 0                  | 18,084         | 0                | 6,185            | 4,209                 | 9,569                  |
| Residential  | 857,773                           | 1,460            | 0                  | 0              | 6,992            | 0                | 15,866                | 833,455                |
| Unassigned   | 96,234                            | 41,130           | 30,066             | 0              | 7,332            | 225              | 12,648                | 4,833                  |
| <b>Total</b> | <b>5,267,726</b>                  | <b>1,270,769</b> | <b>392,780</b>     | <b>141,432</b> | <b>773,109</b>   | <b>294,550</b>   | <b>1,256,797</b>      | <b>1,138,289</b>       |

\* Includes service space

Source: Building Information Services



**The University of Alabama  
Number of Rooms and Net Assignable Square Feet (NASF) in Major Academic Buildings  
by Primary Use Categories: Fall 2011**

| Building Number | Building Name                        | Gross Square Feet | No. | NASF   | General Classroom | Class Labs | No. | NASF   | Non-Class Labs | No.    | NASF   | Offices | No.    | NASF    | Library | No.   | NASF | Other Space* | No.    | NASF    | Total  | NASF |
|-----------------|--------------------------------------|-------------------|-----|--------|-------------------|------------|-----|--------|----------------|--------|--------|---------|--------|---------|---------|-------|------|--------------|--------|---------|--------|------|
| 203             | Adams Hall                           | 20,955            | 3   | 3,239  | 1                 | 950        | 1   | 1,168  | 16             | 3,213  | 0      | 0       | 0      | 0       | 0       | 0     | 0    | 0            | 2,565  | 11,135  |        |      |
| 252             | AlME Building                        | 54,854            | 1   | 1,558  | 0                 | 0          | 16  | 18,232 | 22             | 3,263  | 0      | 0       | 0      | 0       | 0       | 0     | 0    | 0            | 7,286  | 30,339  |        |      |
| 032             | Alston Hall                          | 76,844            | 4   | 9,921  | 0                 | 0          | 0   | 0      | 0              | 154    | 27,887 | 0       | 0      | 0       | 0       | 0     | 0    | 0            | 0      | 11,392  | 49,200 |      |
| 043             | B. B. Comer                          | 86,254            | 18  | 7,801  | 0                 | 0          | 4   | 3,167  | 83             | 17,021 | 0      | 0       | 0      | 0       | 0       | 0     | 0    | 0            | 16,223 | 44,212  |        |      |
| 249             | Bevill Energy Building               | 221,381           | 3   | 1,366  | 3                 | 1,862      | 151 | 67,994 | 146            | 29,863 | 0      | 0       | 0      | 0       | 0       | 0     | 0    | 0            | 25,105 | 126,190 |        |      |
| 031             | Bidgood Hall                         | 142,600           | 31  | 30,019 | 1                 | 810        | 3   | 1,172  | 108            | 23,955 | 1      | 810     | 27,363 | 84,129  |         |       |      |              |        |         |        |      |
| 034             | Biology Building                     | 95,636            | 3   | 5,889  | 0                 | 0          | 15  | 8,337  | 14             | 2,820  | 0      | 0       | 0      | 47,034  | 64,080  |       |      |              |        |         |        |      |
| 036             | Bruno Business Library               | 89,717            | 0   | 0      | 3                 | 3,707      | 2   | 2,797  | 15             | 5,006  | 14     | 36,059  | 22,075 | 69,644  |         |       |      |              |        |         |        |      |
| 294             | Bryant Hall Academic Center          | 70,128            | 3   | 5,052  | 0                 | 0          | 4   | 4,088  | 16             | 3,618  | 35     | 5,780   | 9,381  | 27,949  |         |       |      |              |        |         |        |      |
| 175             | Bureau of Mines - Building 1         | 33,903            | 5   | 3,092  | 0                 | 0          | 1   | 208    | 31             | 6,087  | 2      | 613     | 10,899 | 20,899  |         |       |      |              |        |         |        |      |
| 176             | Bureau of Mines - Building 2         | 10,263            | 0   | 0      | 0                 | 0          | 0   | 9      | 3,255          | 8      | 915    | 0       | 0      | 0       | 1,437   | 5,607 |      |              |        |         |        |      |
| 178             | Bureau of Mines - Building 4         | 8,070             | 0   | 0      | 0                 | 0          | 0   | 6      | 4,752          | 1      | 203    | 0       | 0      | 0       | 2,124   | 7,079 |      |              |        |         |        |      |
| 179             | Bureau of Mines - Building 5         | 10,872            | 0   | 0      | 3                 | 5,149      | 2   | 177    | 4              | 531    | 0      | 0       | 0      | 3,313   | 9,170   |       |      |              |        |         |        |      |
| 010             | Capstone College of Nursing          | 63,983            | 6   | 10,820 | 7                 | 5,394      | 3   | 1,025  | 64             | 9,952  | 2      | 619     | 7,419  | 35,229  |         |       |      |              |        |         |        |      |
| 003             | Carmichael Hall                      | 30,014            | 1   | 607    | 0                 | 0          | 2   | 900    | 63             | 11,447 | 0      | 0       | 0      | 5,547   | 18,501  |       |      |              |        |         |        |      |
| 016             | Child Dev. & Research Center         | 67,366            | 1   | 472    | 0                 | 0          | 31  | 5,703  | 45             | 7,257  | 0      | 0       | 0      | 23,305  | 36,737  |       |      |              |        |         |        |      |
| 040             | Clark Hall                           | 20,498            | 0   | 0      | 1                 | 3,221      | 0   | 0      | 31             | 7,518  | 0      | 0       | 0      | 1,227   | 11,966  |       |      |              |        |         |        |      |
| 151             | Design House                         | 7,510             | 0   | 0      | 2                 | 1,756      | 0   | 0      | 10             | 1,218  | 0      | 0       | 0      | 2,171   | 5,145   |       |      |              |        |         |        |      |
| 047             | Doster Hall                          | 39,895            | 6   | 6,826  | 6                 | 6,162      | 1   | 967    | 38             | 6,300  | 0      | 0       | 0      | 7,923   | 28,178  |       |      |              |        |         |        |      |
| 174             | Engineering Student Project Building | 6,228             | 0   | 0      | 0                 | 0          | 3   | 5,308  | 0              | 0      | 0      | 0       | 0      | 378     | 5,686   |       |      |              |        |         |        |      |
| 054             | Farnam Hall                          | 61,895            | 5   | 8,435  | 1                 | 1,379      | 10  | 3,891  | 53             | 10,541 | 5      | 7,438   | 7,509  | 39,193  |         |       |      |              |        |         |        |      |
| 059             | Foster Auditorium                    | 61,557            | 0   | 0      | 0                 | 0          | 0   | 0      | 12             | 2,097  | 0      | 0       | 0      | 34,659  | 36,756  |       |      |              |        |         |        |      |
| 155             | Gallalee Hall                        | 65,673            | 4   | 6,468  | 4                 | 3,068      | 15  | 10,104 | 52             | 10,973 | 0      | 0       | 0      | 12,395  | 43,008  |       |      |              |        |         |        |      |
| 067             | Garland Hall                         | 19,737            | 2   | 1,442  | 0                 | 0          | 0   | 0      | 13             | 3,847  | 0      | 0       | 0      | 4,614   | 9,903   |       |      |              |        |         |        |      |
| 170             | Gordon Palmer Hall                   | 133,427           | 18  | 13,727 | 1                 | 346        | 24  | 5,217  | 256            | 39,933 | 3      | 1,036   | 23,405 | 83,664  |         |       |      |              |        |         |        |      |
| 013             | Gorgas Library                       | 207,565           | 2   | 942    | 3                 | 2,392      | 4   | 2,847  | 72             | 14,394 | 62     | 105,237 | 21,470 | 147,282 |         |       |      |              |        |         |        |      |
| 030             | Graves Hall                          | 68,108            | 15  | 14,670 | 0                 | 0          | 5   | 952    | 76             | 12,234 | 0      | 0       | 0      | 4,789   | 32,645  |       |      |              |        |         |        |      |
| 245             | H. M. Comer Hall                     | 66,797            | 7   | 8,647  | 2                 | 1,131      | 8   | 4,203  | 64             | 15,579 | 1      | 260     | 12,462 | 42,282  |         |       |      |              |        |         |        |      |
| 072             | Hardaway Hall                        | 86,372            | 9   | 9,281  | 3                 | 3,359      | 36  | 20,362 | 70             | 20,458 | 0      | 0       | 0      | 7,188   | 60,648  |       |      |              |        |         |        |      |
| 079             | Houser Hall                          | 50,642            | 4   | 3,350  | 1                 | 799        | 20  | 10,588 | 52             | 10,794 | 1      | 397     | 11,895 | 37,823  |         |       |      |              |        |         |        |      |
| 025             | Law Center                           | 256,573           | 17  | 22,603 | 1                 | 3,826      | 5   | 2,262  | 156            | 32,320 | 15     | 47,763  | 41,666 | 150,440 |         |       |      |              |        |         |        |      |
| 088             | Little Hall                          | 28,946            | 6   | 4,763  | 0                 | 0          | 1   | 614    | 33             | 6,469  | 0      | 0       | 0      | 4,976   | 16,822  |       |      |              |        |         |        |      |
| 039             | Lloyd Hall                           | 127,213           | 27  | 37,232 | 0                 | 0          | 1   | 885    | 40             | 8,433  | 0      | 0       | 0      | 15,797  | 62,347  |       |      |              |        |         |        |      |

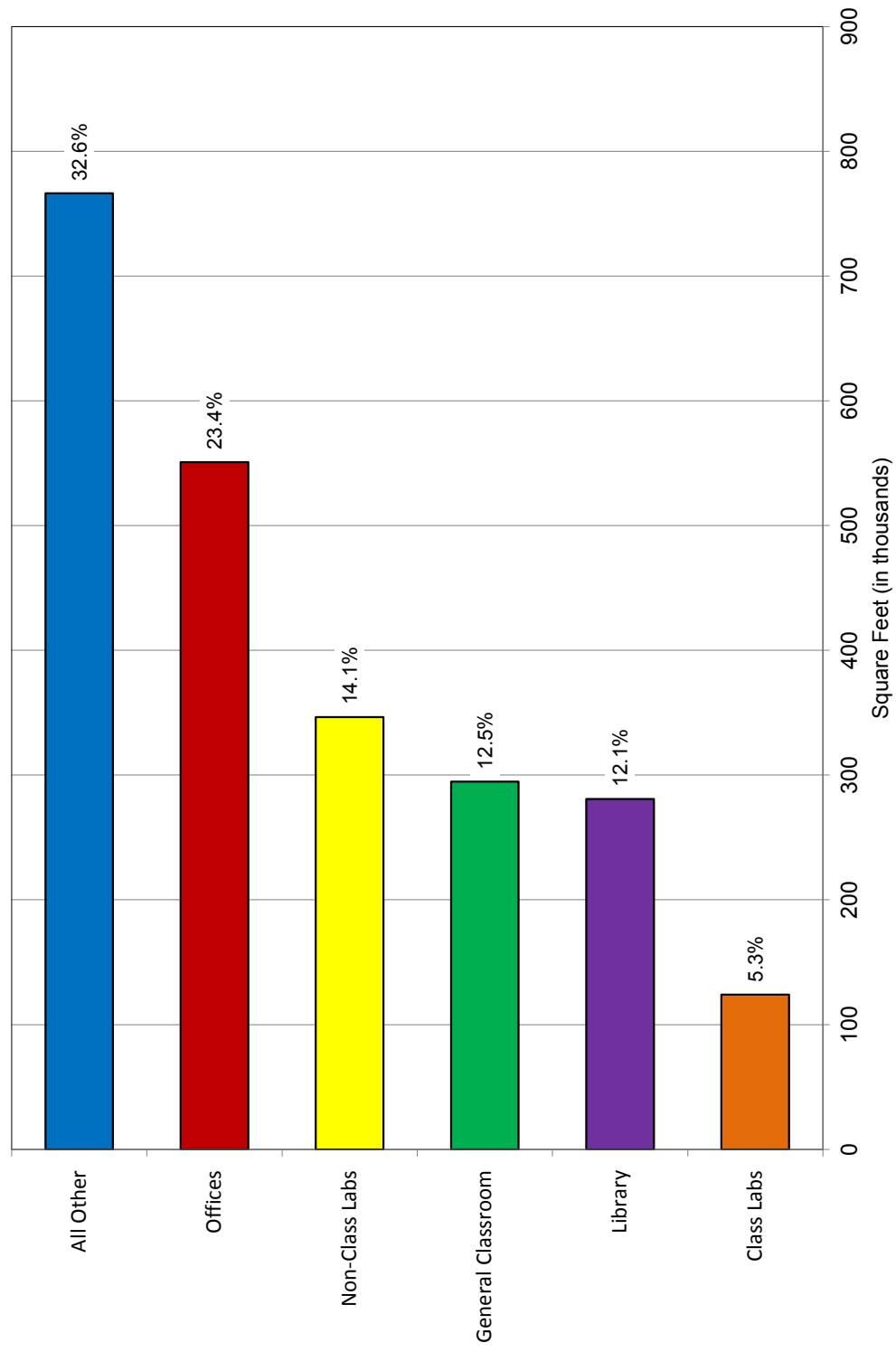
**Number of Rooms and Net Assignable Square Feet (NASF) in Major Academic Buildings  
by Primary Use Categories: Fall 2011**

| Building Number | Building Name                       | Gross Square Feet | No.        | NASF           | General Classroom | No.            | NASF       | Class Labs     | No.          | NASF           | Non-Class Labs | No.            | NASF           | Offices          | No.     | NASF    | Library | No.     | NASF    | Other Space* | No.     | NASF    | Total   | NASF   |
|-----------------|-------------------------------------|-------------------|------------|----------------|-------------------|----------------|------------|----------------|--------------|----------------|----------------|----------------|----------------|------------------|---------|---------|---------|---------|---------|--------------|---------|---------|---------|--------|
| 099             | Manly Hall                          | 19,838            | 4          | 1,923          | 0                 | 0              | 0          | 1              | 1,051        | 24             | 5,292          | 3              | 607            | 1,010            | 0       | 0       | 9,883   | 0       | 0       | 9,801        | 0       | 0       | 9,801   | 9,883  |
| 757             | MAP-Erskine Ramsay Rep.             | 11,116            | 0          | 0              | 0                 | 0              | 0          | 0              | 0            | 0              | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 038             | Mary Harmon Bryant Hall             | 136,913           | 2          | 756            | 0                 | 0              | 25         | 9,401          | 58           | 11,690         | 6              | 15,751         | 48,485         | 86,083           | 86,083  | 86,083  | 86,083  | 86,083  | 86,083  | 86,083       | 86,083  | 86,083  | 86,083  | 86,083 |
| 152             | Maxwell Hall                        | 1,853             | 0          | 0              | 0                 | 0              | 0          | 0              | 0            | 0              | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 051             | McLure Library                      | 25,182            | 0          | 0              | 1                 | 761            | 0          | 0              | 0            | 0              | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 118             | Moody Music Building                | 122,219           | 5          | 3,225          | 5                 | 7,647          | 52         | 6,563          | 56           | 11,790         | 2              | 432            | 25,012         | 54,669           | 54,669  | 54,669  | 54,669  | 54,669  | 54,669  | 54,669       | 54,669  | 54,669  | 54,669  |        |
| 090             | Moore Hall                          | 32,163            | 7          | 5,112          | 1                 | 5,108          | 5          | 3,125          | 14           | 3,632          | 1              | 624            | 3,132          | 20,733           | 20,733  | 20,733  | 20,733  | 20,733  | 20,733  | 20,733       | 20,733  | 20,733  | 20,733  |        |
| 107             | Morgan Hall                         | 45,916            | 16         | 7,893          | 0                 | 0              | 2          | 1,660          | 44           | 8,162          | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 150             | Nott Hall                           | 73,536            | 5          | 2,687          | 4                 | 5,302          | 20         | 9,876          | 58           | 9,699          | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 027             | Oliver-Barnard Hall                 | 8,022             | 3          | 1,050          | 0                 | 0              | 1          | 477            | 2            | 1,051          | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 205             | Reese Phifer Hall                   | 128,233           | 10         | 7,232          | 10                | 5,448          | 7          | 3,027          | 130          | 20,690         | 3              | 2,144          | 31,917         | 70,458           | 70,458  | 70,458  | 70,458  | 70,458  | 70,458  | 70,458       | 70,458  | 70,458  | 70,458  |        |
| 250             | Rogers Library for Science and Eng. | 46,332            | 0          | 0              | 0                 | 0              | 1          | 1,033          | 6            | 1,347          | 15             | 29,661         | 956            | 32,997           | 32,997  | 32,997  | 32,997  | 32,997  | 32,997  | 32,997       | 32,997  | 32,997  | 32,997  |        |
| 108             | Rowand-Johnson Hall                 | 52,405            | 8          | 3,655          | 1                 | 1,012          | 2          | 1,007          | 68           | 10,219         | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 226             | Russell Hall                        | 69,282            | 1          | 883            | 6                 | 3,959          | 8          | 3,154          | 119          | 19,032         | 2              | 522            | 15,547         | 43,097           | 43,097  | 43,097  | 43,097  | 43,097  | 43,097  | 43,097       | 43,097  | 43,097  | 43,097  |        |
| 018             | School of Medicine, Tuscaloosa      | 87,319            | 3          | 1,110          | 0                 | 0              | 0          | 0              | 90           | 16,435         | 3              | 4,588          | 35,267         | 57,400           | 57,400  | 57,400  | 57,400  | 57,400  | 57,400  | 57,400       | 57,400  | 57,400  | 57,400  |        |
| 254             | Science & Engineering Complex       | 248,148           | 2          | 1,703          | 20                | 27,887         | 60         | 40,109         | 89           | 18,612         | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 251             | Shelby Hall                         | 266,337           | 5          | 8,644          | 5                 | 8,056          | 73         | 64,313         | 158          | 24,577         | 4              | 971            | 13,824         | 120,385          | 120,385 | 120,385 | 120,385 | 120,385 | 120,385 | 120,385      | 120,385 | 120,385 | 120,385 |        |
| 172             | Smith Hall                          | 49,806            | 1          | 1,326          | 5                 | 3,508          | 0          | 0              | 15           | 4,153          | 0              | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 017             | Stallings Center (RISE)             | 23,647            | 0          | 0              | 0                 | 0              | 0          | 0              | 0            | 11             | 1,143          | 1              | 330            | 11,749           | 13,222  | 13,222  | 13,222  | 13,222  | 13,222  | 13,222       | 13,222  | 13,222  | 13,222  | 13,222 |
| 297             | ten Hoor Hall                       | 95,117            | 30         | 28,184         | 0                 | 0              | 4          | 3,901          | 106          | 17,676         | 1              | 422            | 10,958         | 61,141           | 61,141  | 61,141  | 61,141  | 61,141  | 61,141  | 61,141       | 61,141  | 61,141  | 61,141  |        |
| 199             | Tuomey Hall                         | 10,172            | 3          | 1,036          | 0                 | 0              | 1          | 427            | 0            | 0              | 2              | 2,745          | 354            | 4,622            | 4,622   | 4,622   | 4,622   | 4,622   | 4,622   | 4,622        | 4,622   | 4,622   | 4,622   |        |
| 011             | U of A Student Health Center        | 17,491            | 0          | 0              | 0                 | 0              | 0          | 0              | 0            | 23             | 2,580          | 0              | 0              | 0                | 0       | 0       | 0       | 0       | 0       | 0            | 0       | 0       | 0       |        |
| 214             | Woods Hall                          | 64,343            | 0          | 0              | 8                 | 10,100         | 8          | 6,171          | 9            | 5,467          | 0              | 0              | 0              | 12,540           | 34,278  | 34,278  | 34,278  | 34,278  | 34,278  | 34,278       | 34,278  | 34,278  | 34,278  | 34,278 |
| <b>Total</b>    |                                     | <b>3,951,057</b>  | <b>302</b> | <b>289,964</b> | <b>108</b>        | <b>123,149</b> | <b>636</b> | <b>327,070</b> | <b>2,869</b> | <b>544,373</b> | <b>195</b>     | <b>280,827</b> | <b>756,425</b> | <b>2,321,808</b> |         |         |         |         |         |              |         |         |         |        |

\* "Other space" consists of all service facilities, special use facilities, general use facilities , support facilities, and unclassified areas. Examples of "other space" are classroom and laboratory service areas, athletic facilities, food service facilities, book stores, post office, areas being renovated, etc.

Source: Building Information Services

**The University of Alabama  
Net Assignable Square Feet by Primary Use Categories in Major Academic Buildings  
Fall 2011**



Source: Building Information Services

**The University of Alabama  
Major Buildings: Fall 2011**

| <b>Building Number</b> | <b>Building Name</b>                        | <b>Year Occupied</b> | <b>Gross Square Feet</b> | <b>Net Assignable Square Feet</b> | <b>Book Value</b> | <b>Replacement Value</b> |
|------------------------|---------------------------------------------|----------------------|--------------------------|-----------------------------------|-------------------|--------------------------|
| 024                    | 700 University Blvd                         | 1975                 | 39,205                   | 26,361                            | \$ 1,969,131      | \$ 5,675,420             |
| 203                    | Adams Hall                                  | 1935                 | 20,955                   | 11,135                            | \$ 3,820,282      | \$ 3,673,175             |
| 252                    | AIME Building                               | 2000                 | 54,854                   | 30,339                            | \$ 10,477,285     | \$ 14,729,323            |
| 032                    | Alston Hall                                 | 1992                 | 76,844                   | 49,200                            | \$ 8,198,025      | \$ 13,143,756            |
| 302                    | Alumni Hall                                 | 1988                 | 14,182                   | 7,653                             | \$ 940,925        | \$ 2,306,905             |
| 323                    | Ancillary Services Building                 | 2006                 | 57,330                   | 44,462                            | \$ 4,860,601      | \$ 6,189,689             |
| 219                    | Aquatic Center                              | 1980                 | 40,118                   | 30,828                            | \$ 1,480,008      | \$ 7,340,792             |
| 103                    | Arts Construction Building                  | 1888                 | 8,491                    | 7,687                             | \$ 5,023          | \$ 40,369                |
| 115                    | Athletic Central Energy Plant               | 2004                 | 4,622                    | 85                                | \$ 4,877,998      | \$ 2,444,561             |
| 028                    | Barnwell Hall                               | 1930                 | 33,399                   | 23,737                            | \$ 1,060,661      | \$ 6,442,731             |
| 043                    | B. B. Comer Hall                            | 1906                 | 86,254                   | 44,212                            | \$ 3,774,667      | \$ 18,549,320            |
| 249                    | Bevill Energy Building                      | 1990                 | 221,381                  | 126,190                           | \$ 22,308,881     | \$ 43,201,107            |
| 031                    | Bidgood Hall                                | 1929                 | 142,601                  | 84,129                            | \$ 10,012,254     | \$ 25,239,697            |
| 034                    | Biology Building                            | 1971                 | 95,636                   | 64,080                            | \$ 3,437,111      | \$ 19,487,394            |
| 093                    | Blount Living-Learning Center               | 2000                 | 64,068                   | 49,583                            | \$ 7,294,995      | \$ 12,679,175            |
| 327                    | Book Storage Facility                       | 2003                 | 26,605                   | 23,012                            | \$ 2,788,495      | \$ 3,092,526             |
| 126                    | Brewer-Porch Intensive Care -Building 1 (D) | 2007                 | 8,525                    | 6,477                             | \$ 3,369,186      | \$ 1,708,284             |
| 132                    | Brewer-Porch Intensive Care -Building 2 (F) | 2007                 | 9,241                    | 6,430                             | \$ 3,369,186      | \$ 1,682,984             |
| 129                    | Brewer-Porch Intensive Care -Building 3 (E) | 2007                 | 8,525                    | 6,477                             | \$ 3,369,186      | \$ 1,682,984             |
| 121                    | Brewer-Porch Center                         | 1977                 | 30,601                   | 19,770                            | \$ 772,511        | \$ 4,331,466             |
| 036                    | Bruno Business Library                      | 1994                 | 89,717                   | 69,644                            | \$ 9,206,329      | \$ 18,707,889            |
| 301                    | Bryant Conference Center                    | 1988                 | 63,055                   | 34,977                            | \$ 6,504,733      | \$ 11,879,456            |
| 292                    | Bryant Dining Facility                      | 2006                 | 9,809                    | 7,506                             | \$ 128,560        | \$ 1,909,395             |
| 294                    | Bryant Hall Academic Center                 | 1963                 | 70,128                   | 27,949                            | \$ 9,205,466      | \$ 12,377,694            |
| 303                    | Bryant Museum                               | 1988                 | 15,654                   | 12,470                            | \$ 2,590,300      | \$ 2,651,549             |
| 293                    | Bryant Residence Hall                       | 2006                 | 67,817                   | 59,070                            | \$ 12,608,014     | \$ 10,881,130            |
| 046                    | Bryant-Denny Stadium                        | 1929                 | 1,125,646                | 457,111                           | \$ 180,672,349    | \$ 542,629,710           |
| 375                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,673        | \$ 1,192,076             |
| 376                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,673        | \$ 1,192,076             |
| 377                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,673        | \$ 1,192,076             |
| 379                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,673        | \$ 1,192,076             |
| 380                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,672        | \$ 1,192,076             |
| 381                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,672        | \$ 1,192,076             |
| 382                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,672        | \$ 1,192,076             |
| 383                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,672        | \$ 1,192,076             |
| 384                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 7,972                             | \$ 498,672        | \$ 1,192,076             |
| 385                    | Bryce Lawn Apartments                       | 1994                 | 9,235                    | 8,074                             | \$ 498,672        | \$ 1,192,076             |
| 175                    | Bureau of Mines - Building 1                | 1996                 | 33,904                   | 20,899                            | \$ 313,668        | \$ 3,495,706             |
| 176                    | Bureau of Mines - Building 2                | 1996                 | 10,262                   | 5,607                             | \$ 116,927        | \$ 1,488,283             |
| 178                    | Bureau of Mines - Building 4                | 1996                 | 8,070                    | 7,079                             | \$ 1              | \$ 975,003               |
| 179                    | Bureau of Mines - Building 5                | 1996                 | 10,872                   | 9,170                             | \$ 1              | \$ 1,339,360             |
| D480                   | Campus Drive Parking Deck                   | 2004                 | 201,216                  | 176,632                           | \$ 6,883,982      | \$ 9,412,144             |
| 010                    | Capstone College of Nursing                 | 2010                 | 63,983                   | 35,229                            | \$ 16,485,186     | \$ 17,410,028            |
| 003                    | Carmichael Hall                             | 1925                 | 30,013                   | 18,501                            | \$ 1,895,765      | \$ 7,140,666             |
| 016                    | Child Development & Research Center         | 2004                 | 67,366                   | 36,737                            | \$ 11,319,576     | \$ 12,121,466            |
| 040                    | Clark Hall                                  | 1886                 | 20,498                   | 11,966                            | \$ 767,639        | \$ 8,726,077             |
| 082                    | Coleman Coliseum                            | 1968                 | 426,238                  | 222,153                           | \$ 44,550,676     | \$ 86,054,246            |
| 086                    | Crisp Indoor Facility                       | 1986                 | 106,602                  | 101,515                           | \$ 4,550,824      | \$ 11,914,706            |
| 151                    | Design House                                | 1937                 | 7,510                    | 5,145                             | \$ 494,199        | \$ 1,116,381             |
| 047                    | Doster Hall                                 | 1930                 | 39,895                   | 28,178                            | \$ 929,639        | \$ 7,256,540             |
| 202                    | East Annex                                  | 1931                 | 17,770                   | 11,464                            | \$ 208,482        | \$ 2,953,270             |
| 174                    | Engineering Student Projects Building       | 2003                 | 6,228                    | 5,686                             | \$ 524,521        | \$ 705,953               |
| 324                    | Facilities Administration Building          | 2004                 | 27,121                   | 17,420                            | \$ 2,033,261      | \$ 3,913,270             |
| 326                    | Facilities Maintenance Building             | 2004                 | 40,100                   | 29,106                            | \$ 2,531,359      | \$ 3,156,282             |
| 054                    | Farrah Hall                                 | 1927                 | 61,894                   | 39,193                            | \$ 2,203,699      | \$ 15,096,727            |

## Major Buildings: Fall 2011

| Building Number | Building Name                             | Year Occupied | Gross Square Feet | Net Assignable Square Feet | Book Value    | Replacement Value |
|-----------------|-------------------------------------------|---------------|-------------------|----------------------------|---------------|-------------------|
| 022             | Ferguson Center                           | 1973          | 225,512           | 144,595                    | \$ 22,837,332 | \$ 37,817,742     |
| D286            | Ferguson Parking Deck                     | 1996          | 352,222           | 339,352                    | \$ 9,138,449  | \$ 20,290,396     |
| 059             | Foster Auditorium                         | 1939          | 61,557            | 36,756                     | \$ 17,925,532 | \$ 14,144,458     |
| 064             | Friedman Hall                             | 1951          | 40,370            | 33,963                     | \$ 1,756,745  | \$ 7,711,949      |
| 155             | Gallalee Hall                             | 1949          | 65,673            | 43,008                     | \$ 2,217,287  | \$ 14,852,031     |
| 067             | Garland Hall                              | 1888          | 19,738            | 9,903                      | \$ 3,513,170  | \$ 3,947,807      |
| 170             | Gordon Palmer Hall                        | 1968          | 133,427           | 83,664                     | \$ 4,776,876  | \$ 24,060,958     |
| 014             | Gorgas Home                               | 1829          | 6,591             | 4,752                      | \$ 1,220,855  | \$ 1,745,369      |
| 013             | Gorgas Library                            | 1939          | 207,566           | 147,282                    | \$ 5,109,747  | \$ 56,722,480     |
| 030             | Graves Hall                               | 1929          | 68,109            | 32,645                     | \$ 8,445,019  | \$ 13,918,151     |
| 245             | H. M. Comer Hall                          | 1960          | 66,797            | 42,282                     | \$ 4,153,284  | \$ 26,265,121     |
| 072             | Hardaway Hall                             | 1935          | 86,372            | 60,648                     | \$ 1,213,158  | \$ 16,440,313     |
| 004             | Harris Hall                               | 1939          | 49,939            | 43,333                     | \$ 602,598    | \$ 6,713,091      |
| 213             | Hayden Harris Hall                        | 1943          | 12,180            | 8,701                      | \$ 77,000     | \$ 1,507,566      |
| 400             | Health and Safety                         | 1995          | 8,667             | 5,766                      | \$ 1          | \$ 150,000        |
| 664             | Highlands on Hackberry - B                | 1990          | 9,955             | 8,831                      | \$ 535,229    | \$ 1,318,853      |
| 665             | Highlands on Hackberry - C                | 1990          | 9,955             | 8,831                      | \$ 535,229    | \$ 1,318,853      |
| 666             | Highlands on Hackberry - D                | 1990          | 9,955             | 8,831                      | \$ 535,229    | \$ 1,318,853      |
| 667             | Highlands on Hackberry - E                | 1990          | 9,955             | 8,821                      | \$ 535,229    | \$ 1,318,853      |
| 668             | Highlands on Hackberry - F                | 1990          | 9,955             | 8,831                      | \$ 535,229    | \$ 1,318,853      |
| 669             | Highlands on Hackberry - G                | 1990          | 9,955             | 8,831                      | \$ 535,229    | \$ 1,318,853      |
| 079             | Houser Hall                               | 1949          | 50,641            | 37,823                     | \$ 701,549    | \$ 7,548,499      |
| 265             | Lakeside Residential-East                 | 2006          | 102,409           | 87,565                     | \$ 14,163,059 | \$ 14,701,422     |
| 266             | Lakeside Residential-West                 | 2006          | 125,275           | 108,584                    | \$ 14,163,059 | \$ 18,009,757     |
| 025             | Law Center                                | 1978          | 256,573           | 150,440                    | \$ 26,350,008 | \$ 60,898,400     |
| 088             | Little Hall                               | 1914          | 28,947            | 16,822                     | \$ 123,380    | \$ 4,769,509      |
| 039             | Lloyd Hall                                | 1927          | 127,213           | 62,347                     | \$ 26,752,701 | \$ 25,502,423     |
| 085             | Mal M Moore Athletic Facility             | 1985          | 101,149           | 70,523                     | \$ 22,786,405 | \$ 22,861,576     |
| 099             | Manly Hall                                | 1886          | 19,838            | 9,883                      | \$ 1,512,386  | \$ 3,947,807      |
| 749             | MAP-D.L. DeJarnette Lab Of Archaeology    | 1978          | 12,149            | 10,388                     | \$ 219,685    | \$ 1,041,956      |
| 757             | MAP-Erskine Ramsey Archaeology Repository | 1947          | 11,115            | 9,801                      | \$ 194,361    | \$ 1,184,131      |
| 751             | MAP-Jones Archaeological Museum           | 1939          | 9,055             | 7,508                      | \$ 5,302,993  | \$ 5,571,119      |
| 298             | Martha Parham Hall                        | 1963          | 146,982           | 111,964                    | \$ 4,636,698  | \$ 23,589,962     |
| 244             | Mary Burke Hall                           | 1962          | 154,528           | 126,728                    | \$ 7,847,279  | \$ 23,629,648     |
| 038             | Mary Harmon Bryant Hall                   | 1993          | 136,913           | 86,083                     | \$ 9,901,373  | \$ 26,407,366     |
| 152             | Maxwell Hall                              | 1844          | 1,853             | 1,503                      | \$ 244,214    | \$ 645,298        |
| 051             | McLure Library                            | 1925          | 25,181            | 18,811                     | \$ 599,269    | \$ 5,335,927      |
| 401             | McMillan Building                         | 1995          | 46,250            | 23,337                     | \$ 2,253,965  | \$ 5,137,053      |
| 118             | Moody Music Building                      | 1988          | 122,219           | 54,669                     | \$ 11,490,369 | \$ 30,393,114     |
| 090             | Moore Hall                                | 1934          | 32,163            | 20,733                     | \$ 123,199    | \$ 5,996,911      |
| 107             | Morgan Hall                               | 1906          | 45,917            | 27,929                     | \$ 3,811,904  | \$ 11,333,625     |
| 218             | Natatorium                                | 1959          | 32,185            | 25,104                     | \$ 1,480,008  | \$ 5,889,211      |
| D282            | North ten Hoor Parking Deck               | 2005          | 195,977           | 189,515                    | \$ 8,004,187  | \$ 10,676,153     |
| 150             | Nott Hall                                 | 1920          | 73,536            | 45,872                     | \$ 4,341,840  | \$ 14,356,817     |
| 027             | Oliver-Barnard Hall                       | 1888          | 8,022             | 4,767                      | \$ 1,451,033  | \$ 2,154,056      |
| 074             | Osband Hall                               | 1949          | 31,429            | 20,761                     | \$ 412,600    | \$ 3,948,106      |
| 365             | Outdoor Pool Complex                      | 2003          | 8,210             | 3,891                      | \$ 1,483,077  | \$ 1,662,397      |
| 153             | Palmer Hall                               | 1956          | 27,439            | 23,019                     | \$ 288,830    | \$ 3,713,015      |
| 247             | Paty Hall                                 | 1962          | 118,196           | 97,476                     | \$ 2,655,303  | \$ 17,265,469     |
| 158             | President's Mansion                       | 1841          | 11,791            | 10,367                     | \$ 521,907    | \$ 4,425,548      |
| 205             | Reese Phifer Hall                         | 1930          | 128,234           | 70,458                     | \$ 9,857,931  | \$ 26,794,627     |
| D284            | Ridgecrest Parking Deck                   | 2009          | 437,152           | 416,455                    | \$ 16,421,141 | \$ 20,389,700     |
| 269             | Ridgecrest Residential East               | 2008          | 124,361           | 107,806                    | \$ 14,645,944 | \$ 16,268,828     |
| 270             | Ridgecrest Residential West               | 2008          | 124,071           | 107,670                    | \$ 14,645,944 | \$ 16,202,928     |
| 271             | Ridgecrest Residential South              | 2009          | 363,409           | 314,490                    | \$ 63,400,503 | \$ 66,000,000     |
| 264             | Riverside Commons Building                | 2005          | 12,143            | 4,512                      | \$ 1,183,138  | \$ 1,421,666      |

## Major Buildings: Fall 2011

| <b>Building Number</b> | <b>Building Name</b>           | <b>Year Occupied</b> | <b>Gross Square Feet</b> | <b>Net Assignable Square Feet</b> | <b>Book Value</b>       | <b>Replacement Value</b> |
|------------------------|--------------------------------|----------------------|--------------------------|-----------------------------------|-------------------------|--------------------------|
| 262                    | Riverside East                 | 2005                 | 123,809                  | 107,664                           | \$ 12,062,079           | \$ 16,748,038            |
| 263                    | Riverside North                | 2005                 | 147,011                  | 128,302                           | \$ 14,322,550           | \$ 20,130,852            |
| 261                    | Riverside West                 | 2005                 | 123,789                  | 107,088                           | \$ 12,060,228           | \$ 16,748,038            |
| 250                    | Rodgers Library                | 1990                 | 46,331                   | 32,997                            | \$ 4,088,103            | \$ 10,330,403            |
| 006                    | Rose Administration Building   | 1970                 | 102,507                  | 70,803                            | \$ 3,298,724            | \$ 23,270,324            |
| 200                    | Rose Tower                     | 1969                 | 295,778                  | 263,323                           | \$ 3,979,235            | \$ 42,767,968            |
| 108                    | Rowand-Johnson Hall            | 1955                 | 52,405                   | 32,790                            | \$ 1,028,781            | \$ 11,005,904            |
| 226                    | Russell Hall                   | 1968                 | 69,282                   | 43,097                            | \$ 1,752,570            | \$ 11,232,905            |
| 018                    | School of Medicine, Tuscaloosa | 2003                 | 87,319                   | 57,400                            | \$ 15,246,832           | \$ 14,173,789            |
| 254                    | Science & Engineering Complex  | 2009                 | 248,148                  | 111,805                           | \$ 70,638,859           | \$ 39,445,656            |
| 369                    | Sewell-Thomas Stadium          | 1990                 | 32,801                   | 22,043                            | \$ 7,226,687            | \$ 10,951,643            |
| 251                    | Shelby Hall                    | 2004                 | 266,337                  | 120,385                           | \$ 59,593,003           | \$ 79,952,018            |
| 172                    | Smith Hall                     | 1906                 | 49,806                   | 34,366                            | \$ 1,642,030            | \$ 12,327,331            |
| 389                    | Soccer Stadium                 | 2004                 | 13,537                   | 6,399                             | \$ 2,595,976            | \$ 2,587,801             |
| 370                    | Softball Stadium               | 2000                 | 13,795                   | 6,929                             | \$ 2,286,624            | \$ 3,026,201             |
| 193                    | Somerville Hall                | 1956                 | 27,439                   | 22,792                            | \$ 284,507              | \$ 3,705,778             |
| 180                    | South Lawn Office Building     | 1976                 | 25,597                   | 19,856                            | \$ -                    | \$ 3,748,256             |
| D280                   | Stadium Drive Parking Deck     | 1988                 | 255,726                  | 243,826                           | \$ 4,055,099            | \$ 15,302,853            |
| 017                    | Stallings Center (Rise)        | 1994                 | 23,647                   | 13,222                            | \$ 1,728,783            | \$ 2,624,434             |
| 344                    | Student Media Building         | 1966                 | 9,072                    | 5,939                             | \$ 68,391               | \$ 1,877,890             |
| 372                    | Student Recreation Center      | 1982                 | 192,712                  | 133,558                           | \$ 29,114,662           | \$ 35,927,124            |
| 021                    | Student Services Center        | 1999                 | 69,665                   | 46,348                            | \$ 10,030,291           | \$ 14,293,263            |
| 012                    | Temple-Tutwiler Hall           | 1949                 | 7,471                    | 4,711                             | \$ 124,756              | \$ 1,038,251             |
| 297                    | ten Hoor Hall                  | 1963                 | 95,117                   | 61,141                            | \$ 2,548,923            | \$ 20,428,640            |
| 116                    | Track Stadium                  | 1975                 | 12,191                   | 2,538                             | \$ 584,000              | \$ 2,713,099             |
| 199                    | Tuomey Hall                    | 1888                 | 10,171                   | 4,622                             | \$ 1,466,403            | \$ 2,580,116             |
| 206                    | Tutwiler Hall                  | 1968                 | 270,222                  | 205,603                           | \$ 11,500,260           | \$ 46,615,868            |
| 011                    | U of A Student Health Center   | 2006                 | 17,491                   | 12,782                            | \$ 4,591,179            | \$ 3,164,918             |
| 207                    | University Club                | 1944                 | 12,841                   | 7,827                             | \$ 2,686,951            | \$ 3,257,251             |
| 390                    | Varsity Tennis Stadium         | 2004                 | 19,412                   | 7,879                             | \$ 3,643,403            | \$ 2,509,616             |
| 214                    | Woods Hall                     | 1868                 | 64,343                   | 34,278                            | \$ 1,789,733            | \$ 12,109,902            |
| <b>Total</b>           |                                |                      | <b>11,259,902</b>        | <b>7,740,435</b>                  | <b>\$ 1,086,107,582</b> | <b>\$ 2,251,346,053</b>  |

Source: Building Information Services

**The University of Alabama**  
**Major Projects Performed by Maintenance Departments**

| 2010-11                                                                          | Cost                | 2009-10                                      | Cost                |
|----------------------------------------------------------------------------------|---------------------|----------------------------------------------|---------------------|
| • 700 University Boulevard East                                                  | \$ 34,067           | • Manly Hall Misc. Room Renovations          | \$ 31,106           |
| • Alumni Hall Landscaping & Signage                                              | \$ 10,836           | • Marr's Pond Repair Cistern                 | \$ 57,000           |
| • Ancillary Services Building<br>(Convert Workroom to Office Suite)              | \$ 21,893           | • Mary Burke Upgrade Chilled Water           | \$ 39,200           |
| • Ancillary Services Building<br>(Suite 102 Build out)                           | \$ 52,288           | • New Hall Building<br>Envelope Refurbish    | \$ 31,700           |
| • BB Comer Window Replacement                                                    | \$ 42,361           | • Nott Hall Boiler Upgrade                   | \$ 85,093           |
| • Bryant Museum Display Cases                                                    | \$ 28,378           | • President's Mansion Chiller<br>Replacement | \$ 45,413           |
| • Capstone Village Upgrades 600                                                  | \$ 32,680           | • Smith Hall Restroom Renovation             | \$ 200,700          |
| • Capstone Village Upgrades 605                                                  | \$ 24,988           | • Tutwiler Hall - Julia C Store Addition     | \$ 39,200           |
| • Capstone Village Upgrades 607                                                  | \$ 29,484           | • Woods Hall Room 209 Renovation             | \$ 74,766           |
| • Capstone Village Upgrades 608                                                  | \$ 5,000            |                                              |                     |
| • Capstone Village Upgrades 610                                                  | \$ 10,339           |                                              |                     |
| • Capstone Village Upgrades 615                                                  | \$ 29,529           |                                              |                     |
| • Capstone Village Upgrades 679                                                  | \$ 29,162           |                                              |                     |
| • Doster Hall 108 Kitchen Modification                                           | \$ 14,126           |                                              |                     |
| • Gordon Palmer Room 301/302 Finishes                                            | \$ 23,864           |                                              |                     |
| • Gorgas Library Chiller Replacement                                             | \$ 199,358          |                                              |                     |
| • Gorgas Library - Resource<br>Center/Emerging Technologies                      | \$ 81,435           |                                              |                     |
| • Gorgas Library Room 542 Renovation                                             | \$ 27,110           |                                              |                     |
| • KA-PKA Green Space Improvements                                                | \$ 87,997           |                                              |                     |
| • Little Hall 1st Floor Restroom                                                 | \$ 51,937           |                                              |                     |
| • Marr's Pond Cistern Renovation                                                 | \$ 55,520           |                                              |                     |
| • Martha Parham A/V Classrooms                                                   | \$ 66,196           |                                              |                     |
| • New Hall Redundancy in Dispatch                                                | \$ 129,075          |                                              |                     |
| • Nott Hall Boiler Upgrade                                                       | \$ 22,453           |                                              |                     |
| • President's Mansion 3rd Floor HVAC                                             | \$ 102,451          |                                              |                     |
| • Quad Security Cameras                                                          | \$ 28,568           |                                              |                     |
| • Quad Up Lighting                                                               | \$ 77,483           |                                              |                     |
| • Rose Administration Building<br>Re-configure for Advancement                   | \$ 64,364           |                                              |                     |
| • Smith Hall Restoration                                                         | \$ 199,358          |                                              |                     |
| • Student Service Center, Room 206                                               | \$ 35,735           |                                              |                     |
| • Tutwiler Hall Community Directors Suite<br>Exterior Door Security Enhancements | \$ 23,851           |                                              |                     |
| • Tutwiler Hall Community Directors Suite                                        | \$ 140,946          |                                              |                     |
| • Woods Hall Room 209 Renovation                                                 | \$ 51,688           |                                              |                     |
| <b>Total</b>                                                                     | <b>\$ 1,834,520</b> | <b>Total</b>                                 | <b>\$ 2,206,701</b> |
| 2008-09                                                                          | Cost                | 2007-08                                      | Cost                |
| • Campus Bollards                                                                | \$ 84,510           | • Byrd Hall                                  | \$ 24,871           |
| • Ferguson Game Room Renovation                                                  | \$ 191,735          | • East Annex                                 | \$ 45,671           |
| • Gorgas Library Computer/<br>Testing Service                                    | \$ 118,352          | • Gordon Palmer                              | \$ 29,889           |
| • Priority A Landscape Project                                                   | \$ 177,139          | • Gorgas Library                             | \$ 69,088           |
|                                                                                  |                     | • Law Center                                 | \$ 285,945          |
|                                                                                  |                     | • Morgan Hall                                | \$ 169,542          |
|                                                                                  |                     | • Nott Hall                                  | \$ 80,476           |
|                                                                                  |                     | • Shelby Hall                                | \$ 38,919           |
|                                                                                  |                     | • Student Service Center                     | \$ 673              |
|                                                                                  |                     | • Ten Hoor                                   | \$ 47,009           |
|                                                                                  |                     | • Wyman Hall                                 | \$ 33,296           |
|                                                                                  |                     | <b>Total</b>                                 | <b>\$ 825,379</b>   |
| 2006-07                                                                          | Cost                |                                              |                     |
| • 700 University Blvd                                                            | \$ 11,996           |                                              |                     |
| • Alston Hall                                                                    | \$ 13,000           |                                              |                     |
| • Barnwell Hall                                                                  | \$ 65,000           |                                              |                     |
| • Bevill Energy Building                                                         | \$ 170,703          |                                              |                     |
| • Cannon House                                                                   | \$ 24,504           |                                              |                     |
| • Coleman Coliseum                                                               | \$ 26,500           |                                              |                     |
| • Ferguson Center                                                                | \$ 26,500           |                                              |                     |
| • Gordon Palmer                                                                  | \$ 260,858          |                                              |                     |
| • Law Center                                                                     | \$ 523,825          |                                              |                     |
| • Little Hall                                                                    | \$ 157,358          |                                              |                     |
| • Martha Parham Hall                                                             | \$ 59,517           |                                              |                     |
| • Mary Burke Hall                                                                | \$ 179,802          |                                              |                     |
| • Maxwell Hall                                                                   | \$ 48,011           |                                              |                     |
| • McLure Library                                                                 | \$ 14,877           |                                              |                     |
| • Moore Hall                                                                     | \$ 150,000          |                                              |                     |
| • Moore House                                                                    | \$ 43,372           |                                              |                     |
| • Morgan Hall                                                                    | \$ 180,536          |                                              |                     |
| • Moundville Archaeological Park<br>(Storm Sewer)                                | \$ 12,460           |                                              |                     |
| • Nott Hall                                                                      | \$ 170,752          |                                              |                     |
| • Osband                                                                         | \$ 27,881           |                                              |                     |
| • Reese Phifer Hall                                                              | \$ 94,920           |                                              |                     |

## Major Projects Performed by Maintenance Departments

| 2006-07                          |       | Cost         | 2004-05                        |       | Cost         |
|----------------------------------|-------|--------------|--------------------------------|-------|--------------|
| • Rodgers Library                |       | \$ 28,853    | • Rose Administration Building |       | \$ 10,312    |
| • Rose Administration Building   |       | \$ 71,825    | • Rowand-Johnson               |       | \$ 39,173    |
| • Rose Tower                     |       | \$ 32,199    | • Softball Clubhouse           |       | \$ 49,272    |
| • Temple-Tutwiler Hall           |       | \$ 31,183    | • ten Hoor Hall                |       | \$ 10,116    |
| • ten Hoor Hall                  |       | \$ 375,843   |                                |       |              |
| • Tutwiler Hall                  |       | \$ 14,362    |                                |       |              |
| • University Club                |       | \$ 14,175    |                                |       |              |
| • Wilson Hall                    |       | \$ 21,325    |                                |       |              |
|                                  | Total | \$ 2,852,137 |                                | Total | \$ 1,372,819 |
| 2005-06                          |       | Cost         | 2003-04                        |       | Cost         |
| • Alston Hall                    |       | \$ 44,450    | • Alumni Hall                  |       | \$ 16,876    |
| • Bevill Energy Building         |       | \$ 244,667   | • Barnwell Hall                |       | \$ 13,616    |
| • Biology Building               |       | \$ 66,414    | • Bevill Energy Building       |       | \$ 25,170    |
| • Brewer-Porch Administration    |       | \$ 55,823    | • Bidgood Hall                 |       | \$ 10,254    |
| • Doster Hall                    |       | \$ 18,534    | • Boone Cabin                  |       | \$ 14,952    |
| • Farrah Hall                    |       | \$ 67,959    | • Brewer-Porch Administration  |       | \$ 22,273    |
| • Maintenance Facilities Complex |       | \$ 145,438   | • Bruno Library                |       | \$ 20,543    |
| • Gordon Palmer                  |       | \$ 11,782    | • Bryant-Denny Stadium         |       | \$ 77,126    |
| • Gorgas House                   |       | \$ 12,333    | • Doster Hall                  |       | \$ 13,907    |
| • Harris Hall                    |       | \$ 52,743    | • East Annex                   |       | \$ 10,478    |
| • Hayden-Harris Hall             |       | \$ 12,741    | • East Engineering             |       | \$ 12,094    |
| • Highland Apartments            |       | \$ 72,069    | • Gordon Palmer                |       | \$ 15,973    |
| • H. M. Comer Hall               |       | \$ 26,770    | • H.M. Comer Hall              |       | \$ 10,724    |
| • Law Center                     |       | \$ 26,358    | • Law Center                   |       | \$ 56,557    |
| • Martha Parham Hall             |       | \$ 100,097   | • Little Hall                  |       | \$ 10,021    |
| • McMillan Building              |       | \$ 234,101   | • Martha Parham West           |       | \$ 13,105    |
| • President's Mansion            |       | \$ 111,027   | • Moore Hall                   |       | \$ 36,759    |
| • Reese Phifer Hall              |       | \$ 95,191    | • Morgan Hall                  |       | \$ 19,884    |
| • Sewell-Thomas Stadium          |       | \$ 22,083    | • Osband Hall                  |       | \$ 20,342    |
| • Stallings Center               |       | \$ 23,741    | • Paty Hall                    |       | \$ 13,447    |
| • Student Services               |       | \$ 19,101    | • President's Pavilion         |       | \$ 14,357    |
| • Varsity Track Stadium          |       | \$ 11,948    | • Reese Phifer Hall            |       | \$ 53,573    |
|                                  | Total | \$ 1,475,370 | • Russell Hall                 |       | \$ 34,571    |
|                                  |       |              | • Somerville Hall              |       | \$ 21,703    |
|                                  |       |              | • ten Hoor Hall                |       | \$ 23,620    |
|                                  |       |              | • Woods Hall                   |       | \$ 17,392    |
|                                  |       |              |                                | Total | \$ 599,317   |
| 2004-05                          |       | Cost         | 2002-03                        |       | Cost         |
| • Alston Hall                    |       | \$ 10,493    | • AIME Building                |       | \$ 33,169    |
| • Bevill Energy Building         |       | \$ 34,557    | • Bidgood Hall                 |       | \$ 15,914    |
| • Biology Building               |       | \$ 41,334    | • Crisp Indoor Facility        |       | \$ 27,699    |
| • Brewer-Porch Administration    |       | \$ 17,090    | • Ferguson Center              |       | \$ 48,152    |
| • Bruno Library                  |       | \$ 21,853    | • Gallalee Hall                |       | \$ 32,583    |
| • Bryant Conference Center       |       | \$ 22,030    | • Gordon Palmer Hall           |       | \$ 12,234    |
| • Bryant Museum                  |       | \$ 23,311    | • Gorgas Hall                  |       | \$ 12,032    |
| • Crimson Towers                 |       | \$ 33,261    | • H.M. Comer Hall              |       | \$ 33,991    |
| • Doster Hall                    |       | \$ 33,929    | • Hardaway Hall                |       | \$ 15,409    |
| • Ferguson Center                |       | \$ 228,182   | • Law Center                   |       | \$ 51,009    |
| • Friedman Hall                  |       | \$ 10,950    | • Little Hall                  |       | \$ 11,302    |
| • Gallalee                       |       | \$ 77,696    | • Martha Parham Hall           |       | \$ 62,323    |
| • Gordon Palmer                  |       | \$ 52,461    | • McMillan Building            |       | \$ 10,396    |
| • Gorgas Library                 |       | \$ 162,890   | • Morgan Hall                  |       | \$ 30,132    |
| • Law Center                     |       | \$ 26,843    | • Rose Administration Building |       | \$ 283,302   |
| • Little Hall                    |       | \$ 10,048    | • Russell Hall                 |       | \$ 146,691   |
| • Manly Hall                     |       | \$ 16,950    | • Tutwiler Hall                |       | \$ 43,377    |
| • Mary Burke                     |       | \$ 323,916   |                                | Total | \$ 869,715   |
| • McLure Library                 |       | \$ 23,327    |                                |       |              |
| • Morgan Hall                    |       | \$ 23,103    | 2001-02                        |       | Cost         |
| • Martha Parham West             |       | \$ 26,690    | • B.B. Comer Hall              |       | \$ 11,000    |
| • Osband Hall                    |       | \$ 15,836    | • Bevill Energy Building       |       | \$ 28,400    |
| • Reese Phifer Hall              |       | \$ 27,196    |                                | Total | \$ 39,400    |

## Major Projects Performed by Maintenance Departments

### Other Improvements

(Parking Lots, Underground Electrical, Telecommunication System, Removal of Asbestos, etc.)

|              |                      |
|--------------|----------------------|
| 2010-2011    | \$ 609,560           |
| 2009-2010    | \$ 2,500,120         |
| 2008-2009    | \$ 571,736           |
| 2007-2008    | \$ 1,450,281         |
| 2006-2007    | \$ 4,674,894         |
| 2005-2006    | \$ 2,721,914         |
| 2004-2005    | \$ 2,129,723         |
| 2003-2004    | \$ 1,330,266         |
| 2002-2003    | \$ 1,697,933         |
| 2001-2002    | \$ 1,877,300         |
| <b>Total</b> | <b>\$ 19,563,727</b> |

**Ten-Year Total                    \$ 32,210,821**

\*These projects include modifications, boilers, insulation, and other facility improvements.

Source: *Building Information Services*

**The University of Alabama**  
**Major New Facility Projects Performed by Outside Contractors**

| <b>2010-11</b>                      |    | <b>Cost</b>       |
|-------------------------------------|----|-------------------|
| • South Engineering Research Center | \$ | 70,000,000        |
| • Hillel House                      | \$ | 719,005           |
| <b>Total</b>                        | \$ | <b>70,719,005</b> |

| <b>2009-10</b>                                       |    | <b>Cost</b>       |
|------------------------------------------------------|----|-------------------|
| • Bryant-Denny Stadium<br>(South End Zone Expansion) | \$ | 65,428,275        |
| • Northeast Campus Parking Lot                       | \$ | 4,251,094         |
| • Pi Kappa Alpha                                     | \$ | 6,429,501         |
| • Capstone College of Nursing                        | \$ | 16,861,180        |
| <b>Total</b>                                         | \$ | <b>92,970,050</b> |

| <b>2008-09</b>                                    |    | <b>Cost</b>        |
|---------------------------------------------------|----|--------------------|
| • Campus Wide Bus Shelters                        | \$ | 1,638,266          |
| • Ridgecrest Residential South                    | \$ | 56,559,459         |
| • Ridgecrest Parking Deck                         | \$ | 16,879,844         |
| • Science & Engineering Complex<br>(Phase I & II) | \$ | 70,595,277         |
| <b>Total</b>                                      | \$ | <b>145,672,846</b> |

| <b>2007-08</b>                            |    | <b>Cost</b>       |
|-------------------------------------------|----|-------------------|
| • Brewer-Porch Intensive Residential Care | \$ | 10,175,343        |
| • Lakeside Dining Facility                | \$ | 13,303,305        |
| • Remote Parking Lot                      | \$ | 4,608,829         |
| • Ridgecrest Residential Community North  | \$ | 30,467,320        |
| • Alpha Kappa Lambda                      | \$ | 2,670,763         |
| • Beta Theta Pi Fraternity                | \$ | 3,488,550         |
| • Delta Kappa Epsilon Fraternity          | \$ | 5,034,572         |
| <b>Total</b>                              | \$ | <b>69,748,682</b> |

| <b>2006-07</b>                   |    | <b>Cost</b>        |
|----------------------------------|----|--------------------|
| • Bryant Dining Hall             | \$ | 2,124,614          |
| • Bryant Residence Hall          | \$ | 9,632,411          |
| • Lakeside Residential Community | \$ | 27,742,750         |
| • Bryant-Denny Stadium Expansion | \$ | 50,403,564         |
| • Law Center Expansion           | \$ | 15,049,484         |
| • Sigma Nu                       | \$ | 2,214,958          |
| <b>Total</b>                     | \$ | <b>107,167,781</b> |

| <b>2005-06</b>                                |    | <b>Cost</b>       |
|-----------------------------------------------|----|-------------------|
| • Coleman Coliseum - Addition                 | \$ | 28,032,498        |
| • North ten Hoor Parking Deck                 | \$ | 8,139,500         |
| • University of Alabama Student Health Center | \$ | 4,693,327         |
| • Ancillary Services Building                 | \$ | 4,762,271         |
| • East & West Substations                     | \$ | 4,341,909         |
| <b>Total</b>                                  | \$ | <b>49,969,505</b> |

| <b>2004-05</b>                                |    | <b>Cost</b>        |
|-----------------------------------------------|----|--------------------|
| • Shelby Hall                                 | \$ | 58,220,000         |
| • Riverside Residential Community             | \$ | 39,118,000         |
| • Student Recreation Center<br>(Phase I & II) | \$ | 23,524,000         |
| • Athletic Facility (Renovation & Addition)   | \$ | 15,619,000         |
| • Child Development Research Center           | \$ | 10,429,500         |
| • Campus Drive Parking Deck                   | \$ | 6,920,711          |
| • Ferguson Parking Deck Addition              | \$ | 5,949,289          |
| • Maintenance Facilities Complex              | \$ | 5,018,516          |
| • Varsity Tennis Stadium                      | \$ | 3,746,000          |
| • Soccer Stadium                              | \$ | 2,800,000          |
| • School of Medicine (Lower Level)            | \$ | 1,998,000          |
| <b>Total</b>                                  | \$ | <b>173,343,016</b> |

| <b>2003-04</b>                     |    | <b>Cost</b>       |
|------------------------------------|----|-------------------|
| • School of Medicine (Upper Level) | \$ | 12,700,000        |
| • New Central Energy Plant         | \$ | 4,557,000         |
| • Woods Quad Energy Plant          | \$ | 622,100           |
| <b>Total</b>                       | \$ | <b>17,879,100</b> |

| <b>2002-03</b>                          |    | <b>Cost</b>      |
|-----------------------------------------|----|------------------|
| • Book Storage Facility                 | \$ | 1,186,100        |
| • Engineering Student Projects Building | \$ | 472,000          |
| • Paint Shop                            | \$ | 25,900           |
| <b>Total</b>                            | \$ | <b>1,684,000</b> |

| <b>2001-02</b>                        |    | <b>Cost</b>      |
|---------------------------------------|----|------------------|
| • Brewer-Porch Multi-Purpose Building | \$ | 1,565,000        |
| <b>Total</b>                          | \$ | <b>1,565,000</b> |

| <b>Ten-Year Total</b> | <b>\$ 730,718,985</b> |
|-----------------------|-----------------------|
|-----------------------|-----------------------|

Source: Building Information Services

**The University of Alabama**  
**Major Renovations Performed by Outside Contractors**

| 2010-11                                       | Cost                |
|-----------------------------------------------|---------------------|
| • Alston/Bidgood Food Service                 | \$ 1,437,528        |
| • BB Comer Computer Lab 252                   | \$ 206,693          |
| • BB Comer Central Smokestack Demolition      | \$ 207,977          |
| • Bryant Conference Center Landscaping        | \$ 640,835          |
| • Carmichael Hall Exterior Repairs            | \$ 310,131          |
| • Doster Hall Café Renovation                 | \$ 230,125          |
| • Ferguson Center, Student Organization Space | \$ 582,118          |
| • Gorgas House Exterior Repairs               | \$ 1,047,762        |
| • North Substation                            | \$ 1,920,000        |
| • Sanitary Sewer Repairs (Phase I)            | \$ 568,460          |
| • Softball Clubhouse                          | \$ 1,886,294        |
| • University Medical Center Addition          | \$ 746,627          |
| <b>Total</b>                                  | <b>\$ 9,784,550</b> |

| 2008-09                                           | Cost                 |
|---------------------------------------------------|----------------------|
| • AIME Building Dr. Formby Test Chair             | \$ 94,278            |
| • Bryant-Denny Stadium 2008 Waterproofing         | \$ 277,793           |
| • Delta Tau Delta                                 | \$ 2,339,527         |
| • Doster Hall 103A Carpet Replacement             | \$ 51,208            |
| • Gordon Palmer Replace Annex Carpet              | \$ 112,875           |
| • Gorgas Library Room 212 Renovations             | \$ 155,619           |
| • Julia's C-Store Renovations                     | \$ 159,296           |
| • Lambda Chi Alpha                                | \$ 3,450,006         |
| • Law Center Classrooms 172,175 & 283             | \$ 422,780           |
| • Law School Re-Roof                              | \$ 1,339,122         |
| • Lloyd Hall Renovation                           | \$ 6,143,088         |
| • Mal Moore Athletic Facility                     | \$ 1,324,807         |
| • McLure Library Re-Roof                          | \$ 329,766           |
| • Rose Administration Purchasing Dept.            | \$ 83,338            |
| • Smith Hall Re-Roof                              | \$ 799,961           |
| • South ten Hoor Parking Deck                     | \$ 209,028           |
| • Student Service Center Undergraduate Admissions | \$ 658,887           |
| <b>Total</b>                                      | <b>\$ 17,951,379</b> |

| 2009-10                                                     | Cost                 |
|-------------------------------------------------------------|----------------------|
| • Adams Hall Renovation                                     | \$ 3,389,882         |
| • Alpha Kappa Lambda House                                  | \$ 208,367           |
| • Bryant-Denny Stadium                                      | \$ 884,535           |
| • Bryant-Denny Stadium (Police Command Center)              | \$ 619,434           |
| • Bryant Conference Center Landscaping                      | \$ 693,074           |
| • Carmichael Exterior Repairs                               | \$ 310,131           |
| • Coleman Coliseum (Basketball Office Renovation)           | \$ 4,504,462         |
| • Coleman Coliseum Scoreboards/Graphics                     | \$ 2,398,196         |
| • College Bookstore/Dance Studio                            | \$ 590,832           |
| • Ferguson Center Fire Alarm Upgrade                        | \$ 379,168           |
| • Ferguson Center Hall of Fame (Student Organization Space) | \$ 582,118           |
| • Ferguson Center Sprinkler Upgrade                         | \$ 384,905           |
| • Foster Auditorium Renovation                              | \$ 16,081,792        |
| • HM Comer Engineering Auditorium Renovation                | \$ 306,661           |
| • Indoor Football Practice Facility Renovation              | \$ 458,800           |
| • Jones Archaeology Museum Renovation                       | \$ 4,945,729         |
| • Kappa Alpha House Improvements                            | \$ 417,664           |
| • Law Center Generator Replacement                          | \$ 62,416            |
| • Lloyd Hall Renovation                                     | \$ 16,339,349        |
| • Mal Moore Athletic Facility Renovation                    | \$ 1,324,807         |
| • Mary Burke West (Elevator Cable & Control Replacement)    | \$ 505,632           |
| • Moody Music (2nd Floor Corridors & Lobby)                 | \$ 205,812           |
| • Moundville Erskine Ramsey Addition                        | \$ 266,763           |
| • Sewell Thomas Stadium Upgrades                            | \$ 624,807           |
| • Sigma Pi Improvements                                     | \$ 794,321           |
| • South Lawn Office Park Building                           | \$ 474,566           |
| • Tutwiler Building Envelope                                | \$ 436,175           |
| • Woods Hall HVAC Upgrade                                   | \$ 655,000           |
| <b>Total</b>                                                | <b>\$ 58,845,398</b> |

| 2007-08                                  | Cost                |
|------------------------------------------|---------------------|
| • Campus Drive Relocation                | \$ 3,053,164        |
| • Foster Auditorium Roof                 | \$ 620,503          |
| • Phi Gamma Delta Renovation             | \$ 2,165,569        |
| • Improvement Transit System Central Hub | \$ 1,663,504        |
| <b>Total</b>                             | <b>\$ 7,502,740</b> |

| 2006-2007                  | Cost                 |
|----------------------------|----------------------|
| • 700 University Blvd      | \$ 84,903            |
| • B B Comer Roof           | \$ 1,938,672         |
| • Biology Building         | \$ 154,478           |
| • Doster Hall              | \$ 807,192           |
| • Farrah Hall              | \$ 581,359           |
| • Gorgas Library           | \$ 1,254,620         |
| • Graves Hall              | \$ 7,784,860         |
| • Little Hall              | \$ 110,393           |
| • Morgan Hall              | \$ 720,313           |
| • Nott Hall                | \$ 95,717            |
| • Osband Hall              | \$ 18,703            |
| • Reese Phifer Hall        | \$ 764,702           |
| • Rose Tower Fire Alarm    | \$ 2,368,547         |
| • Tutwiler Hall Fire Alarm | \$ 2,113,138         |
| • Tutwiler Hall Annex      | \$ 2,960,015         |
| <b>Total</b>               | <b>\$ 21,757,612</b> |

**The University of Alabama**  
**Major Renovations Performed by Outside Contractors**

| <b>2005-06</b>                 |              | <b>Cost</b>          | <b>2001-02</b>                                         |  | <b>Cost</b>           |
|--------------------------------|--------------|----------------------|--------------------------------------------------------|--|-----------------------|
| • Adams Hall                   |              | \$ 62,513            | • Bryant Museum                                        |  | \$ 14,200             |
| • Bidgood Hall                 |              | \$ 308,374           | • Child Development Center                             |  | \$ 50,300             |
| • Gallalee Hall                |              | \$ 582,945           | • Golf Club House                                      |  | \$ 150,900            |
| • Manly Hall                   |              | \$ 290,947           | • Gordon Palmer Hall                                   |  | \$ 293,900            |
| • Rose Administration Building |              | \$ 582,945           | • Gorgas House                                         |  | \$ 40,000             |
| • Smith Hall                   |              | \$ 1,627,259         | • Gorgas Library                                       |  | \$ 596,100            |
| • Ten Hoor Hall                |              | \$ 347,603           | • Houser Hall Annex                                    |  | \$ 72,600             |
| • Tutwiler Hall                |              | \$ 1,399,204         | • Martha Parham                                        |  | \$ 16,400             |
| • University Club              |              | \$ 258,690           | • Martha Parham East and Mary Burke<br>(East and West) |  | \$ 277,400            |
|                                | <b>Total</b> | <b>\$ 4,215,701</b>  | • Mary Burke Hall                                      |  | \$ 190,100            |
| <b>2004-05</b>                 |              | <b>Cost</b>          | • Mary Burke, Paty and Tutwiler Halls                  |  | \$ 3,722,500          |
| • Bryant Hall Academic Center  |              | \$ 10,331,000        | • McMillan Building                                    |  | \$ 142,600            |
| • Tutwiler Hall                |              | \$ 822,422           | • Moody Music Building                                 |  | \$ 111,500            |
| • Gorgas House                 |              | \$ 24,664            | • Moody Music Building and B.B. Comer Hall             |  | \$ 26,000             |
| • Stallings Center             |              | \$ 300,473           | • Nott Hall                                            |  | \$ 321,800            |
| • Moody Music Building         |              | \$ 205,224           | • Osband Hall                                          |  | \$ 83,200             |
| • University Club              |              | \$ 258,690           | • Reese Phifer Hall                                    |  | \$ 232,600            |
|                                | <b>Total</b> | <b>\$ 11,942,473</b> | • Rose Administration Building                         |  | \$ 40,300             |
|                                |              |                      | • Woods Hall                                           |  | \$ 14,100             |
| <b>2003-04</b>                 |              | <b>Cost</b>          | <b>Total</b>                                           |  | <b>\$ 6,396,500</b>   |
| • Ferguson Center Expansion    |              | \$ 5,538,000         | <b>Ten-Year Total</b>                                  |  | <b>\$ 148,706,353</b> |
| • Gorgas Library               |              | \$ 230,200           |                                                        |  |                       |
| • Gorgas House                 |              | \$ 105,400           |                                                        |  |                       |
| • H.M. Comer Hall              |              | \$ 663,900           |                                                        |  |                       |
| • McMillan Building            |              | \$ 92,100            |                                                        |  |                       |
| • Martha Parham East           |              | \$ 231,200           |                                                        |  |                       |
| • Mary Burke East              |              | \$ 74,500            |                                                        |  |                       |
|                                | <b>Total</b> | <b>\$ 6,935,300</b>  |                                                        |  |                       |
| <b>2002-03</b>                 |              | <b>Cost</b>          |                                                        |  |                       |
| • Oliver-Barnard Hall          |              | \$ 1,219,700         |                                                        |  |                       |
| • Coleman Coliseum             |              | \$ 165,400           |                                                        |  |                       |
| • Gorgas Library               |              | \$ 18,000            |                                                        |  |                       |
| • Gorgas House                 |              | \$ 18,200            |                                                        |  |                       |
| • H.M. Comer Hall              |              | \$ 281,600           |                                                        |  |                       |
| • McMillan Building            |              | \$ 294,000           |                                                        |  |                       |
| • Reese Phifer Hall            |              | \$ 131,700           |                                                        |  |                       |
| • Rose Administration Building |              | \$ 94,600            |                                                        |  |                       |
| • Toumey Hall                  |              | \$ 1,151,500         |                                                        |  |                       |
|                                | <b>Total</b> | <b>\$ 3,374,700</b>  |                                                        |  |                       |

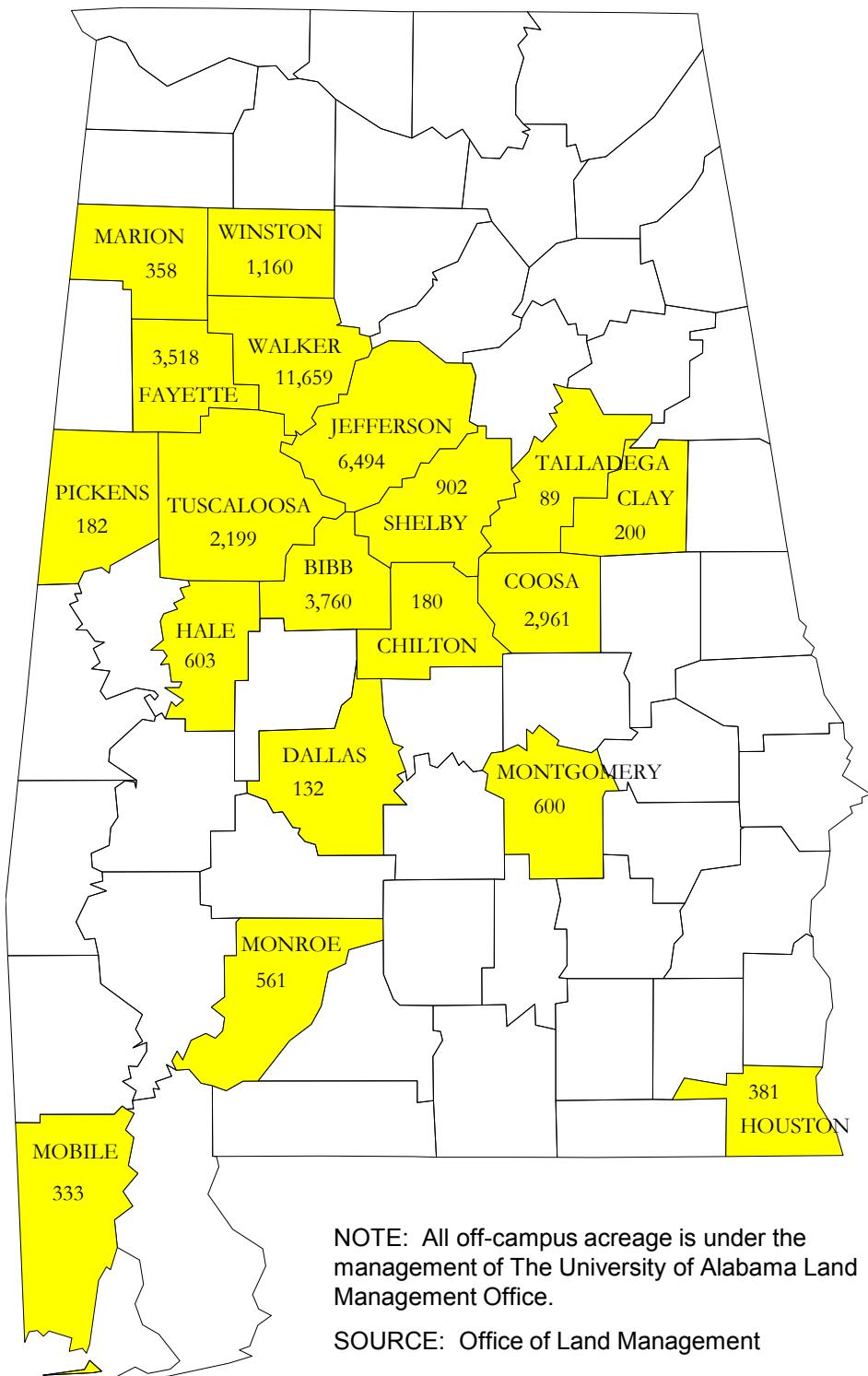
## The University of Alabama Projects Currently Planned

| New Facilities                                | Source of Funds                                  | Estimated Project Budget |
|-----------------------------------------------|--------------------------------------------------|--------------------------|
| East Campus Commuter Parking Lot              | UA Funds                                         | \$ 5,000,000             |
| East Central Campus Storm Drainage (Phase II) | Future Revenue Bonds                             | \$ 5,000,000             |
| East Quad Energy Plant Fit Out                | Future Revenue Bonds                             | \$ 3,500,000             |
| Fresh Food Dining                             | Future Revenue Bonds                             | \$ 15,000,000            |
| North Bluff Residential Community (Phase II)  | Future Revenue Bonds                             | \$ 62,500,000            |
| North Campus Student Center                   | 2010C Bonds, 2010D Bonds, UA Funds, Future Bonds | \$ 24,667,500            |
| Pi Kappa Phi                                  | UA Funds                                         | \$ 6,216,201             |
| Rowing Crew Facility                          | Athletic Quasi Endowment Funds                   | \$ 4,500,000             |
| Shelby Riverside Parking Deck                 | Future Revenue Bonds                             | \$ 15,000,000            |
| Theta Chi Fraternity                          | UA Funds                                         | \$ 6,855,854             |

| Major Building Renovations                                     | Source of Funds                                 | Estimated Project Budget |
|----------------------------------------------------------------|-------------------------------------------------|--------------------------|
| Action Card and Transportation Services                        | UA Funds                                        | \$ 1,712,663             |
| Biology Building Renovation                                    | Future Revenue Bonds                            | \$ 3,000,000             |
| Ferguson Center Renovation and Addition                        | Future Revenue Bonds, UA Funds                  | \$ 35,000,000            |
| Joint Engineering/Arts and Sciences Students' Project Building | UA Funds                                        | \$ 1,600,000             |
| Sam Bailey Track Stadium Renovation                            | Crimson Tide Foundation, 2009A Bond, 2009B Bond | \$ 3,450,000             |
| Ten Hoor Hall Renovation                                       | Future Revenue Bonds                            | \$ 6,000,000             |

Source: Planning, Design, and Construction

# University of Alabama Off-campus Land Holdings in Acres 2012-2013



# **Section 10:**

# **Glossary**

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## GLOSSARY

**ACADEMIC PROGRAM:** An instructional program leading toward an associate's, bachelor's, master's, doctor's, or first-professional degree or resulting in credits that can be applied to one of these degrees.

**ACADEMIC YEAR:** The period of time generally extending from September to June; at UA this constitutes.

**ACCREDITING AGENCIES:** Organizations (or bodies) that establish operating standards for educational or professional institutions and programs, determine the extent to which the standards are met, and publicly announce their findings.

**ACT:** Previously known as the American College Testing program, measures educational development and readiness to pursue college-level coursework in English, mathematics, natural science, and social studies. Student performance does not reflect innate ability and is influenced by a student's educational preparedness.

**AMERICAN INDIAN OR ALASKAN NATIVE (new definition):** A person having origins in any of the original peoples of North and South America (including Central America) who maintains cultural identification through tribal affiliation or community attachment.

**ASIAN (new definition):** A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian Subcontinent, including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.

**AUDIT/AUDITING (A CLASS):** Term used when a student elects to take a course, but does not wish to receive credit for the course toward a degree or other formal award.

**AUXILIARY ENTERPRISES (EXPENDITURES):** Expenditures for essentially self-supporting operations of the institution that exist to furnish a service to students, faculty, or staff, and that charge a fee that is directly related to, although not necessarily equal to, the cost of the service. Includes mandatory and non-mandatory transfers. Examples are residence halls, food services, student health services, intercollegiate athletics, college unions, college stores, and movie theaters.

**AUXILIARY ENTERPRISES (REVENUES):** Revenues generated by or collected from the auxiliary enterprise operations of the institution that exist to furnish a service to students, faculty, or staff, and that charge a fee that is directly related to, although not necessarily equal to, the cost of the service. Auxiliary enterprises are managed as essentially self-supporting activities. Examples are residence halls, food services, student health services, intercollegiate athletics, college unions, college stores, and movie theaters.

**BACHELOR'S DEGREE:** An award (baccalaureate or equivalent degree, as determined by the Secretary, U.S. Department of Education) that normally requires at least four but not more than five years of full-time equivalent college-level work. This includes all bachelor's degrees conferred in a five-year cooperative (work-study) program. A cooperative plan provides for alternate class attendance and employment in business, industry, or government; thus, it allows students to combine actual work experience with their college studies. Also includes bachelor's degrees in which the normal four years of work are completed in three years.

**BLACK OR AFRICAN AMERICAN (new definition):** A person having origins in any of the black racial groups of Africa.

**BOOK VALUE:** The dollar value of the physical asset at the time of construction or purchase of that asset, or, if the asset is a gift, the market value of the asset at the time of the gift. It may also be the difference between the balance of a physical plant asset account and its related accumulated depreciation account.

**BRANCH INSTITUTION:** A campus or site of an educational institution that is not temporary, is located in a community beyond a reasonable commuting distance from its parent institution, and offers full programs of study, not just courses.

**CAPITAL OUTLAY:** The cost of acquiring plant assets, adding to plant assets, and adding utility to plant assets for more than one accounting period.

**CIP CODE:** A six-digit code in the form xx.xxxx that identifies instructional program specialties within educational institutions.

**CLASSIFICATION OF INSTRUCTIONAL PROGRAMS (CIP):** A taxonomic coding scheme for secondary and postsecondary instructional programs. It is intended to facilitate the organization, collection, and reporting of program data using classifications that capture the majority of reportable data. The CIP is the accepted federal government statistical standard on instructional program classifications and is used in a variety of education information surveys and databases.

**CLERICAL AND SECRETARIAL:** A primary function or occupational activity category used to classify persons whose assignments typically are associated with clerical activities or are specifically of a secretarial nature. Includes personnel who are responsible for internal and external communications, recording and retrieval of data (other than computer programmer) and/or information and other paperwork required in an office. Also includes such occupational titles such as switchboard operators, including answering service, telephone operators, bill and account collectors, billing and posting clerks and machine operators, bookkeeping, accounting, and auditing clerks, payroll and timekeeping clerks, procurement clerks, file clerks, clerical library assistants, human resources assistants, except payroll and timekeeping, shipping, receiving and traffic clerks, secretaries and administrative assistants, computer operators, data entry and information processing workers, desktop publishers, mail clerks and mail machine operators (except postal service), office clerks (general), office machine operators (except computer), and proofreaders and copy markers.

**COLLEGE WORK-STUDY PROGRAM (CWS):** (Higher Education Act of 1965, as amended, Title IV, Part C; Public Laws 89-329, 92-318, 94-482, et al; 42 USC 2751-2756b.) CWS provides part-time employment to eligible postsecondary students to help meet educational expenses. The program provides grants to institutions for partial reimbursement of wages paid to students.

**COOPERATIVE (WORK-STUDY) PROGRAM:** A program that provides for alternate class attendance and employment in business, industry, or government.

**CREDIT HOUR:** A unit of measure representing the equivalent of an hour (50 minutes) of instruction per week over the entire term. It is applied toward the total number of credit hours needed for completing the requirements of a degree, diploma, certificate, or other formal award.

**CURRENT FUNDS EXPENDITURES AND TRANSFERS:** The costs incurred for goods and services used in the conduct of the institution's operations. Includes the acquisition cost of capital assets, such as equipment and library books, to the extent current funds are budgeted for and used by operating departments for such purposes. Includes:

1. Educational and general expenditures and transfers for --
  - Instruction
  - Research
  - Public Services
  - Academic support
  - Student services
  - Institutional support
  - Operation and maintenance of plant
  - Scholarships and fellowships
2. Auxiliary enterprises
3. Hospitals
4. Independent operations

**CURRENT FUNDS REVENUES:** Unrestricted gifts, grants, and other resources earned during the reporting period and restricted resources received in non-exchange transactions for which any time restrictions have been met, or which have been earned in exchange transactions. Includes current funds revenues from the following.

- Tuition and fees
- Government appropriations (Federal, state, and local)
- Government grants and contracts (Federal, state, and local)
- Private gifts, grants, and contracts

## **GLOSSARY (continued)**

- Endowment income
- Sales and services of educational activities
- Auxiliary enterprises
- Hospitals
- Independent operations
- Other sources

**DEGREE:** An award conferred by a college, university, or other postsecondary education institution as official recognition for the successful completion of a program of study.

**DEGREE/CERTIFICATE-SEEKING STUDENTS:** Students enrolled in courses for credit and recognized by the institution as seeking a degree, certificate, or other formal award. High school students also enrolled in postsecondary courses for credit are not considered degree/certificate-seeking.

**DOCTOR'S DEGREE:** The highest award a student can earn for graduate study. The doctor's degree classification includes such degrees as Doctor of Education, Doctor of Juridical Science, Doctor of Public Health, and the Doctor of Philosophy degree in any field such as agronomy, food technology, education, engineering, public administration, ophthalmology, or radiology.

**ENDOWMENT ASSETS:** Gross investments of endowment funds, term endowment funds, and funds functioning as endowment for the institution and any of its foundations and other affiliated organizations.

**ENDOWMENT FUNDS:** Funds whose principal is nonexpendable (true endowment) and that are intended to be invested to provide earnings for institutional use. Also includes term endowments and funds functioning as endowment.

**ENDOWMENT INCOME:** Endowment income includes: (1) the unrestricted income of endowment and similar funds; (2) restricted income of endowment and similar funds to the extent expended for current operating purposes, and (3) income from funds held in trust by others under irrevocable trusts. Excludes capital gains or losses unless the institution has adopted a spending formula by which it expends not only the yield but also a prudent portion of the appreciation of the principle. Does not include gains spent for current operations, which are treated as transfers.

**ETHNICITY:** (see RACE/ETHNICITY)

**EXECUTIVE, ADMINISTRATIVE, AND MANAGERIAL:** A primary function or occupational activity category used to classify persons whose assignments require management of the institution, or a customarily recognized department or subdivision thereof. Assignments require the performance of work directly related to management policies or general business operations of the institution, department, or subdivision. Assignments in this category customarily and regularly require the incumbent to exercise discretion and independent judgment. Included in this category are employees holding titles such as: top Executives, chief executives, general and operations managers, advertising, marketing, promotions, public relations, and sales managers, operations specialties managers, administrative services managers, computer and information systems managers, financial managers, human resources managers, purchasing managers, postsecondary education administrators such as: presidents, vice presidents (including assistants and associates), deans (including assistants and associates) if their principal activity is administrative and not primarily instruction, research or public service, directors (including assistants and associates), department heads (including assistants and associates) if their principal activity is administrative and not primarily instruction, research or public service, assistant and associate managers (including first-line managers of service, production and sales workers who spend more than 80 percent of their time performing supervisory activities), engineering managers, food service managers, lodging managers, and medical and health services managers.

**EXTENSION DIVISION:** A unit of the institution that provides institutional services including the planning, organization, and delivery of extended campus offerings. To carry out these activities, it generally maintains its own enrollment, personnel, and financial records separate from those of the main institution (although an institution may include these records in its own institutional data base). It does not grant either degree-credit or degrees, but these may be awarded by the institution for instruction provided through the extension division.

**FACULTY:** Persons identified by the institution as such and typically those whose initial assignments are made for the purpose of conducting instruction, research, or public service as a principal activity (or activities). They may hold academic rank titles of professor, associate professor, assistant professor, instructor, lecturer, or the equivalent of any of those academic ranks. Faculty may also include the chancellor/president, provost, vice provosts, deans, directors or the equivalent, as well as associate deans, assistant deans and executive officers of academic departments (chairpersons, heads or the equivalent) if their principal activity is instruction combined with research and/or public service. The designation as "faculty" is separate from the activities to which they may be currently assigned. For example, a newly appointed president of an institution may also be appointed as a faculty member. Graduate, instruction, and research assistants are not included in this category.

**FALL COHORT:** The group of students entering in the fall term established for tracking purposes. For the Graduation Rates component, this includes all students who enter an institution as full-time, first-time degree or certificate-seeking undergraduate students during the fall term of a given year.

**FALL TERM:** The part of the academic year that begins between late August and November 1.

**FEDERAL GOVERNMENT GRANTS AND CONTRACTS (REVENUES):** Revenues from Federal governmental agencies that are for training programs, research, or public service activities for which expenditures are reimbursable under the terms of a government grant or contract. Includes Pell Grants for GASB Institutions only.

**FELLOWSHIPS:** Grants-in-aid and trainee stipends to graduate students. Excludes funds for which services to the institution must be rendered, such as payments for teaching. Excludes loans.

**FIRST-TIME UNDERGRADUATE (also FIRST-TIME STUDENT):** A student who has no prior postsecondary experience (except as noted below) attending any institution for the first time at the undergraduate level. This includes students enrolled in academic or occupational programs. It also includes students enrolled in the fall term who attended college for the first time in the prior summer term, and students who entered with advanced standing (college credits earned before graduation from high school).

**FRESHMAN:** A first-year undergraduate student.

**FRINGE BENEFITS:** Cash contributions in the form of supplementary or deferred compensation other than salary. Excludes the employee's contribution. Employee fringe benefits include retirement plans, social security taxes, medical/dental plans, guaranteed disability income protection plans, tuition plans, housing plans, unemployment compensation plans, group life insurance plans, worker's compensation plans, and other benefits in-kind with cash options.

**FRINGE BENEFITS EXPENDITURES:** Cash contributions (of the institution) in the form of supplementary or deferred compensation other than salary. Excludes the employee's contribution.

**FTE FACULTY (or STAFF):** At UA, the FTE for faculty and staff is obtained from payroll records where the FTE value represents the total percent of appointment or appointments per employee.

**FTE STUDENTS:** The full-time equivalent (FTE) of students is a single value providing a meaningful combination of full time and part time students. At UA, student FTE is the sum of the following values:

Undergraduate: Full-time students are counted a 1 FTE, and the FTE for part-time students is calculated as the student's credit load divided by 12.

Graduate: Full-time students are counted a 1 FTE, and the FTE for part-time students is calculated as the student's credit load divided by 9.

Professional (also First-Professional): Full-time students are counted a 1 FTE, and the FTE for part-time students is calculated as the student's credit load divided by 9.

**FULL-TIME INSTRUCTIONAL FACULTY:** Those members of the instruction/research staff who are employed full-time and whose major regular assignment is instruction, including those with released time for research. Also, includes full-time faculty for whom it is not possible to differentiate between teaching, research and public service because each of these functions is an integral component of his/her regular assignment.

## **GLOSSARY (continued)**

**FULL-TIME STAFF (EMPLOYEES):** As defined by the institution. The type of appointment at the snapshot date determines whether an employee is full-time or part-time. The employee's term of contract is not considered in making the determination of full or part-time.

**FULL-TIME STUDENT:**

Undergraduate: At UA, a student enrolled for 12 or more semester credits per term.

Graduate: At UA, a student enrolled for 9 or more semester credits per term.

Professional (also First-Professional): At UA, a student enrolled for 9 or more semester credits per term.

**GASB (GOVERNMENTAL ACCOUNTING STANDARDS BOARD):** The Governmental Accounting Standards Board (GASB) establishes accounting standards for local and state entities including governmental colleges and universities.

**GED (GENERAL EDUCATIONAL DEVELOPMENT):** This term normally refers to the tests of General Educational Development (GED), which provide an opportunity to earn a high school credential. The GED program, sponsored by the American Council on Education, enables individuals to demonstrate that they have acquired a level of learning comparable to that of high school graduates.

**GIFTS:** Revenues received from gift or contribution nonexchange transactions. Includes bequests, promises to give (pledges), gifts from an affiliated organization or a component unit not blended or consolidated, and income from funds held in irrevocable trusts or distributable at the direction of the trustees of the trusts. Includes any contributed services recognized (recorded) by the institution. FASB and GASB standards differ somewhat on when to recognize contributions or nonexchange revenues, with FASB standards generally causing revenues to be recognized earlier in certain circumstances.

**GOVERNMENT APPROPRIATIONS (REVENUES):** Revenues received by an institution through acts of a legislative body, except grants and contracts. These funds are for meeting current operating expenses and not for specific projects or programs. The most common example is a state's general appropriation. Appropriations primarily to fund capital assets are classified as capital appropriations.

**GRADUATE ASSISTANTS:** Graduate-level students employed on a part-time basis, not limited to, but often employed for the primary purpose of assisting in classroom or laboratory instruction or in the conduct of research. Graduate students having titles such as graduate assistant, teaching assistant, teaching associate, teaching fellow, or research assistant typically hold these positions.

**GRADUATE STUDENT:** A student who holds a bachelor's or professional (first-professional) degree, or equivalent, and is taking courses at the post-baccalaureate level. These students may or may not be enrolled in graduate programs.

**GRADUATION RATE:** The rate required for disclosure and/or reporting purposes under Student Right-to-Know Act. This rate is calculated as the total number of completers within 150% of normal time divided by the revised adjusted cohort.

**GRANTS AND CONTRACTS (REVENUES):** Revenues from governmental agencies and non-governmental parties that are for specific research projects, other types of programs, or for general institutional operations (if not government appropriations). Examples are research projects, training programs, student financial assistance, and similar activities for which amounts are received or expenses are reimbursable under the terms of a grant or contract, including amounts to cover both direct and indirect expenses. Includes Pell Grants and reimbursement for costs of administering federal financial aid programs. Grants and contracts should be classified to identify the governmental level – federal, state, or local – funding the grant or contract to the institution, grants and contracts from other sources are classified as non-governmental grants and contracts. GASB institutions are required to classify in financial reports such grants and contracts as either operating or non-operating.

**HISPANIC OR LATINO (new definition):** A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.

**IN-STATE STUDENT:** A student who is a legal resident of the state in which he/she attends school.

**IN-STATE TUITION:** The tuition charged by institutions to those students who meet the state's or institution's residency requirements.

**INSTITUTIONAL SUPPORT:** A functional expense category that includes expenses for the day-to-day operational support of the institution. Includes expenses for general administrative services, central executive-level activities concerned with management and long range planning, legal and fiscal operations, space management, employee personnel and records, logistical services such as purchasing and printing, and public relations and development. Also includes information technology expenses related to institutional support activities. If an institution does not separately budget and expense information technology resources, the costs associated with student services and operation and maintenance of plant will also be applied to this function.

**INSTRUCTION:** A functional expense category that includes expenses of the colleges, schools, departments, and other instructional divisions of the institution and expenses for departmental research and public service that are not separately budgeted. Includes general academic instruction, occupational and vocational instruction, community education, preparatory and adult basic education, and regular, special, and extension sessions. Also includes expenses for both credit and non-credit activities. Excludes expenses for academic administration where the primary function is administration (e.g., academic deans). Information technology expenses related to instructional activities if the institution separately budgets and expenses information technology resources are included (otherwise these expenses are included in academic support). Institutions include actual or allocated costs for operation and maintenance of plant, interest, and depreciation.

**INTEGRATED POSTSECONDARY EDUCATION DATA SYSTEM (IPEDS):** The Integrated Postsecondary Education Data System (IPEDS) conducted by the NCES. IPEDS began in 1986 and involves annual institution-level data collections. All postsecondary institutions that have a Program Participation Agreement with the Office of Postsecondary Education (OPE), U.S. Department of Education are required to report data using a web-based data collection system. IPEDS currently consists of the following components: Institutional Characteristics, (IC); Completions, (C); Employees by Assigned Position (EAP); Fall Staff (S); Salaries (SA); Enrollment (EF); Graduation Rates (GRS); Finance (F); and Student Financial Aid (SFA).

Institutions must be accredited by an agency recognized by the Secretary, U.S. Department of Education. In addition, these surveys are also sent to any other institution that awards a bachelor, master, doctoral, or first-professional degree and to all for-profit institutions with an enrollment greater than 1,000 students.

**JOB GROUP (also PRIMARY OCCUPATIONAL ACTIVITY):** The principal activity of a staff member as determined by the institution. If an individual participates in two or more activities, the primary activity is normally determined by the amount of time spent in each activity. Occupational activities are designated as follows:

- Executive, Administrative, and Managerial
- Faculty (Instruction/Research/Public Service)
- Graduate Assistants
- Other Professional (Support/Service)
- Technical and Paraprofessional
- Clerical and Secretarial
- Skilled Crafts
- Service/Maintenance

**LIBRARY:** An organized collection of printed, microform, and audiovisual materials which (a) is administered as one or more units, (b) is located in one or more designated places, and (c) makes printed, microform, and audiovisual materials as well as necessary equipment and services of a staff accessible to students and to faculty. Includes units meeting the above definition, which are part of a learning resource center.

**LOAN FUNDS:** Funds that have been loaned, or are available for loans to students, faculty, and staff.

**LOCAL ON-CAMPUS UNDERGRADUATES:** On-campus undergraduates less students in a distance learning program.

## **GLOSSARY (continued)**

**MANDATORY TRANSFERS:** Those transfers that must be made to fulfill a binding legal obligation of the institution. Includes mandatory debt-service provisions relating to academic and administrative buildings, including (1) amounts set aside for debt retirement and interest, and (2) required provisions for renewal and replacements to the extent not financed from other sources. Also includes the institutional matching portion for Perkins loans when the source of funds is current revenue.

**MASTER'S DEGREE:** An award that requires the successful completion of a program of study of at least the full-time equivalent of one, but not more than two, academic years of work beyond the bachelor's degree.

**MINORITY:** For official Equal Employment Opportunity (EEO) reporting purposes, and for the purpose of work force analysis, the term "minority" includes American Indian or Alaskan Native, Asian, Black or African-American, Hispanic or Latino, and Native Hawaiian or Other Pacific Islander. At UA, persons identified as 'Two or more races' are included in the minority count.

**NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER (new definition):** A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.

**NINE-MONTH BASIS (also NINE/TEN MONTH SALARY CONTRACT/TEACHING PERIOD):** The contracted teaching period of faculty employed for two semesters: fall and spring terms. Salaries for faculty employed on an eleven/twelve month contract are converted to a nine month equivalent by multiplying the salary by a factor of 0.8182.

**NON-EDUCATIONAL AND GENERAL CURRENT FUNDS EXPENDITURES:** Includes self-supporting operations of the institution that furnish a service to students, faculty, or staff and charge a fee related to the service. Also includes funds expended for operations that are independent of the mission of the institution.

**NON-CREDIT COURSE:** A course or activity having no credit applicable toward a degree, diploma, certificate, or other formal award.

**NON-MANDATORY TRANSFERS:** Transfers from current funds to other fund groups made at the discretion of the governing board to serve a variety of objectives, such as additions to loan funds, funds functioning as endowment (quasi-endowment), general or specific plan additions, voluntary renewals and replacement of plant, and prepayments on debt principal.

**NON-RESIDENT ALIEN:** A person who is not a citizen or national of the United States and who is in this country on a visa or temporary basis and does not have the right to remain indefinitely.

**OFF-CAMPUS CENTERS (EXTENSION CENTERS):** Sites outside the confines of the parent institution where courses are offered that are part of an organized program at the parent institution. The sites are not considered to be temporary but may be rented or made available to the institution at no cost by another institution or an organization, agency, or firm.

**OFF-CAMPUS FACILITY:** A teaching facility located some distance away from the educational institution which operates it.

**OPERATION AND MAINTENANCE OF PLANT (EXPENSES):** A functional expense category that includes expenses for operations established to provide service and maintenance related to campus grounds and facilities used for educational and general purposes. Specific expenses include utilities, fire protection, property insurance, and similar items. This function does not include amounts charged to auxiliary enterprises, hospitals, and independent operations. Also includes information technology expenses related to operation and maintenance of plant activities if the institution separately budgets and expenses information technology resources (otherwise these expenses are included in institutional support). Institutions may, as an option, distribute depreciation expense to this function. FASB institutions do not use this function. Instead these expenses are charged to, or allocated to, other functions.

**OTHER SOURCES (REVENUES):** Other sources of revenues not covered elsewhere in the collection of IPEDS Finance data from schools reporting under the pre GASB 34/35 Standards. Examples are interest income and gains (net of losses) from investments of unrestricted current funds, miscellaneous rentals and sales, expired term

endowments, and terminated annuity or life income agreements, if not material. Also includes revenues resulting from the sales and services of internal service departments to persons or agencies external to the institution (e.g., the sale of computer time).

**OUT-OF-STATE STUDENT:** A student who is not a legal resident of the state in which he/she attends school.

**OUT-OF-STATE TUITION:** The tuition charged by institutions to those students who do not meet the institutions or state's residency requirements.

**PART-TIME STAFF (EMPLOYEES):** As determined by the institution. The type of appointment at the snapshot date determines whether an employee is full-time or part-time. The employee's term of contract is not considered in making the determination of full or part-time. Casual employees (hired on an ad-hoc basis or occasional basis to meet short-term needs) and students in the College Work-Study Program (CWS) are not considered part-time staff.

**PART-TIME STUDENT:**

**Undergraduate:** At UA, a student enrolled for less than 12 semester credit hours per term.

**Graduate:** At UA, a student enrolled for less than 9 semester credit hours per term.

**Professional (also First-Professional):** At UA, a student enrolled for less than 9 semester credits per term.

**PELL GRANT PROGRAM:** (Higher Education Act of 1965, Title IV, Part A, Subpart I, as amended.) Provides grant assistance to eligible undergraduate postsecondary students with demonstrated financial need to help meet education expenses.

**PERKINS LOAN PROGRAM:** (Higher Education Act of 1965, Title IV, Part E, as amended, Public Laws 89-329, 92-318, et al; 20 USC 1087aa-1087hh.) Formerly known as National Direct Student Loans (NDSL), the Perkins Loan program provides low interest loans to eligible postsecondary students (undergraduate, graduate, or professional students) with demonstrated financial need to help meet educational expenses.

**PRIMARY OCCUPATIONAL ACTIVITY: (See Job Group)**

**PRIVATE GIFTS, GRANTS, AND CONTRACTS (REVENUES):** Revenues from private donors for which no legal consideration is involved and from private contracts for specific goods and services provided to the funder as stipulation for receipt of the funds. Includes only those gifts, grants, and contracts that are directly related to instruction, research, public service or other institutional purposes. Includes monies received as a result of gifts, grants, or contracts from a foreign government. Also includes the estimated dollar amount of contributed services.

**PROFESSIONAL DEGREE (also FIRST-PROFESSIONAL DEGREE):** An award that requires completion of a program that meets all of the following criteria: (1) completion of the academic requirements to begin practice in the profession, (2) at least two years of college work prior to entering the program, and (3) a total of at least six academic years of college work to complete the degree program, including prior required college work plus the length of the professional program itself. First-professional degrees may be awarded in the following 10 fields.

- Chiropractic (D.C. or D.C.M.)
- Dentistry (D.D.S. or D.M.D.)
- Law (L.L.B., J.D.)
- Medicine (M.D.)
- Optometry (O.D.)
- Osteopathic Medicine (D.O.)
- Pharmacy (PharmD.)
- Podiatry (D.P.M., D.P., or Pod.D.)
- Theology (M.Div., M.H.L., B.D., or Ordination)
- Veterinary Medicine (D.V.M.)

**PROFESSIONAL STUDENT (also FIRST-PROFESSIONAL STUDENT):** A student enrolled in any of the degree programs listed in the Professional degree definition above.

## **GLOSSARY (continued)**

**PROGRAM:** A combination of courses and related activities organized for the attainment of broad educational objectives as described by the institution.

**PUBLIC SERVICE (EXPENSE):** A functional expense category that includes expenses for activities established primarily to provide non-instructional services beneficial to individuals and groups external to the institution. Examples are conferences, institutes, general advisory service, reference bureaus, and similar services provided to particular sectors of the community. This function includes expenses for community services, cooperative extension services, and public broadcasting services. Also includes information technology expenses related to the public service activities if the institution separately budgets and expenses information technology resources (otherwise these expenses are included in academic support). FASB institutions include actual or allocated costs for operation and maintenance of plant, interest, and depreciation. GASB institutions do not include operation and maintenance of plant or interest, but may, as an option, distribute depreciation expense.

**RACE/ETHNICITY (new definition):** Categories developed in 1997 by the Office of Management and Budget (OMB) that are used to describe groups to which individuals belong, identify with, or belong in the eyes of the community. The categories do not denote scientific definitions of anthropological origins. The designations are used to categorize U.S. citizens, resident aliens, and other eligible non-citizens.

Individuals are asked to first designate ethnicity as:

- Hispanic or Latino or
- Not Hispanic or Latino

Second, individuals are asked to indicate all races that apply among the following:

- American Indian or Alaska Native
- Asian
- Black or African American
- Native Hawaiian or Other Pacific Islander
- White

The federal reporting requirements used by IPEDS specify that individuals who indicate more than one race should be reported as

- Two or more races.

UA has chosen to show race/ethnicity information using the IPEDS (or federal) reporting categories and by the data collection categories. The latter method, allows individuals to be counted in multiple categories if they indicate more than one.

**RACE/ETHNICITY UNKNOWN:** The category used to report students or employees whose race/ethnicity is not known.

**REMEDIAL COURSES:** Instructional courses designed for students deficient in the general competencies necessary for a regular postsecondary curriculum and educational setting.

**REQUIRED FEES:** Fixed sum charged to students for items not covered by tuition and required of such a large proportion of all students that the student who does not pay the charge is an exception.

**RESEARCH (EXPENSE):** A functional expense category that includes expenses for activities specifically organized to produce research outcomes and commissioned by an agency either external to the institution or separately budgeted by an organizational unit within the institution. The category includes institutes and research centers, and individual and project research. This function does not include nonresearch sponsored programs (e.g., training programs). Also included are information technology expenses related to research activities if the institution separately budgets and expenses information technology resources (otherwise these expenses are included in academic support.) Institutions include actual or allocated costs for operation & maintenance of plant, interest, and depreciation.

**RESERVE OFFICER TRAINING CORPS (ROTC):** Programs designed to augment the service academies in producing leaders and managers for the armed forces. Each branch of the service has a specific set of courses and training that a student must complete prior to becoming a commissioned officer. ROTC programs allow

students to do this while completing their college education. Upon graduation members are commissioned (certified) by the President of the United States to serve as an officer in active, reserve or guard components of each branch.

**RESIDENT ALIEN (AND OTHER ELIGIBLE NON-CITIZENS):** A person who is not a citizen or national of the United States but who has been admitted as a legal immigrant for the purpose of obtaining permanent resident alien status (and who holds either an alien registration card (Form I-551 or I-151), a Temporary Resident Card (Form I-688), or an Arrival-Departure Record (Form I-94) with a notation that conveys legal immigrant status such as Section 207 Refugee, Section 208 Asleep, Conditional Entrant Parolee or Cuban-Haitian).

**RESTRICTED CURRENT FUNDS:** Funds available for financing operations but which are limited by donors or other external agencies to specific purposes, programs, departments, or schools. These funds are subject to externally imposed restrictions which are different from the internal designations imposed by the governing board on unrestricted funds.

**RETENTION RATE:** A measure of the rate at which students persist in their educational program at an institution, expressed as a percentage. For four-year institutions, this is the percentage of first-time bachelors (or equivalent) degree-seeking undergraduates from the previous fall who are again enrolled in the current fall. For all other institutions this is the percentage of first-time degree/certificate-seeking students from the previous fall who either re-enrolled or successfully completed their program by the current fall.

**SALES AND SERVICES OF EDUCATIONAL ACTIVITIES (REVENUES):** Revenues from the sales of goods or services that are incidental to the conduct of instruction, research or public service. Examples include film rentals, sales of scientific and literary publications, testing services, university presses, dairy products, machine shop products, data processing services, cosmetology services, and sales of handcrafts prepared in classes.

**SAT:** Previously known as the Scholastic Aptitude Test, this is an examination administered by the Educational Testing Service (ETS) and used to predict the facility with which an individual will progress in learning college-level academic subjects.

**SCHOLARSHIPS:** Grants-in-aid, trainee stipends, tuition and fee waivers, prizes or other monetary awards given to undergraduate students.

**SCHOLARSHIPS AND FELLOWSHIPS (EXPENDITURES):** That portion of scholarships and fellowships granted that exceeds the amount applied to institutional charges such as tuition and fees or room and board. The amount reported as expense excludes allowances and discounts. The FASB survey uses the term "net grants in aid to students" rather than "scholarships and fellowships."

**SEMESTER (CALENDAR SYSTEM):** A calendar system that consists of two sessions called semesters during the academic year with about 15 weeks for each semester of instruction. There may be an additional summer session.

**SERVICE/MAINTENANCE:** A primary function or occupational activity category used to classify persons whose assignments require limited degrees of previously acquired skills and knowledge and in which workers perform duties that result in or contribute to the comfort, convenience, and hygiene of personnel and the student body or that contributes to the upkeep of the institutional property. Includes titles such as fire fighters, law enforcement workers, parking enforcement workers, police officers, security guards, lifeguards, ski patrol, cooks and food preparation workers, food and beverage serving workers, fast food and counter workers, waiters and waitresses, other food preparation and serving related workers, building cleaning and pest control workers, grounds maintenance workers, electrical and electronic equipment mechanics, installers and repairers, radio and telecommunications equipment installers and repairers, avionics technicians, electric motor, power tool, and related repairers, vehicle and mobile equipment mechanics, installers, and repairers, control and valve installers and repairers, heating, air conditioning, and refrigeration mechanics and installers, air transportation workers, motor vehicle operators, and parking lot attendants.

**SKILLED CRAFTS:** A primary function or occupational activity category used to classify persons whose assignments typically require special manual skills and a thorough and comprehensive knowledge of the processes involved in the work, acquired through on-the-job training and experience or through apprenticeship or other formal training programs. Includes occupational titles such as welders, cutters, solderers and brazers,

## **GLOSSARY (continued)**

bookbinders and bindery workers, printers, cabinetmakers and bench carpenters, plant and system operators, stationary engineers and boiler operators, water and liquid waste treatment plant and system operators, crushing, grinding, polishing, mixing, and blending workers, medical, dental, and ophthalmic laboratory technicians, painting workers, photographic process workers and processing machine operators, and etchers and engravers.

**SOUTHERN REGIONAL EDUCATION BOARD:** The Southern Regional Education Board (SREB) is a nonprofit, nonpartisan organization that works with 16 member states to improve public pre-K-12 and higher education, <http://www.sreb.org/>.

**STAFFORD LOANS:** (Higher Education Act of 1965, Title IV-B, as amended, Public Law 89-329; 20 USC 1071.) Provides guaranteed loans for educational expenses from eligible lenders to vocational, undergraduate, graduate, and first-professional students at eligible postsecondary institutions.

**STATE AND LOCAL GOVERNMENT GRANTS AND CONTRACTS (REVENUES):** Revenues from state and local government agencies that are for training programs and similar activities for which amounts are received or expenditures are reimbursable under the terms of a state or local government grant or contract.

**STUDENT CLASSIFICATION:** At UA, the specific categories at the undergraduate level of freshmen, sophomore, junior, senior, and other (special and post baccalaureate); at the professional level of law and medical; and at the graduate level of Master's, doctoral, and other.

**SUDENT LEVEL:** The broad student groupings of undergraduate, professional, and graduate.

**STUDENT SERVICES (EXPENDITURES):** A functional expense category that includes expenses for admissions, registrar activities, and activities whose primary purpose is to contribute to students emotional and physical well-being and to their intellectual, cultural, and social development outside the context of the formal instructional program. Examples include student activities, cultural events, student newspapers, intramural athletics, student organizations, supplemental instruction outside the normal administration, and student records. Intercollegiate athletics and student health services may also be included except when operated as self - supporting auxiliary enterprises. Also may include information technology expenses related to student service activities if the institution separately budgets and expenses information technology resources (otherwise these expenses are included in institutional support.) GASB institutions include actual or allocated costs for operation and maintenance of plant and depreciation.

**SUMMER SESSION:** A summer session is shorter than a regular session and is not considered part of the academic year. It is not the third term of an institution operating on a trimester system or the fourth term of an institution operating on a quarter calendar systems. The institution may have two or more sessions occurring in the summer months. Some schools, such as vocational and beauty schools, have year-round classes with no separate summer session.

**SUPPLEMENTARY EDUCATIONAL OPPORTUNITY GRANTS (SEOG):** (Higher Education Act of 1965, as amended, Title IV, Part A, Subpart 2, Public Laws 89-329, 92-318, 94-482, et al; 20 USC 1070b-1070b-3.) Provides eligible undergraduate postsecondary students with demonstrated financial need with grant assistance to help meet educational expenses. The Supplementary Educational Opportunity Grants (SEOG) is made directly to institutions of higher education, which select students for the awards.

**TECHNICAL AND PARAPROFESSIONAL:** A primary function or occupational activity category used to classify persons whose assignments require specialized knowledge or skills which may be acquired through experience, apprenticeship, on-the-job training, or academic work in occupationally specific programs that result in a 2-year degree or other certificate or diploma. Includes persons who perform some of the duties of a professional in a supportive role, which usually requires less formal training and/or experience than normally required for professional status. Includes mathematical technicians, life, physical, and social science technicians, agricultural and food science technicians, chemical technicians, geological and petroleum technicians, nuclear technicians, paralegals and legal assistants, miscellaneous legal support workers, health technologists and technicians, dietetic technicians, pharmacy technicians, licensed practical and licensed vocational nurses, medical records and health information technicians, opticians, dispensing, healthcare support occupations, nursing aides, orderlies, and attendants, physical therapist assistants and aides, massage therapists, dental assistants, medical assistants, and pharmacy aides.

**TENURE:** Status of a personnel position with respect to permanence of the position.

**TENURE TRACK:** Personnel positions that lead to consideration for tenure.

**TRANSFER STUDENT:** A student entering the reporting institution for the first time but known to have previously attended a postsecondary institution at the same level. (e.g., undergraduate, graduate). The student may transfer with or without credit.

**TUITION:** The amount of money charged to students for instructional services. Tuition may be charged per term, per course, or per credit.

**TUITION AND FEES (REVENUES):** Revenues from all tuition and fees assessed against students (net of refunds and discounts and allowances) for educational purposes. If tuition or fees are remitted to the state as an offset to the state appropriation, the total of such tuition or fees are deducted from the total state appropriation and added to the total for tuition and fees.

**UNCLASSIFIED STUDENT:** A student taking courses creditable toward a degree or other formal award who cannot be classified by academic level. For example, this could include a transfer student whose earned credits have not been determined at the time of the fall report.

**UNDERGRADUATE:** A student enrolled in a four- or five-year bachelor's degree program, an associate's degree program, or a vocational or technical program below the baccalaureate.

**UNDUPLICATED COUNT:** The sum of students enrolled for credit with each student counted only once during the reporting period, regardless of when the student enrolled.

**UNRESTRICTED CURRENT FUNDS:** All funds, including institutional funds, received for which no stipulation was made by the donor or other external agency as to the purpose for which the funds should be expended.

**WHITE (new definition):** A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.

*Source: Most of these definitions are from the U.S. Department of Education, National Center for Education Statistics, Integrated Postsecondary Education Data System 2012-13 – Glossary.*